



**PART - I**  
**PERSONAL/SERVICE PARTICULARS**

1. Army No : 145764624  
2. Rank : AK  
3. Name in full : ASHOK RAMAKRISHNA  
(Block Capital) : WAGH  
4. Father's Name in Full : RAMA KRISHNA WAGH  
5. Religion : HINDU  
6. Caste : MARATHA  
7. Whether SC/ST : -  
8. Date of Birth : 13-4-1966 /  
9. Date of Enrollment : 28-12-84 /  
10. Date of Disch/invalidment : 31-12-2008 /  
11. Cause of Disch : ON COMPLETION OF TEN YRS  
12. Clause of Disch : AR-13(3)(iii)(i)  
13. Trade : DVR(MT)  
14. Total qualifying Service : 24 Yrs -  
Months : 03 Days -  
15. Character : **EXEMPLARY**  
16. Colour of Eyes : BLACK  
17. Height : 176 cms

18. Identification Marks :-

(i) Bm on the Lt HAND IN SHOULDER  
(ii) Bm NEAR THE SHOULDER JOINT IN RT  
SIDE

19. Marital Status : MARRIED

20. Full name of Next of Kin with relationship :

Smt MANISHA ASHOK WAGH

21. Permanent Home address :-

House No / Name of Street / Road / Mohalla

Village/Town : KHANDALE /

Post Office : MONDHALE /

Telegraph Office : BHUSAWAL /

Tehsil : BHUSAWAL /

Nearest Railway Station : -

District : JALGAON /

State : MAHARASHTRA /

RSB and ZSB serving the area

Pin Code : 425201 /

22. Aadhaar Card No : -

23. Email ID No : -

24. PAN Card No : -

25. Permanent Contact No. 9969477264

31. AWPO Registration No \_\_\_\_\_

26. ECHS Card No. \_\_\_\_\_

32. CPGRAMS / Army Veteran Portal Registration No \_\_\_\_\_

27. Last Pay Drawn : Band Pay \_\_\_\_\_

Grade Pay \_\_\_\_\_

Class ay \_\_\_\_\_

MSP \_\_\_\_\_

As Per PPO

Total = \_\_\_\_\_

28. PPO No 204200800705

29. Rate of Pension \_\_\_\_\_

Service Pension \_\_\_\_\_

Disabilit Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhance Rate \_\_\_\_\_

As Per PPO

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single			
Joint	<u>SBI</u>	<u>30281811367</u>	<u>SBIN0000335</u>

6



33. Details of Handicapped Children (if any) \_\_\_\_\_

**PART - II**

34. War Service showing Theatre of Operation.

S/No	Operation	From	To
(a)	←	←	←
(b)	←	←	←
(c)	←	←	←

35. Service abroad :-

(a) Country : \_\_\_\_\_

(b) Appointment: \_\_\_\_\_ + \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations / Mention-in-Dispatches  
SSM w/c (J&K), 9 yrs LSA  
50th (1) Army Medal, 20 yrs LSA

37. Civil Education Qualification :-

(a) At the time of joining service : 9th

(b) Acquired while in service : \_\_\_\_\_

7



25. Permanent Contact No. 9969477264

26. ECHS Card No. \_\_\_\_\_

27. Last Pay Drawn : Band Pay \_\_\_\_\_

Grade Pay \_\_\_\_\_

Class ay \_\_\_\_\_

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Total = \_\_\_\_\_

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31. AWPO Registration No. \_\_\_\_\_

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**PART-II**

34. War Service showing Theatre of Operation.

S/No	Operation	From	To
(a)	_____	_____	_____
(b)	_____	_____	_____
(c)	_____	_____	_____

35. Service abroad :-

(a) Country : \_\_\_\_\_

(b) Appointment: \_\_\_\_\_ + \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations / Mention-in-Dispatches  
SSM w/c (JBA), 9 yrs LSM  
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(a) At the time of joining service : 9th

(b) Acquired while in service : \_\_\_\_\_

7

38. Army Courses :

Course	Grading

39. Trade Test Passed (I/II/III) \_\_\_\_\_

40. Details of Resettlement / Vocational Courses

- (a) \_\_\_\_\_  
 (b) \_\_\_\_\_  
 (c) \_\_\_\_\_

**PART - III  
 MEDICAL RECORD**

41. Medical Category details :- SHAPE - 1

Medical Cat	Disabilities / Diagt	Percentage	Type of disabilities (BC/PC)	Att/ Non Att

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit / Unfit for civil employment FIT

**PART IV  
 SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International level \_\_\_\_\_

44. Medals won \_\_\_\_\_

45. Extracurricular activities  
 (in case this information is available)

**PART V  
 MISCELLANEOUS**

46. Occupational Record prior to joining service \_\_\_\_\_

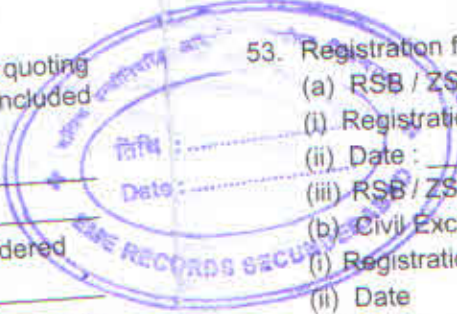
47. Total embodied service :- \_\_\_\_\_  
 (In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

(for State Govt equivalents please refer to State Govt orders)

49. Equation of Army trades with that of Civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority



53. Registration for re-employment :-  
 (a) RSB / ZSB Registration details :-  
 (i) Registration number : \_\_\_\_\_  
 (ii) Date : \_\_\_\_\_  
 (iii) RSB / ZSB (mention place) : \_\_\_\_\_  
 (b) Civil Exchange Registration details :-  
 (i) Registration number : \_\_\_\_\_  
 (ii) Date : \_\_\_\_\_  
 (iii) Place : \_\_\_\_\_

50. Vocation / Trades / Business for which considered fit \_\_\_\_\_  
 51. Proficiency in MT driving / whether civil driving license or badge held. Also which type of Civil Vehicle has been driven :  
 (a) Heavy Vehicle : \_\_\_\_\_  
 (b) Light Vehicle : \_\_\_\_\_  
 (c) Motor Cycle : \_\_\_\_\_

54. Joint Photograph of pensioner with wife



**Financial Assistance**

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount (Rs)	Signature of the Paying Officer





56. Details of family members :-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
a)	MANISHA ASHOK WAGH	01-06-72	WIFE	YES
b)	OVI ASHOK WAGH	08-11-14	Daughter	YES

Date: 18 MAY 2024 Signature of Soldier \_\_\_\_\_


  
 Date: 18 MAY 2024
  
 (Signature of Issuing Authority)
   
 Major
   
 In-charge for CIC EME Records

57. CSD Card No :

In Service \_\_\_\_\_

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

62. ZSB/RSB ID No/EXSM ID No \_\_\_\_\_

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Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
Ⓐ	MANISHA ASHOK WAGH	01-06-72	WIFE	YES
Ⓑ	OVI ASHOK WAGH	08-11-14	Daughter	YES

Date: 18 MAY 2024 Signature of Soldier \_\_\_\_\_



(Signature of Issuing Authority)  
Major  
Senior  
for OIC EME Records

57. CSD Card No :

In Service \_\_\_\_\_

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

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