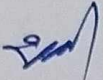



I Card issued NO. MAH-21/7132955

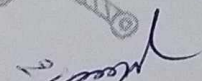
Dated 21/10/2021


Flt. Lt. Ratnakar Charde
Zilla Sainik Welfare Officer.
Amravati.

Employment Card issued NO.
52/2021 Dated 21/10/2021


Flt. Lt. Ratnakar Charde
Zilla Sainik Welfare Officer.
Amravati.

मालमत्ता कर माफ प्रमाणपत्र दिनांक 25/10/2021
नं. 257/2021 घर क्र. 308 देण्यात आले.


Zilla Sainik Welfare Officer
Zilla Sainik Welfare Office
Amravati 44602.

EX-SERVICEMAN

ATTACHED TO CSD CANTEEN
ICC GP HQ AMRAVATI
No 2032 Dt 29 Nov 2021

Dish Book Ser No 553/2021



EX-SERVICEMAN

Col / Lt Col
कर्नल / लेफ्टिनेंट कर्नल
Adm Comd
एडम कमांडंट
For Stn Cdr
कृते स्टेशन कमान्डर



PENSIONER UNIQUE ID NO

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

NAME & Address : Records, The Mahar Regiment
Details Of issuing authority : Pin-900127
C/o 56 APO
Email ID :
Tele No/Toll Free No : 07582-220516

PART-IPERSONAL/SERVICE PARTICULARS

1. Army No. : 4578507 P
2. Rank : SEP
3. Name in Full : DAKRAM RAHUL
(Block Capital)
YASHWANT
4. Father's Name : YASHWANT RAO
(In full)
-
5. Religion : HINDU
6. Caste : MAHAR
7. Whether SC/ST : SC
8. Date of Birth : 29 FEB 1984

EX-SERVICEMAN



9. Date of Enrollment 18 SEP 2004
10. Date of Disch/invalidment 30 SEP 2021
11. Cause of Disch : ON COMPLETION OF SERVICE TENURE
12. Clause of Disch : 13(3) (ii) (i)
13. Trade : INF SOL
14. Total Qualifying service : 17 Years
00 Months 13 days
15. Character EX **EXEMPLARY**
16. Colour of Eyes BLACK
17. Height 168 CM

18. Identification Marks :-

- (i) A MOLE ON RT NIPPLE
AT 11 O'CLOCK POSN
- (ii) A MOLE ON RT SHOULDER
BLADE POSTERIORLY

19. Martial Status MARRIED

20. Full name of Next of Kin(NOK) with relationship

RENUKA (WIFE)

21. Permanent Home address:-

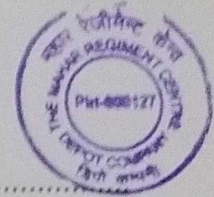
House No / Name of street/Road/Mahalla

Village/Town TAKAR KHEDA PURNA

Post Office ASEGAON PURNA

Tehsil CHANDUR BAZAR

EX-SERVICEMAN



District AMRAVATI

State MAH

Pincode 444806

Nearest Railway Station

RSB and ZSB servicing the area AMRAVATI

22. Aadhar Card No 4273 7889 9160

23. Email ID No rahul.6d88@gmail.com

24. PAN Card No ARUPD 2208A

25. Permanent Contact No 9404410955

26. ECHS Card No

27. Last Pay Drawn : Band Pay 39200/-

Class Pay 450/-

MSP 5200/-

Total= 44850/-

28. PPO No 172202100835

29. Rate of Pension:-

Service Pension 22425/-

Disability Pension -

Family Pension: Normal Rate 13455/-

Enhanced rate 22425/-



EX-SERVICEMAN

30. PDA Details (with IFSC code)

| Type of Account | Name of Bank | Account No | IFSC Code |
|-----------------|--------------|-------------|-------------|
| Single | SBI | 39516708102 | SBIN0003866 |
| Joint | SBI | 20371223352 | SBIN0003866 |

31. AWPO Registration No OR433361

32. CPGRAMS/ARMY Veteran-Portal

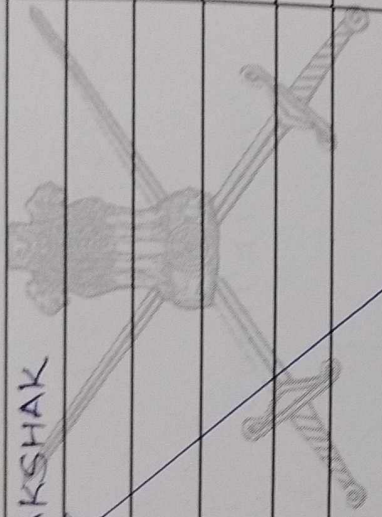
Registration No. _____

33. Details of Handicapped Children (if any) _____

PART-II

34, War Service Showing Theatre of Operation

| S/No | Operation | From | To |
|------|------------|-------------|-------------|
| (a) | OP FALCON | 30 APR 2017 | 23 OCT 2019 |
| (b) | OP RAKSHAK | 01 MAY 2006 | 06 APR 2008 |
| (c) | | | |
| (d) | | | |
| (e) | | | |
| (f) | | | |
| (g) | | | |
| (h) | | | |
| (i) | | | |



