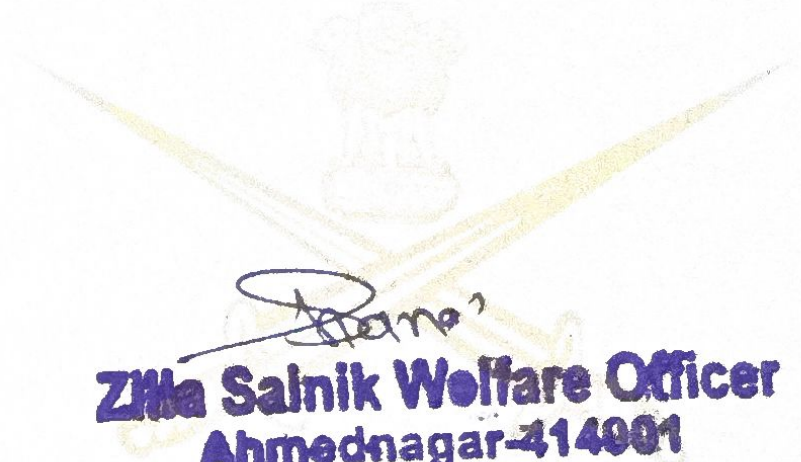


MAH-17/6855944/08/02/2019



Zila
Zila Sainik Welfare Officer
Ahmednagar-414001

EX-SERVICEMAN

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No 0034/2019

EX-SERVICEMAN



Maj
OC D
The M

PENSIONER UNIQUE ID NO

| | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

1

PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2802207M
2. Rank : SEP(MACPHAN)
3. Name in Full : GAVHANE SUDARSHAN
(Block Capital) SHANKAR
4. Father's Name : SHANKAR
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST: _____
8. Date of Birth : 02 SEP 1984

2

9. Date of Enrolment 30 JAN 2002
10. Date of Disch/invalidment 31 JAN 2019
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(3) III (i)
13. Trade INF SOL
14. Total Qualifying Service _____
Yrs 17 Months 00 Days 02
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 172cm

3

18. Identification Marks :-

- (i) ONE MOLE NEAR UPPER INNER TIP OF LP CLAVICLE
- (ii) ONE MOLE ABOUT TWO FINGERS BELOW LT CLAVICLE

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship MAI (WIFE)

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

1117 VAIDYA COLONY WADAR-
Village / Town WADI JAMKHED ROAD BHEN-
-GAR

Post Office BHINGAR CAMP

Telegraph Office AHMEDNAGAR

Tehsil AHMEDNAGAR

4

Nearest Railway Station AHMEDNAGAR

District AHMEDNAGAR

State MAHARASHTRA

RSB and ZSB serving the area _____

Pin Code 414002

22. Aadhaar Card No 8502 6163 0115

23. Email ID No gavhare.sud280@gmail.com

24. PAN Card No AJPPG1988B

25. Permanent Contact No 9420267083

26. ECHS Card No _____

5

27. Last Pay Drawn : Band Pay 37000/-

Grade Pay _____

Class Pay 450/-MSP 5200/-Total 42650/-

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

6

30. PDA Details (with IFSC code)

| Type & Name Account of Bank | Account No | IFSC Code |
|--------------------------------|---------------|--------------|
| Single | 37072438583 | SBIN0000303 |
| Joint | 20050473525 | SBIN0000303 |

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

| S/No | Operation | From | To |
|------|-------------|-------------|-------------|
| (a) | OP SAVAGE | 26 MAR 2003 | 01 JAN 2004 |
| (b) | OP PRAKSHAK | 28 OCT 2007 | 05 JUN 2013 |
| (c) | | | |

35. Service abroad :

7

(a) Country : SOUTH SUDAN

(b) Appointment : GEN DUTY

(c) From 30 OCT 2014 to 12 JUL 2015

36. Medal / Decorations / Commendations/Mention

in Dispatches GOC-IN-C NORTHERN COMMAND
15 AUG 2011 1/0785/007/2011

37. Civil Education Qualification :-

(a) At the time of joining Service S.S.C

(b) Acquired while in Service : _____

38. Army Course :

| Course | Grading |
|------------|---------|
| <u>NIL</u> | |

8

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

| Medical Cat | Disabilities/ Diag | Percentage | Type of disabilities (BC/PC) | Att/ Non Att |
|----------------|--------------------|------------|------------------------------|--------------|
| <u>SHAPE I</u> | | | | |
| | | | | |
| | | | | |

