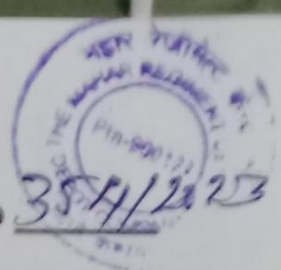


EX-SERVICEMAN



Disch Book Ser No

EX-SERVICEMAN



PENSIONER UNIQUE ID NO/PPO NO

0	0	0	2	2	4	2	0	2	3	0	0	3	7	7
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Name & Address with details of issuing authority : Records The Mahar Regiment
PIN - 900127
C/o 56 APO

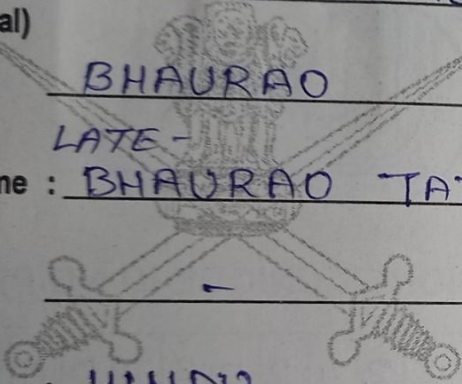
Email ID : vickers@nic.in

Tele No/Toll Free No : 07582 - 220516

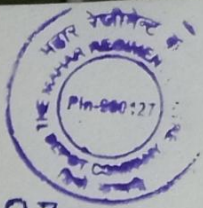
PART-I

PERSONAL/SERVICE PARTICULARS

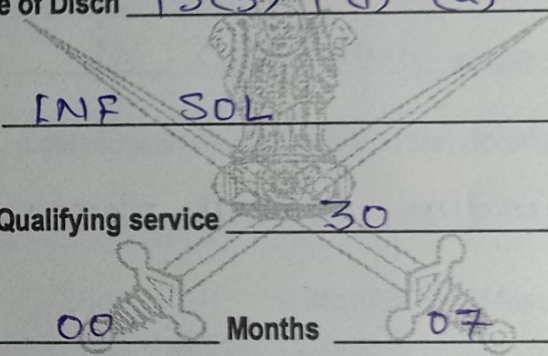
- 1. Army No : JC-571364Y
- 2. Rank : SUB
- 3. Name in Full : TAJANE RAMESH
(Block Capital)
BHAURAO
LATE -
- 4. Father's Name : BHAURAO TAJANE
(In full)
-
- 5. Religion : HINDU
- 6. Caste : SC
- 7. Whether SC/ST: SC
- 8. Date of Birth : 15 JUL 1972



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- 9. Date of Enrollment 25 MAY 1993
- 10. Date of Disch/invalidment 31 MAY 2023
- 11. Cause of Disch ON COMPLETION OF
SERVICE TENURE
- 12. Clause of Disch 13(3) (i) (a)
- 13. Trade INF SOL
- 14. Total Qualifying service 30 Years
00 Months 07 days
- 15. Character EXEMPLARY
- 16. Colour of Eyes BLACK
- 17. Height 170 cm



18. Identification Marks :-

- (i) BLACK MOLE 2CM FROM
OUTER EARTHNAI RT EYE AT
7⁰ O'CLOCK
- (ii) BLACK MOLE FRONT AT LT ARM
UPPER END

19. Marital Status MARRIED

20. Full name of Next of Kin(NOK) with relationship :-

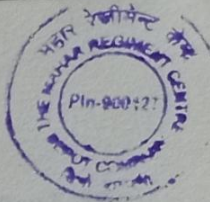
VISHAKHA RAMESH TAJANE (WIFE)

21. Permanent Home Address :-

House no / Name of street / Road / Mahalla

Village/Town GANESH NAGAR WARD NO - 05Post Office BORGAN (MEGHE)Tehsil WARDHA**EX-SERVICEMAN**District WARDHAState MAHPIN Code 442001Nearest Railway Station WARDHARSB and ZSB servicing the area WARDHA22. Aadhaar Card No 88459557688523. Email ID No tajane.ramesh.15@gmail.com24. PAN Card No ALGPB5697K25. Permanent Contact No 9422430776

26. ECHS Card No



PART-II

34. War Service Showing Theatre of Operation.

S/No	Operation	Form	To
(a)	OP RAKSHAK	21 APR 1997	17 MAY 1999
(b)	OP PARAKRAM	28 DEC 2001	10 NOV 2002
(c)	OP SAVAGE	01 JUL 2003	08 OCT 2004
(d)	OP ORCHID	19 JUN 2005	02 OCT 2005
(e)	OP HIPAZAT	03 OCT 2005	22 AUG 2006
(f)	OP FALCON	04 JUN 2009	22 AUG 2012
(g)	OP RHINO	08 DEC 2020	30 DEC 2021
(h)			
(i)			

EX-SERVICEMAN

8

35. Service abroad :-

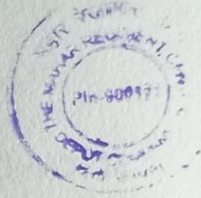
(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations / Mention-in-Dispatches :-

