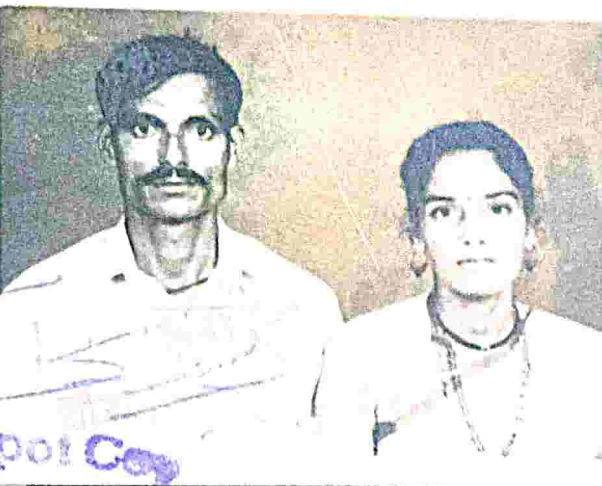


P.P.O No S/080852/98  
DISCHARGE BOOK NO : 276199

Jc 458227 M NB/SUB

BABAN SHANKAR SURYANANSHI



*[Handwritten signature]*

AT Co  
OC Depot Coy

for Adm Bn Co **EX-SERVICEMAN**

*[Handwritten signature]*

AT Co  
OC Depot Coy  
for Adm Bn Co

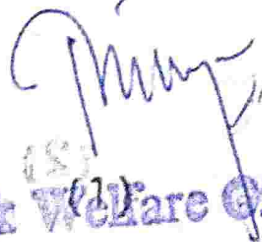


Part - I

CONDITIONS FOR ISSUE OF  
DUPLICATE DISCHARGE BOOK

1. (a) This discharge Book must be preserved carefully. If this is lost, A DUPLICATE COPY WILL NOT BE ISSUED. Only exceptional circumstances and at the discretion of Officer i/c Records a duplicate certificate can be issued. Officer i/c Records must be informed of the cause of loss immediately on occurrence, through the Secretary Zila Sainik Board.
  
- (b) Loss of this certificate is to be reported to the nearest Police Station and a copy of FIR obtained.

MAH-16/020595



Zila Sainik Welfare Office

Pune

13/12/2000



Part III

PERSONAL PARTICULARS

3. (a) Name in Full (Block Capital)

BABAN SHANKAR SURYANANSHI

(b) Father's Name in full

SHANKAR

(c) Religion

HINDU

(d) Whether Scheduled Caste/Scheduled Tribe.

(e) Caste (if any)

MARATHA

(f) Date of Birth

01 Jun 60

(g) Colour of Eyes

BLACK  
(4)

(h) Height

170 cm

(j) Identification Marks

- ① A scar 11cm from (R+) hipple at 11 o'clock
- ② scar over the shoulder blade

(k) Marital Status

MARRIED

(l) Full name of wife or next of Kin.

SUREKHA (wife)

(m) Permanent Home Address-

(1) house No. Name of Street/

(2) Village/Town

JARANGAON

(3) Post Office

- 10 -

(5)



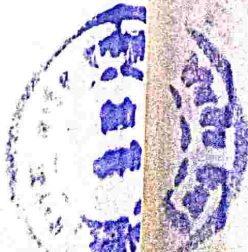
- (4) Telegraph Office  
KHATAV
- (5) Tehsil - do -
- (6) Nearest Railway Station  
KOREGAON
- (7) District  
SATARA
- (8) State  
Maharashtra
- (9) RSB and ZSB serving the area  
Satara / Pune
- (10) Pin Code

(8)

Part - IV

SERVICE PARTICULARS

4. Enrolled in Indian Army / Navy / Airforce  
as Inf. soldier on 27 APR 79
5. Date of Attestation 26 APR 80  
(Date of oath of Allegiance taken)
6. Total Service 20 Years -  
Months 03 days.
7. Released / Retired / Discharged / Dismissed  
from Service on 01 MAY 99  
by the order of OIC, Records, The  
Maratha LI, Belgaum - 590009  
(7)



8. Status of the individual as 'Ex-Servicemen' as per current definition EX NB/SUB

9. for Release/Discharge/Dismissal  
At his own request on transfer to Pension establishment.

