

57. CSD Card No : GA02050806594200201
 In Service LA02050806594200201

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No. _____

Name of Nominee MEGHA (WIFE)

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No _____

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

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54. Joint Photograph of pensioner with wife.



Maj *Prayag*
OC Depo
The MARATHA LIRC

55. Joint Photograph of pensioner with all dependents.



Maj *Prayag*
OC Depo
The MARATHA LIRC

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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	MEGHA	11 OCT 1985	WIFE	YES
02	RUDRA	27 OCT 2011	SON	YES
03	ANWITA	24 JUN 2016	DOUGHTER	YES
04	DATTARAM	50 YRS	FATHER	YES
05	SHANTA	55 YRS	MOTHER	YES

Date: 31 MAY 2018 Signature of Soldier *Prayag*

Maj *Prayag*
OC Depo
The MARATHA LIRC
(Signature of Issuing Authority)

The MARATHA LIRC

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
 (b) Light Vehicle : _____
 (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : _____
 (ii) Date : _____
 (iii) RSB / ZSB (mention place) : _____

(b) Civil Exchange Registration Details:-

- (i) Registration Number : _____
 (ii) Date : _____
 (iii) Place : _____

42. Fit/Unfit for civil employment FIT

PART IV

**SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE</u>				
<u>I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

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27. Last Pay Drawn : Band Pay 35,300/-

Grade Pay _____

Class Pay 4,501/-MSP 5,200/-Total 40,950/-28. PPO No 161201800708

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

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30. PDA Details (with IFSC code)

Type & Name	Account No	IFSC Code
Single	<u>20035324754</u>	<u>SBIN0000350</u>
Joint	<u>37227064077</u>	<u>SBIN0000350</u>

31. AWPO Registration No OR312532

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP PARAKRAM</u>	<u>09 MAR 2002</u>	<u>23 JUN 2003</u>
(b)	<u>OP RAKSHAK</u>	<u>14 MAY 2008</u>	<u>23 JUN 2010</u>
(c)	<u>OP RHINO</u>	<u>15 APR 2013</u>	<u>17 JUL 2016</u>

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18. Identification Marks :-

- (i) BM ON (RT) CHEST MIDDLE TO NIPPLE
(ii) BM ON (RT) 8 CM BELOW EAR

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship

MEGHA (WIFE)

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

VARDAYANI PLAZA ROOM NO-1

Village / Town KHERDI VARCHIPETH SHIVAJINAGAR

Post Office KHERDI

Telegraph Office CHIPLUN

Tehsil CHIPLUN

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Nearest Railway Station CHIPLUN

District RATNAGIRI

State MAHARASHTRA

RSB and ZSB serving the area _____

Pin Code 415604

22. Aadhaar Card No 4394 1787 3096

23. Email ID No deepakjadhav30284@gmail.com

24. PAN Card No AJDPD4716C

25. Permanent Contact No 8983190043

26. ECHS Card No _____

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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2800302A
2. Rank : NK(TS)
3. Name in Full : JADHAV DEEPAK
(Block Capital) DATTARAM
4. Father's Name : DATTARAM
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 02 JUL 1984

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9. Date of Enrolment 14 MAY 2001
10. Date of Disch/invalidment 31.MAY 2018
11. Cause of Disch NORMAL
12. Clause of Disch R 13(3)III(I)
13. Trade INF SOL
14. Total Qualifying Service
Yrs 17 Months - Days 17
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 174 cm

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 0738

EX-SERVICEMAN



Maj [Signature]
OC Depo
The MAR

PERSONNEL OFFICE NO

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

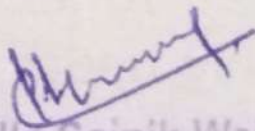
Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

18 BN



EX-SERVICEMAN

ESMI-CARD NO. MAH-19/6420072 ISSUED ON
03 JUL 2018.


Silla Sainik Welfare Officer
Ratnagiri.