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV

**SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

| | |
|----------------------------|------------------|
| Army Education Certificate | Civil Equivalent |
| ACE - I | Matric |
| ACE - II | VIII |

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
 (b) Light Vehicle : 7204/DLPKL
 (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

| Ser No | Date of Payment | Nature of Assistance | From | Amount in Rs. | Signature of the Paying Officer |
|--------|-----------------|----------------------|------|---------------|---------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : 2121C/2019
 (ii) Date : 20.03.2019
 (iii) RSB / ZSB Registration Office : Ahmednagar-414001

(b) Civil Exchange Registration Details:-

- (i) Registration Number : _____
 (ii) Date : _____
 (iii) Place : _____

54. Joint Photograph of pensioner with wife.

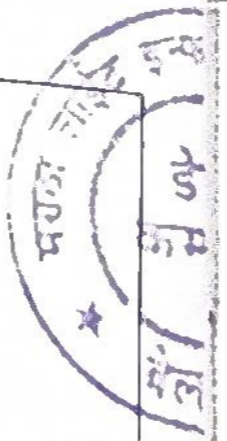


Maj
OC Dep
The MA

55. Joint Photograph of pensioner with all dependents.



Maj
OC Dep
The MA



56. Details of family members :-

| Ser No | Name | Date of Birth | Relation-ship | Whether dependent or not (write 'Yes' & 'No') |
|--------|----------|---------------|---------------|---|
| 01 | MAI | 08 JAN 1986 | WIFE | ' YES ' |
| 02 | ABHISHEK | 10 MAY 2006 | SON | ' YES ' |
| 03 | PRACHI | 09 NOV 2008 | DAUGHTER | ' YES ' |
| 04 | SHANKAR | 57 YRS | FATHER | ' YES ' |
| 05 | MANDA | 52 YRS | MOTHER | ' YES ' |

Date : 31 JAN 2019 Signature of Soldier

(Signature of Issuing Authority)
Maj
OC Depot Coy
The MARATHA LIRC

15

57. CSD Card No : GA03060689847200A01
LA 03060689847200A01

In Service _____

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No YVU1206259

61. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No _____

16

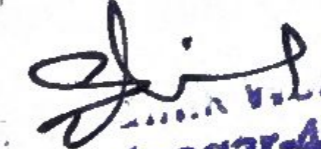
Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

PT exemption certificate Ser
No. 3317 ISSUED on 25/03/2022

Asstt.  Officer
Ahmednagar-414001.

GENERAL INSTRUCTIONS

1. If you want assistance in obtaining employment on leaving service, take the introduction Card (X-32) duly completed by the Officer-In-Charge Records together with your Discharge Certificate to the nearest Employment Exchange and get your name registered with them. You will be issued with a Registration Card (X-IS) by the Employment Exchange. Until such time as you get employment, you MUST take steps to have the Registration Card renewed from time to time as directed by the Employment Exchange.

2. If you experience any difficulty in getting the Registration Card (X-IS) renewed, you should contact the Secretary of the RSB/ZSB or the Recruiting Officer of your area who will arrange for the renewal of your Registration Card and see that your name is not struck off the live register until you get employment.

3. You may also approach the Ministry of Defence, Dte. Gen Resettlement, New Delhi in case you experience difficulty in securing employment or for being considered for allotment of land, if eligible and desirous.

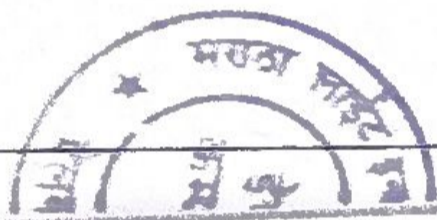
4. If you want immediate employment apply at once. If the kind of job you want is not immediately available, your name will be noted.

5. Keep in touch with the local ZSB/RSB/KSB which will help to obtain employment and also assist you in and your family's welfare.

6. Remember to fwd your life cert/Jeevan Praman to the PDA concerned once in a year to avoid discontinuation of pension.

7. To avoid frequent visit to PDA for production of Life Certificate, you may explore the option of Digital Life Certificate.

8. Ensure that your NOK is nominated for your Pension Account.



GENERAL INSTRUCTIONS

1. The Service and Discharge Certificate will be issued only on release from the Army.
2. Any query, request or complaint against Govt authority, is to be made to Officer-In-Charge Records concerned.

