

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 0201/2020

**EX-SERVICEMAN**



कनल/मेजर/रॅण्ड  
ओ सी डिपो का  
डिपाराठ एल अई

**PENSIONER UNIQUE ID NO**

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Name & Address : Records The MARATHA LI  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

1

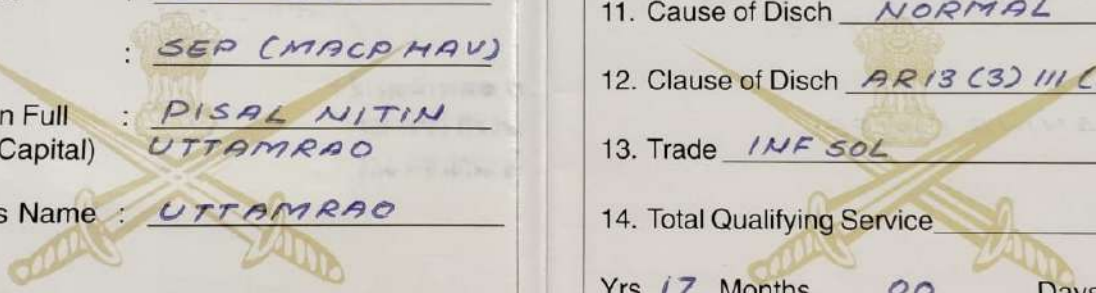
**PART - I**

**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2804236A
2. Rank : SEP (MACP MAV)
3. Name in Full (Block Capital) : PISAL NITIN  
UTTAMRAO
4. Father's Name In full : UTTAMRAO
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 20 JUL 1984

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9. Date of Enrolment 15 FEB 2003
10. Date of Disch/invalidment 29 FEB 2020
11. Cause of Disch NORMAL
12. Clause of Disch AR 13 (3) III (i)
13. Trade INF SOL
14. Total Qualifying Service  
Yrs 17 Months 00 Days 15
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 173 CM



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18. Identification Marks :-

- (i) BM ON THE (LT) CHEEK
- (ii) BM ON THE FORHEAD SCM  
ABOVE LATERAL END OF CRT) EYEBROW

19. Marital Status MARRIED20. Full Name of Next of kin with Relationship  
RESHMA (WIFE)21. Permanent Home Address :-  
House No / Name of Street / Road / MohallaVillage / Town VYAJWADIPost Office VYAJWADITelegraph Office WAITehsil WAI

4

Nearest Railway Station SATARADistrict SATARAState MAHARASHTRA

RSB and ZSB serving the area \_\_\_\_\_

Pin Code 41280322. Aadhaar Card No 75766682822423. Email ID No Pisalnitin23@gmail.com24. PAN Card No ATNPP8778N25. Permanent Contact No 9727423940

26. ECHS Card No \_\_\_\_\_

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27. Last Pay Drawn : Band Pay 37,000/-  
 Grade Pay -  
 Class Pay 450/-  
 MSP 5,200/-  
-  
-  
 Total 42,650/-

28. PPO No \_\_\_\_\_

29. Rate of Pension :-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

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30. PDA Details (with IFSC code)

Type & Name *Account of Bank	Account No	IFSC Code
Single	30946867066	SBIN0011431
Joint	31656217837	SBIN0011431

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33 Details of Handicapped Children (if any)  
 \_\_\_\_\_

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	09 JUL 06	29 APR 10
(b)	OP RAKSHAK	10 JUL 11	01 MAY 14
(c)			

7

35. Service abroad :

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention in Dispatches \_\_\_\_\_

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading
—	—



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39. Trade Test Passed (I/II/III) 15+

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III**

**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE-I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

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42. Fit/Unfit for civil employment FIT

**PART IV**

**SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International level

—

44. Medals won

—

45. Extra curricular activities  
(in case this Information is available)

**PART V**

**MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : —  
(In case of TA)

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48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I —	Matric —
ACE - II —	VIII —

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit —



54. Joint Photograph of pensioner with wife.

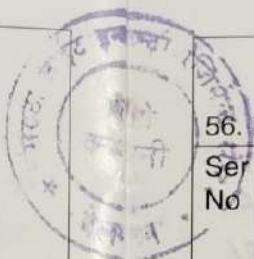


कनल/मेजर/कप्तान/ली कॉ/मल/गव  
ओ सी डिपो कम्पनी/OC Depot Coy  
मि मराठा एल अर्डी शार सी/ The MARATHA LIRC

55. Joint Photograph of pensioner with all dependents.



कनल/मेजर/कप्तान/ली कॉ/मल/गव  
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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
a)	RESHMA	05/06/86	WIFE	YES
b)	ARYA	26/03/13	DAUGHTER	YES
c)	SHREEYANUSH	06/12/18	SON	YES
d)	UTTAMRAO	64 YRS	FATHER	YES
e)	RANJANA	50 YRS	MOTHER	YES

Date : 29 FEB 2020

Signature of Soldier \_\_\_\_\_

(Signature of Issuing Authority)  
कनल/मेजर/कप्तान/ली कॉ/मल/गव  
ओ सी डिपो कम्पनी/OC Depot Coy  
मि मराठा एल अर्डी शार सी/ The MARATHA LIRC



57. CSD Card No :

In Service GA02050683115100P01  
LA02050683115100P01

On Retirement \_\_\_\_\_  
\_\_\_\_\_

58. AWHO allotment, if any \_\_\_\_\_

59. Voter ID No RMV 6377394

60. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

61. ZSB/BSB ID No/EXSM ID No MAH-03/7129072

DE 12 MAR 2020  
NOC Dms to ZSWO PUNE  
10/06/2024

  
Zilla Sainik Welfare Officer  
Satara


**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

**NOC for all purpose issued to**  
**ZSWO, PUNE** On 10/06/2024

  
**ZSWO, SATARA**

1/CARD No. MAH-18/ 7349075 dt 18 JUN 2024  
ISSUED ON 15 JUL 2024



  
✓ ZILLA SAINIK WELFARE OFFICER  
PUNE

