

EX-SERVICEMAN

MAH-17/6618248 D7: 00/09/201

Zilla Saintk Welfare Officer Ahmednagar-414001

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

- 1. This Discharge Book must be preserved cerefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued OIC Records must be informed of the cause of loss immediately on occurence, through the Secretary, Zila Sainik Board.
- Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
- 3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Deex 5 e 20 1215/2018

1

PART - I PERSONAL/SERVICE PARTICULARS

1. Army No : 2800051F

2. Rank : NK CMACP HAY)

3. Name in Full : PAWAR PRAKASH (Block Capital) BHAN UDAS

4. Father's Name : PAWAR BHANUDAS In full BAPU

5. Religion : HINDU

6. Caste : MARATHA

7. Whether SC/ST:

8. Date of Birth : 06 APR 1982

	2
	9. Date of Enrolment 30 MAR 2001
	10. Date of Disch/invalidment 31 AVG 2018
	11. Cause of Disch CG
	12. Clause of Disch AR 13 (3) III (iv)
	13. Trade INF SOL
	14. Total Qualifying Service
5 7	Yrs 17 Months 05 Days 19
-	15. Character EXEMPLARY
	16. Colour of Eyes BLACK
	17. Height 9 A DA 1 6 9 C MA

18. Identification Marks:-

(i) BLACK MOLE UNDER LEFT CLAVICLE

(ii) BLACK MOLE DORSUM OF RT HAND

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship_
SARITA (WIFE)

21. Permanent Home Address :-House No / Name of Street / Road / Mohalla

Village / Town _ HIVRE BAJAR

Post Office TAKALI

Telegraph Office _ AHMEDNAGAR

Tehsil AHMEDNAGAR

4

Nearest Railway Station AHMEDNAGAR

District AMMEDNAGAR

State ____MAHARASHTRA

RSB and ZSB serving the area _

Pin Code 414103

22 Aadhaar Card No 7656 2859 3839

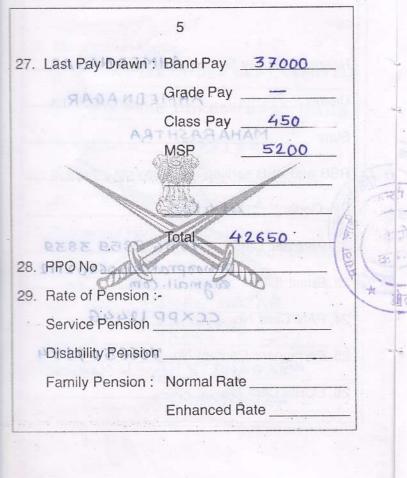
23. Email ID No agmail com

24. PAN Card No CCXPP 1244G

25. Permanent Contact No <u>7066507184</u>

26. ECHS Card No

William Town Land



		6			
30. PE	30. PDA Details (with IFSC code)				
		Account No	IFSC Code		
Single	2004217	2358	SBIN 0008012		
Joint	1164079	5495	SB1 N 00 0 8 0 1 2		
31. AV	31. AWPO Registration No				
32. CF	32. CPGRAMS/Army Veteran Portal Registration No				
33 Details of Handicapped Children (if any) PART-II 34. War Service showing Theatre of Operation					
					S/No
(a)	OP PARAKRAM	1	002 19 DEC2002		
(b)	PAKSHAK	25 AUG 2	003 30 OCT 2005		
(c)	FALCON .	04 MARI	1011 22 JUL 2011		

(d) OP 25 SEP2004 13 SEP2015

35. Service abroad: 39. Trade Test Passed (I/II/III) (a) Country 40. Details of Resettlement / Vocational Courses (b) Appointment: (a) (c) From to (b) 36. Medal / Decorations / Commendations/Mention (c) in Dispatches_ PART-III 37. Civil Education Qualification:-MEDICAL RECORD (a) At the time of joining Service 5.5.4. 41. Medical Category Details :-(b) Acquired while in Service: Medical Disabilities/ Perce Type of Att/ Cat Diag ntage disabilities Non 38. Army Course: (BC/PC) Att SHAPE-I Grading Course SEC CDR ETH DENT (Note: For filling up Medical Records, refer RMB/IMB) 04 MARLOSI 22 3UL 2011 Sign to the control of the control o 25 SEP 2004 13 SEP 201

MEGH DOOT

9	10		
42. Fit/Unfit for civil employment	48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No		
43. Inter Services, National and International level	Army Education Certificate		
51640	ACE - I Matric		
	ACE - II VIII		
44. Medals won	(for State Govt equivalents please refer to State Govt Orders)		
45. Extra curricular activities (in case this Information is available) PART V	49. Equation of Army trades with that of civil trade quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.		
	d -		
46. Occupational Record prior to joining service	50. Vocation / Trades / Business for which considered fit		
47. Total embodied service :	Considered in		

			100		
lice	nce	ciency in MT dr or badge held. as been driven	Also v		
	(a)	Heavy Vehicle	:		
	(b)	Light Vehicle	<u> </u>		1-804
	(c)	Motor Cycle		The state of the s	43
Fina	ancial	Assistance		of John	A STATE OF
	Detai	Is of Financial	Assistar	ce Provi	ded \ \ \
Ser No	120,000,00	of Nature of nent Assistance	From	Amount in Rs.	Signature of the Paying Officer

DUNG

Language to the second of the

		12
53.	Reg	gistration for re-employment :-
	(a)	RSB / ZSB Registration Details :-
		(i) Registration Number : 1371 c/ 2017
19		(ii) Date: 05/00/2018
1	3/	(iii) RSB / ZSB (meetion) place Hare Office
	(b)	Civil Exchange Registration Details:-
		(i) Registration Number :
		(ii) Date :
		(iii) Place :
-		market in the second second
		HI APINIO SILV

13

54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



(04) PAWAR BHANUDAS-67 YRS- FATHER - YES BAPU

(05) PADAM

-1457 YRS - MOTHER - TES

56. Details of family members :-

No	Name	Date of Birth	Relation- ship	Whether dependent or not (write 'Yes' & 'No')
01	SARITA	30 SEP	MIFE	YES
		1386		
02	PAWAR	21 DEC	SON	YES
	VRUSHABH	2011	3	Chamar .
	PRAKASH	0		
03	PAWAR	12 OCT	SON.	YES
	PRANST	2014	- Duly	
	PRAKASH	SARITA	annimals!	O arrested.
				3.

Date: 31 Av & 2018 Signature of Soldier (1997)

(Signature of Issuing Authority)

The MARATHA LIRU

- 5	13HTOM - 29 Y F 2 15- MAGA9 (20)
57.	CSD Card No: GA04120617586200H01 In Service LA 64 1206175 86200 H01
	On Retirement
58.	ECHS Card No
	AWHO allotment, if any
60.	Voter ID No 10F 8648 950
61.	Extended Insurance Certificate details: Certificate No:
	Name of Nominee SARITA (WIFE) Dt of expiry of certificate
62	7SB/BSB ID No/EYSM ID No.

Notes :-

- 1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapted children are eligible for life subject to fulfilling other conditions.
- Non pensioners are not entitled to medical attendance / treatment from service sources.
- 3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

a good the transfer that yether all the second great the