10. Terms of engagement

24/02

11. Trade in which served.  
Inf soldier GD in GP 'Y' wet 10 Oct 97

12. Details of Sea/Air Service  
Year \_\_\_\_\_ Months \_\_\_\_\_ Days.

13. War Service showing Theatre of Operation:  
OP HORNET, OP HOTSPUR, OP RAKSHAK, OP HIFAZAT

14. Service Abroad :-

(a) Country

(b) Appointment

(c) From

To

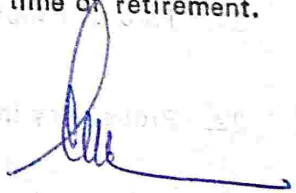
15. Month'y rate of pay and allowances.

16. Medai / Decorations / Commendations / Mention-in-Despatches.

- ① Sainya Seva medal J&K @ Sainya Seva medal Bengal & Assam
- ② 9 yrs Long service medal
- ③ High Altitude Medal

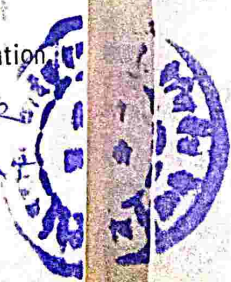
17. Character assessed at the time of retirement.

Good



(9)

AT Co.  
OC Depot Co.  
for Adm En Co.



Part - V

QUALIFICATIONS & COURSES

18. Civil Educational Qualification :-  
(a) At the time of joining Service. V  
(b) Acquired while in service.
19. Service Test & Examination.  
IA I, MR I, NPC I
20. Specialist/Service Courses.  
PWN - Grading 'CZ' DC - B
21. Foreign Language courses.
22. Proficiency in professional trade.  
Average
23. Resettlement/Vocational Courses undergone

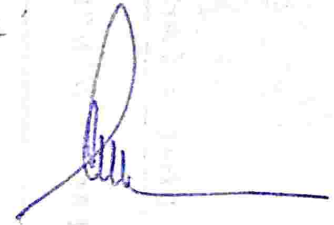
(10)

Part - VI

MEDICAL RECORD

24. Details of battle wounds' disability with percentage.

MED CAT 'A/E'



OF Co.  
OC Depot Coy  
for Adm Bn Co

(11)



Part - VII

FAMILY PARTICULARS

25. DETAILS OF FAMILY MEMBERS

Sl. No.	Name	Age	Relationship
(a)	SUREKHA	02 Jan 71	wife
(b)	BALKRISHNA	21 Oct 96	Son
(c)	JAYSHRI	14 Sep 91	Daughter
(d)			

(12)

Part-VIII

SPORTS AND EXTRA CURRICULAR ACTIVITIES

26. Inter Services, National and International level

27. Extra Curricular Activities

(In case this information is available).

(13)



**Part - IX**

**MISCELLANEOUS**

28. Occupational Record prior to joining service,

*student*

29. Details of TA Service

(a) Date of embodiment - .....

(b) Date of disembodiment .....

30. Priority for re-employment as per Govt of India Letter No .....

*PRIORITY ONE*

31. Equation of Service educational qualification with civil educational qualifications with authority of Govt. of India letter No .....

(14)



Army Education Certificate Civil Equivalent

Army Special

Matric

IA I ✓

VIII

IA II

VI

IA III

IV

(For State Govt., equivalents please refer to State Govt. orders).

*Ind issue*

**MAH-16/ 6594 916**

**ICARD NO.** .....

**ISSUED ON.** 30 JAN 2016

**ZILLA SAINIK WELFARE OFFICER  
PUNE**

(15)



32. Equation of Army trades with that of civil trades quoting authority of Govt. of India letter, Details to be included are code No, Army Trade, NCO code No. Civil trade and authority.