EX-SERVICEMAN

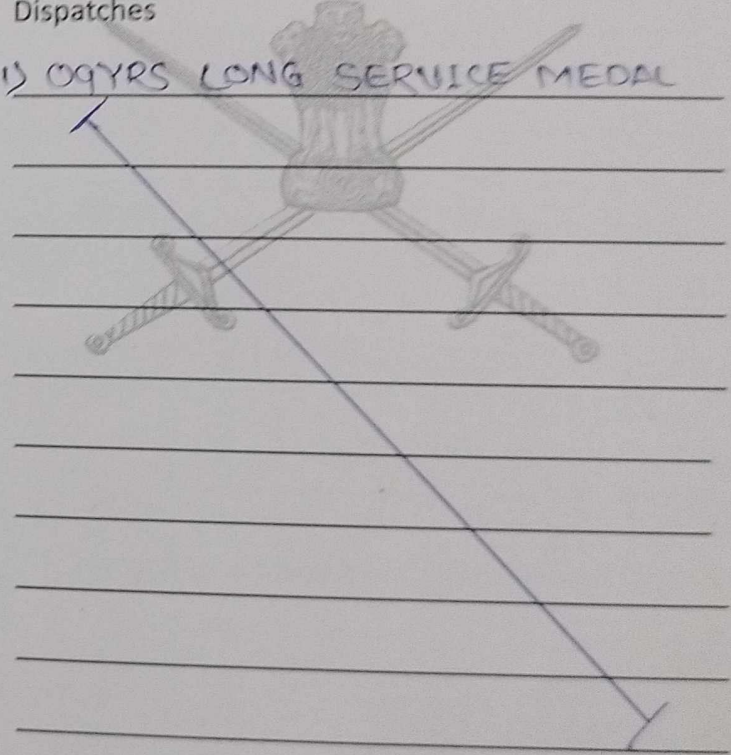


35. Service abroad:-

- (a) Country: _____
- (b) Appointment: _____
- (c) From _____ to _____

36. Medal/Decorations/Commendations/Mention-in-Dispatches

1) 09 YRS LONG SERVICE MEDAL



37. Civil Education Qualification:- 10th
 (a) At the time of joining service: 12th
 (b) Acquired while in service" BA

38. Army Courses: :

| Course | Grading |
|--------|---------|
| I | I |
| I | I |
| I | I |
| I | I |
| I | I |

39. Trade Test passed (I / H / III)
 I

40. Details of Resettlement / Vocational Courses

(a) _____
 (b) _____

EX-SERVICEMAN



**PART-III
 MEDICAL RECORD**

SHAPE-1

41. Medical Category details :

| Medical Cat | Disabilities/Diag | Percentage | Type of disabilities (BC/PC) | Attributable / Non Attributable |
|-------------|-------------------|------------|------------------------------|---------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART-IV
SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level

44. Medals Won

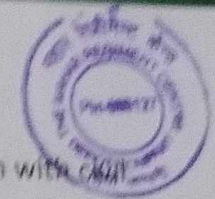
45. Extracurricular activities
(in case this information is available)

PART-V
MISCELLANEOUS

46. Occupational Record prior to joining service
STUDENT

47. Total embodied service :- _____
(In case of TA)

EX-SERVICEMAN



48. Equation of Service education qualification with educational qualification with authority
(Govt of India letter No. _____)

| Army Education Certificate | Civil Equivalent |
|----------------------------|------------------|
| ACE-I | Matric |
| ACE-II | VIII |

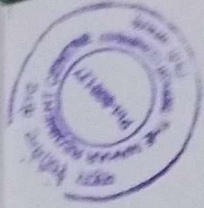
49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit

54. Joint Photograph of pensioner with wife



55. Joint Photograph of pensioner with all dependents



56. Details of family member :

| Ser No. | Name | Date of Birth | Relationship | Whether dependent or not (write 'Yes' & 'No') |
|---------|-----------------------|---------------|--------------|---|
| 1. | RENUKA | 12 JUN 1992 | WIFE | |
| 2. | DARSHANA | 22 OCT 2011 | DAUGHTER | |
| 3. | VISHAKHA RAHUL DAKRAM | 12 JUL 2014 | DAUGHTER | |
| 4. | YASHWANT RAO | 10 JUL 1958 | FATHER | |
| 5. | SUMITRA | 15 SEP 1962 | MOTHER | |

SVC-SERVICEMAN

(Signature)
 Company Commander Depot
 The Maharaja's Light Infantry
 Bangalore

Date : 30 SEP 2021 Signature of Soldier _____

57. CSD Card No:

In service LA 05050599749600G01

On Retirement _____

58. ECHS Card No. _____

59. AWHO Allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details:-

Certificate No.: _____

Name of Nominee _____

Dt of Expiry of Certificate _____

62. ZSB/RSB ID No./EXSM ID No. _____

EX-SERVICEMAN

Notes:-

1. The term family includes wife/husband, mother, father, un-married children including step/ adopted children upto 18 years of age who are dependent on the pensioner.

Un-married daughter/Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non-pensioners are not entitled to medical attendance/ treatment from service sources.
3. Birth, Death, Divorce, marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-serviceman.