- (a) SPL SERVICE MEDAL
- (b) SAINYA SEVA MEDAL
- (c) 50th INDE ANNI MEDAL
- (d) OP VIJAY MEDAL
- (e) 09 YRS LONG SERVICE MEDAL
- (f) 20 YRS LONG SERVICE MEDAL
- (g) HIGH ALTITUDE MEDAL
- (h) OP PARAKRAM MEDAL
- (i) _____
- (j) _____
- (k) _____
- (l) _____



37. Civil Education Qualification :-

(a) At the time of joining service : SSC

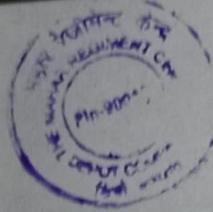
(b) Acquired while in service : _____

38. Army Courses :-

Course	Grading
UEI	'C'
MCI	CY
JLC	'B'
PC	'B'
—	—

39. Trade Test passed (I/H/HH) I

40. Details of Resettlement / Vocational Courses :-



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PART-III

MEDICAL RECORD

41. Medical Category details:-

SHAPE - I

Medical Cat	Disabilities/Diag	Percentage	Type of disabilities (BC/PC)	Attributable/Not Attributable

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level

44. Medals won _____

45. Extracurricular activities
(in case this information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____

(In case of TA)

EX-SERVICEMAN

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

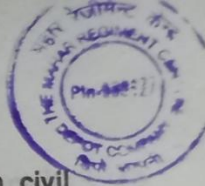
Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

49. Equation of Army trades with that of civil trades quoting authority fo Govt of India letter. Details to be included are Civil Trade and Authority.

NO - 15012 / 8182 ESTT(CD)

DT - 12 FEB 1986

50. Vocation/Trades/Business for which considered fit



51. Proficiency in MT driving / whether civil driving license of badge held. Also which type of Civil Vehicle has been driven :-

(a) Heavy Vehicle: _____

(b) Light Vehicle: _____

(c) Motor Cycle: _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs	Signature of the Paying Officer

EX-SERVICEMAN

53. Registration for re-employment:-

(a) RSB/ZSB Registration details:-

(i) Registration Number : _____

(ii) Date : _____

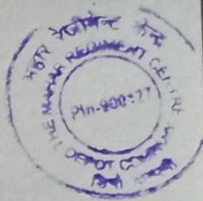
(iii) RSB/ZSB (Mention Place): _____

(b) Civil Exchange Registration details :-

(i) Registration number: _____

(ii) Date : _____

(iii) Place : _____



54. Joint Photograph of pensioner with wife



55. Joint Photograph of pensioner with all dependents



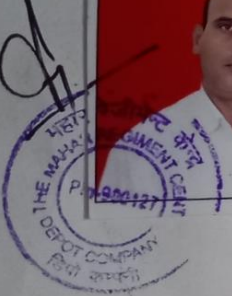
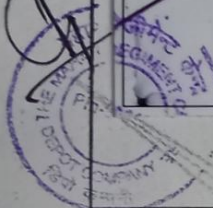
EX-56E Details of family member :-

Ser No.	Name	Date of Birth	Relationship	Whether dependent or not (write Yes & No)
(a)	VISHAKHA RAMESH TAJANE	21 MAY 1984	WIFE	
(b)	SAMEER RAMESH TAJANE	11 DEC 2006	SON	
(c)	KOMAL RAMESH TAJANE	17 JUN 2008	DAUGHTER	
(d)	PRABHAWATI	15 MAR 1943	MOTHER	
(e)				
(f)				

Date: 31 MAY 2023

Signature of Solider _____

उत्तर/माज/ले करले/Lt Col
 Signature of Issuing Authority
 Company Commander Depot
 महार सजीमिन्ट केन्द्र
 The Mahar Regiment Centre



57. CSD Card No:-

In Service GA02091640956200003On Retirement GB05032340956200000

58. ECHS Card No _____

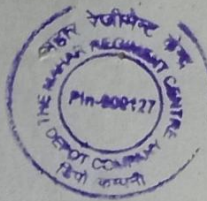
59. AWHO Allotment, if any _____

60. Voter ID No XLP4956637

61. Extended Insurance Certificate details :-

Certificate No 168985Name of Nominee VISHAKHA RAMESH
TAJANE (WIFE)Dt of Expiry of Certificate 15 JUL 2047

62. ZSB/RSB ID No./EXSM ID No

MAH - 27/6855295
Issued on 12 Jun 2023ZILLA SAINIK WELFARE OFFICER
WARDHA**EX-SERVICEMAN**

Notes:-

1. The term family includes wife/husband, mother, father, un-married children including step/adopted children upto 18 years of age who are dependent on the pensioner.

Un-married daughter/Handicapped Children are eligible for life subject to fulfilling other conditions.

2. Non-pensioners are not entitled to medical attendance/treatment from service sources.

3. Birth, Death, Divorce, marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-serviceman.