

EX-SERVICEMAN



Disch Book Ser No 783/2016

EX-SERVICEMAN



PENSIONER UNIQUE ID NO

1	7	2	2	0	1	6	3	8	0	1	3	0	1	P
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Name & Address : Records THE MAHAR REGIMENT

Details of issuing authority Pin- 900127

c/o 56 APO

Email ID : _____

Tele No/Toll Free No : _____

PART-I
PERSONAL/SERVICE PARTICULARS

1. Army No : JC-569284H

2. Rank : SUB MAJ

3. Name in full  KANKAL SUBHASH

(Block Capital) VISHVNATH

4. Father's Name VISHVNATH

In full ANANDA KANKAL

5. Religion : HINDU

6. Caste : MAHAR

7. Whether SC/ST : (YES) SC

8. Date of Birth : 16 DEC 1966

EX-SERVICEMAN

2



9. Date of Enrollment 03 FEB 87

10. Date of Disch /invalidment 31 DEC 16

11. Cause of Disch: ON COMPLETION OF THE PERIOD OF TENURE/SERVICE

12. Clause of Disch: 13 (3) I (i)

13. Trade INF SOL

14. Total qualifying Service 29 Yrs 10

Months Days 26

15. Character **EXEMPLARY**

16. Colour of Eyes BLACK

17. Height _____

18. Identification Marks :-

(i) .B.M. JUST BELOW MIDDLE

$\frac{1}{3}$ LEFT COLLAR BONE.....

(ii) .B.M. RT. CHEEK.....

19. Marital Status...MARRIED.....

20. Full name of Next of Kin (NOK) with relationship:

MANORAMA.....

21. Permanent Home address:-
House No / Name of Street / Road / Mohalla

Village / Town...SHENDURJAN.....

Post Office...SHENDURJAN.....

Tehsil...SINDKHEDRAJA.....

EX-SERVICEMAN

4



Nearest Railway Station. KHAMGAON

District... BULDANA

State... (M.A.H.)

RSB and ZSB serving the area. BULDHANA

Pin Code... 443202

22. Aadhaar Card No. 837130970733

23. Email ID No. Kankal Subhash @ gmail . com

24. PAN Card No. AQUPK 5729 Q

25. Permanent Contact No. 09561311330

26. ECHS Card No.

27. Last Pay Drawn : Band Pay 19540/-

Grade Pay 4800/-

Class Pay -

MSP 2000/-

Total = 26340/-

28. PPO No S/38013/2016 (ARMY)

29. Rate of Pension:-

Service Pension 13170/-

Disability Pension -

Family Pension : Normal Rate 7902/-

Enhanced Rate 13170/-

EX-SERVICEMAN

6



30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI	32358937903	SBIN-0000426
Joint	SBI	30500055389	SBIN0000426

31. AWPO Registration No _____

32. CPGRAMS /Army Veteran Portal
Registration No _____

33. Details of Handicapped Children (if any)

PART-II

34. War Service showing Theatre of Operation.

S/No	Operation	From	To
(a)	OP PAWAN (SRILANKA)	29.01.88	25.09.88
(b)	OP RAKSHAK (J&K)	08.01.91	22.03.93
(c)	OP RHINO (ASSAM)	21.07.97	19.02.99
(d)	OP MEGHDOOT	09-11-10	06-06-12
(e)	OP FALGON		
(f)			
(g)			
(h)			
(i)			

EX-SERVICEMAN

8



35. Service abroad :-

SRI LANKA

(a) Country : BHUTAN
SUDAN

(b) Appointment : TRADE WORK

29-01-88 to 25-09-88

(c) From 24.04.00 to 26.07.00
26.10.09 19.05.10

36. Medal/Decorations/Commendations/Mention
-in-Dispatches

1) SPL SERVICE MEDAL W/C SRILANKA

2) HIGH ALTITUDE MEDAL

3) 9 YRS LONG SERVICE

4) 50TH INDP ANVRY MEDAL

5) VIDESH SEVA MEDAL

6) 20 YRS LONG SERVICE MEDAL

7) SPL SERVICE MEDAL W/C OP RHINO

37. Civil Education Qualification :-

(a) At the time of joining service : SSC

(b) Acquired while in service :

38. Army Courses :

Course	Grading
UEI	CX
SEC CDR	BY
GICSM	'C'
MAP CERTF INSTRUCTIONS	CY
PSM	Q

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

10

PART III

MEDICAL RECORD

EX-SERVICEMAN



41. Medical Category details:- **SHAPE- I**

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Attributable/ Non Attributable

(Note : For filling up Medical Records, refer RMB/IMB)

3 42. Fit / Unfit for civil employment FIT

PART IV
SPORTS AND EXTRA CURRICULAR ACTIVITIES

3 43. Inter Services, National and International level

44. Medals won



45. Extracurricular activities
(in case this information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service:-
(In case of TA)

EX-SERVICEMAN

12



48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

NO-15012/80/82EST(D) DT 12 FEB 1986

50. Vocation / Trades / Business for which considered fit _____

51. Proficiency in MT driving / whether civil driving license or badge held. Also which type of Civil Vehicle has been driven:

- (a) Heavy Vehicle : NOC issued to Pune
Dist. letter No. 1904/NOC/25015
- (b) Light Vehicle : dt. 18.8.2017.
- (c) Motor Cycle Asst Zilla Sahil Welfare Officer
Buldana.

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance		Amount in Rs	Signature of the Paying Officer

EX-SERVICEMAN

14



53. Registration for re-employment:-

(a) RSB /ZSB Registration details:-

- TRANSPARENT
- (i) Registration number Z.S.W.O. Buldana
Identity Card Issued
No. MAH-14/6606093
- (ii) Date : Dt. 12 JAN-2017
- (iii) RSB / ZSB (mention place) : Z.S.W.O. Buldana.
F/2088/17
27/10/17

(b) Zila Sainik Welfare Officer
Civil Exchange Registration details:-
27/10/17

- (i) Registration number : 75/2017
- (ii) Date : 12/01/2017
- (iii) Place : Z.S.W.O. Buldana

STATION CELL AURANGABAD

Registration Number - 01/75/CP/2017 Date. 01 May 2017

54. Joint Photograph of pensioner with wife



55. Joint Photograph of pensioner with all dependents.



EX-SERVICEMAN

16

56. Details of family members:-

Ser No	Name	Date of Birth	Relation ship	Whether dependant or not (write 'Yes' & 'No')
01	MANORAMA	09 JAN 75	WIFE	
02	KUMARI BHAGYASHREE	14 APR 98	DAUGHTER	
03	PRIYANKA SUBHASH KANKAL	19 MAR 00	DAUGHTER	
04	AMOL SUBHASH KANKAL	22 APR 01	SON	
05	VISHV NATH	10 MAR 42	FATHER	
06	KOSHVALA	13 MAY 47	MOTHER	



Signature of Soldier
Company Commander Depot Co

Date: 30 DEC 2016

(Signature of Issuing Authority)

57. CSD Card No :

In Service _____

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details : -

Certificate No : 40951871

Name of Nominee SMT MANORAMA

Dt of expiry of certificate 15/12/2046

62. ZSB/RSB ID No/EXSM ID No _____

EX-SERVICEMAN

18



Notes :-

1. The term family includes wife/husband, mother, father, un-married children including step /adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non-pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-serviceman.

MAH-16 /
I/CARD NO. 6600227
ISSUED ON. 04/10/2017

[Signature]
ZILLA SAINIK WELFARE OFFICER
PUNE 4-10-17