33. Vocation/Trade/Business for which considered fit.

FIT FOR CIVIL SERVICE

34. Proficiency in MT driving, Whether civil driving licence or badge held. Also which type of civil vehicle has been driven :-

(a) Heavy Vehicle

(b) Light Vehicle

(c) Motorcycle

(16)



**FINANCIAL ASSISTANCE**

35. Details of Financial Assistance Provided.

Sl.No.	Date of Payment	Nature of Assistance	From	Amount Rs. Np.	Signature of the Paying Officer
--------	-----------------	----------------------	------	-------------------	------------------------------------

(17)

36. REGISTRATION FOR RETIREMENT EMPLOYMENT:

(a) RSB/ZSB Registration

- (1) Registration Number
- (2) Date
- (3) RSB/ZSB (mention place)

(b) Civil Exchange Registration

- (1) Registration Number
- (2) Date
- (3) Place

(18)

32. Details of Financial Assistance Provided.  
 31. No. Date of Payment  
 30. No. Date of Payment  
 29. No. Date of Payment  
 28. No. Date of Payment  
 27. No. Date of Payment  
 26. No. Date of Payment  
 25. No. Date of Payment  
 24. No. Date of Payment  
 23. No. Date of Payment  
 22. No. Date of Payment  
 21. No. Date of Payment  
 20. No. Date of Payment  
 19. No. Date of Payment  
 18. No. Date of Payment  
 17. No. Date of Payment  
 16. No. Date of Payment  
 15. No. Date of Payment  
 14. No. Date of Payment  
 13. No. Date of Payment  
 12. No. Date of Payment  
 11. No. Date of Payment  
 10. No. Date of Payment  
 9. No. Date of Payment  
 8. No. Date of Payment  
 7. No. Date of Payment  
 6. No. Date of Payment  
 5. No. Date of Payment  
 4. No. Date of Payment  
 3. No. Date of Payment  
 2. No. Date of Payment  
 1. No. Date of Payment

32. Details of Financial Assistance Provided.

FINANCIAL ASSISTANCE



37. Emoluments Last drawn. CERTIFICATE

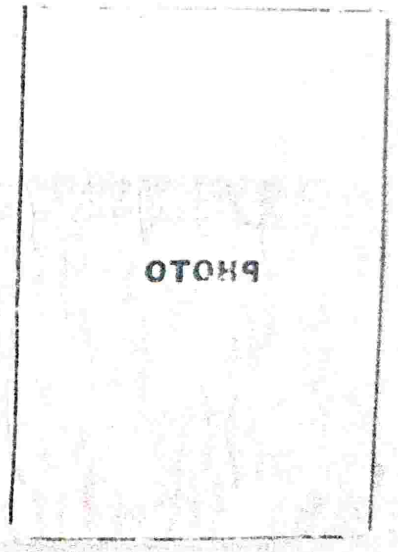
(Does not include free rations, accommodation, clothing, medical facilities) of service pensioner, it should include the following:

38. Joint Photograph of Pensioner and wife.

PPD NO 5/080852/98

264-22

Part X



(19)  
(20)

CERTIFICATE

39. Identity certificate for the families of Service pensioner, it should include the following :

(a) Joint Photograph of Pensioner and wife.



ST Co  
OC Depot Co  
for Adm Bn

(20)



(b) No Rank and Name

JC 458227M NB/30B

BABAN SHANKAR SURYAVANSHI

(c) Unit/establishment in which last served.

14 MARATHA LI

Station : Belgaum  
Date : 30 APR 99

ST Co  
OC Depot Co  
for Adm Bn Co

(21)

40. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :

Sl. No.	Name	Age	Relationship
①	KAMALBAI	56	Mother
②	SUREKHA	28	wife
③	BALKRISHNA	03	son
④	JAYSHRI	08	DOU

(22)

Note :

NOTE

- (a) The term family will include wife/husband mother, father, un-married children including step/adopted children 18 years of age who are dependent on the pensioner.
- (b) Non-pensioner are not entitled to medical attendance / treatment from service sources.

(23)

