

94

IAFY -1964 (Rev)

20/1/22
वास्तविकता का पुत्र प्रमाणपत्र नं.
संख्या नं. 21008754/राज्य Erande
करिता दिले.
जि.से.क.अ.ज.क.क.

DISCHARGE BOOK : ARMY

(AUTH - AA SEC 23)



EX-SERVICEMAN

COMBINED CERTIFICATE OF DISCHARGE &
RECOMMENDATION FOR CIVIL EMPLOYMENT

COMBATANTS

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.

2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer incharge Records.



Disch Book Ser No D/127/94 / JAN 2020

EX-SERVICEMAN



**Commanding
Adm. Staff
AOC Centre**

Name & Address

: Records

details of issuing

: Pin 900453

authority

: c/o 56 APO

Email ID

TUSKERRETIREES.AOC1
@GMAIL.COM

Tele No/Toll Free No

: 040-27730705



PART-I

PERSONAL/SERVICE PARTICULARS

1. Army No : 6945921-N
2. Rank : L/NK
3. Name in full : PATIL ANIL ASHOK
(Block Capital)
4. Father's Name In full: ASHOK PANDHARINATH
PATIL
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 11 APRIL 1985

(1)

9. Date of Enrollment 31 JAN 2003

10. Date of Disch /invalidment 31 JAN 2020

11. Cause of Disch: ON FULFILLING THE TERMS OF ENGAGEMENT

12. Clause of Disch: UNDER ARMY RULE 13 (3) III (i)

13. Trade SHGD

14. Total qualifying Service 17 Yrs

Months _____ Days _____

15. Character _____

16. Colour of Eyes BLACK

17. Height 179 CM

18. Identification Marks :-

- (i) A MOLE IN THE (L) SUPRACLAVICULAR FOSSA
(ii) A MOLE 1 CM ABOVE LAT END OF (R) EYE BROW

19. Marital Status MARRIED

20. Full name of Next of Kin with relationship: _____

PUNAM ANIL PATIL (WIFE)

21. Permanent Home address: _____

House No / Name of Street / Road / Mohalla

H.NO. 273, BHAVSAR GALLI

Village/Town ERANDOL

Post Office ERANDOL

Telegraph Office ERANDOL

Tehsil ERANDOL

(2)

(3)

Nearest Railway Station JALGAON
District JALGAON
State MAHARASHTRA

RSB and ZSB serving the area JALGAON
Pin Code 425109

22. Aadhaar Card No 9310 7077 4802

23. Email ID No ANILPATIL1185.AP@GMAIL.COM

24. PAN Card No AOFPP0024G

25. Permanent Contact No 7798324247

26. ECHS Card No _____

(4)

27. Last Pay Drawn : Band Pay _____

Grade Pay _____

Class Pay _____

I Card MAH-09/00 7131806
Issued on Date 27/09/2020

[Signature]
Z. S. W. O., Jalgaon

Total = _____

28. PPO No 187201901484

29. Rate of Pension:-

Service Pension _____

Disability Pension _____

Family Pension: Normal Rate _____

Enhanced Rate _____

(5)

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI	20047974968	SBIN001207
Joint	SBI	35316796390	SBIN001207

31. AWPO Registration No DR 392532

32. CPGRAMS / Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any)
~~487108 5181~~

PART-II

34. War Service showing Theatre of Operation.

S/No	Operation	From	To
(a)	OP RAKSHAK	SEP-2006	DEC-2008
(b)	OP RHINO	FEB-2015	APR-2018
(c)			

(6)

Employment Regn No SB2/21 dt 08/11/21

35. Service abroad:-

(a) Country Zila Sainik Welfare Officer

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations / Mention in-Dispatches 9 YR, J&K, ASSAM & BENGAL

37. Civil Education Qualification:-

(a) At the time of joining service: 10th

(b) Acquired while in service: _____

38. Army Courses:

Course	Grading
FIRE FIGHTING	1

(7)

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) WARE HOUSE SUPERVISOR (NSDC)

(b) _____

(c) _____

PART III

MEDICAL RECORD

41. Medical Category details:-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE-I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

(8)

42. Fit / Unfit for civil employment FIT

PART IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level

44. Medals won _____

45. Extracurricular activities
(in case this information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service:- FOR ADMINISTRATIVE AND SUPPORT STAFF

(In case of TA)

(9)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

(for State Govt equivalents please refer to State Govt orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation/Trades /Business for which considered

fit FOR ADMINISTRATIVE / SECURITY MANAGEMENT
AND SUPERVISORY STAFF
(10)

51. Proficiency in MT driving / whether civil driving license or badge held. Also which type of Civil Vehicle has been driven:

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : YES

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From in Rs	Amount	Signature of the Paying Officer

(11)

56. Details of family members:-

Ser No	Name	Date of Birth	Relation ship	Whether dependent or not (write 'Yes' & 'No')
1	PUNAM ANIL PATIL	24-OCT-1992	WIFE	YES
2	ADITYA ANIL PATIL	12-APR-2013	SON	YES
3	TANVI ANIL PATIL	13-OCT-2019	DAUGHTER	YES
4	ASHOK PATIL	01-FEB-1953	FATHER	YES
5	MANGLA -BAI PATIL	04-MAY-1960	MOTHER	YES

Date: 31 JAN 2020 Signature of Soldier Patil



(Signature of Issuing Authority)
Officer Commanding
 Adm Bn AOC Centre
 (14)

57. CSD Card No :

In Service _____

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details:-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No _____

3. you may also approach the Ministry of Defence, Dte, Gen Resettlement New Delhi in case you experience difficulty in securing employment or for being considered for allotment of land, if eligible and desirous.
4. If you want immediate employment apply at once. If the kind of job you want is not immediately available, your name will be noted.
5. Keep in touch with the local ZSB/RSB/KSB which will help to obtain employment and also assist in your and your family's welfare.
6. Remember fwd your life cert/ Jeevan Praman Patra to the PDA concerned once in a year to avoid discontinuation of pension.
7. To avoid frequent visit to PDA for production of Life Certificate, you may explore the option of Digital Life Certificate.
8. Ensure that your NOK is nominated for your Pension Account.

(18)

GENERAL INSTRUCTIONS

1. The Service and Discharge Certificate will be issued only on release from the Army.
2. Any query, request or complaint against Govt, authority is to be made to Officer-in-charge Records concerned.

FLX C Permit No
2091113
02/09/2020

Gullu
निरीक्षक 2/9/2020
राज्य उत्पादन शुल्क, जलगाव



(19)