

Joint Photograph
of Airman

Particulars
of Ex-airman... 668256 A SGT.....

MAHENDRA JAGADISH PALSHIKAR

Name of Wife Mrs KIRTI.....

PALSHIKAR.....



Sqn Ldr
Adjutant
4 BRD, AF

APPROVED CONTENTS OF DISCHARGE BOOK

Sl. No.	Suggested Contents	Remarks
1	2	3
<u>Part I - General Instructions</u>		
1. (a) The term family include Wife/husband, unmarried children including step/adopted children upto <u>25 years</u> of age who are dependent on the pensioner.		
(b) Non pensioner are not entitled to medical attendance treatment from service sources.		
(c) The finder of this certificate has no right to retain it. He should either deposit this with the nearest Police Station or post this to "AOC, Air Force Record Office, Subroto Park, New Delhi-110010."		

(d) This discharge Book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority / AFRO.

Part II

2. Incorporate the following instructions regarding :-

(a) Registration, Employment and other Assistance.

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Part III - Personal Particulars

(a) Name in full (in Capital Letters)..... **MAHENDRA JAGADISH
PALSHIKAR**

Service No..... **668256 'A'** Rank..... **SGT**

(b) Father's name in full..... **Shri JAGADISH B PALSHIKAR**

(c) Religion **HINDU**

(d) Whether Scheduled Caste/Scheduled Tribe/OBC ?..... **NO**

(e) Caste (if any)..... **BRAHMIN**

(f) Date of Birth..... **31 May 1962**

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(g) Colour of eyes..... *Black*

(h) Height..... *175 Cms*

(i) Identification Marks..... *A Black mole on the Neck.*

(k) Marital Status..... *Married*

(l) Full name of wife or Next of Kin..... *Mrs. Kirti Palshikar*

(m) Permanent Home Address :-

(i) House No. Name of Street/Road/Mohalla.....

..... *N-11, B 73/4 Near TV Centre HUDCO*

(ii) Village/Town..... *Aurangabad*

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- (iii) Post Office..... *Aurangabad*
- (iv) Telegraph Office..... *Aurangabad*
- (v) Tehsil..... *Aurangabad*
- (vi) Nearest Railway Station... *Aurangabad*
- (vii) District..... *Aurangabad*
- (viii) State..... *Maharashtra*
- (ix) RSB and ZSB serving the area... *Aurangabad*
- (x) Pin Code..... *431003*

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Part IV - Service Particulars

3. Enrolled in Indian Air Force as *Combatant*

On..... *01 Oct 1980*

4. Date of Attestation..... *27 Oct 1984*

(Date of Oath of Allegiance taken)

5. Total Service.... *20* Years..... *-* Months..... *-* days.

6. Released / ~~Retired~~ / Discharged / ~~Dismissed~~ from Service with/
without pension ~~not~~ / as an Ex-servicemen with / without Medical /
Canteen facilities on *30 Sep 2000* by the order of.....
RO/2504/2/RW (DIS) dt 09 Sep 1999

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7. Reasons for Release / discharge / Dismissal... *On transfer... pension... establishment on fulfilling condition of...*

8. (a) Reserve Liability, if any... *Two*... years.

(b) Terms of Engagement... *Regular*...

9. Trade in which served... *Engine fitter*...

10. Details of Sea/Air Service... —... years... —... months... —... days

11. War Service Showing Theatre of Operation ... —

12. Service abroad :-

(a) Country... — ... (b) Appointment... —

(c) From... — ... to... —

13. Monthly Rate of Pay and Allowances. *Rs. 9351/-*.....

14. Medal/Decorations/Commendations/Mention in Despatches

09 years long service Medal.....

Assam Bengal Medal.....

50 years of Independance Medal.....

15. Character assessed at the time of retirement..... *Exemplary*.....

Part V - Qualifications & Courses

16. Civil Educational qualifications :-

(a) At the time of joining service..... *HSC*.....

(b) Acquired while in service..... *BA*.....

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17. Service Test & Examination passed... *C.T.T.B., Corporal education test, Sgt. education test, Sgt. promotion examination*

18. Specialist/Service Courses undergone..... -

19. Foreign Language Courses passed..... -

20. Proficiency in professional trade..... *Exceptional*

21. Resettlement/Vocational Courses Undergone.....

Part VI - Medical Record

22. Details of battle wounds, disability with percentage.....

Part VII - Family Particulars**24. Details of Family Members**

Sl. No.	Name	Relationship	Date of birth of Dependents
1.	Mrs. Kirti Palshikar	Wife	13 Jan 1966
2.	Rucha Palshikar	Daughter	20 Sep 1991
	Shruti Palshikar	Daughter	17 Mar 1995

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Part VIII - Sports and Extra Curricular Activities

24. Interservices, National and International level.....

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25. Extra Curricular Activities (in case this information is available.....

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Part IX - Miscellaneous

26. Occupational Record prior to joining service.

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27. Details of T.A. Service :

(a) Date of embodiment.....

(b) Date of dis-embodiment.....

28. Priority for re-employment as per Govt. of India letter No.

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29. Equation of Service educational qualification with civil educational qualifications with authority of Govt. of India letter No.....

15012/8/82 dt. 12 Feb 1986

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<p>30. Equation of Army/Navy/Air Force Trades with that of Civil trades quoting authority of Govt. of India. letter, Details of code No. Army/Naval/Air Force trade NCO code No., Civil Trade and authority be included.</p>	<p><i>DIPLOMA IN MECH. ENGG</i></p> <p>Army Special Matric</p> <table> <tr> <td>IA</td> <td>I</td> <td>VIII</td> </tr> <tr> <td>IA</td> <td>II</td> <td>VI</td> </tr> <tr> <td>IA</td> <td>III</td> <td>IV</td> </tr> </table>	IA	I	VIII	IA	II	VI	IA	III	IV	<p>Education Civil Certificate Equivalent</p>
IA	I	VIII									
IA	II	VI									
IA	III	IV									
<p>(for State Govt. equivalents please refer to State Govt. orders.)</p>											
<p>Navy Education Certificate</p>	<p>Civil Equivalent.</p>										
<p>Higher Education Test</p>	<p>Matriculation @</p>										
<p>Boys Training Establishment</p>	<p>Higher Secondary*</p>										

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@Min of Home, Govt. of India OM No. 546/45 Estt of Jan 1946

*Govt of India, Cabinet Sectt. Deptt. of Personnel and
Administrative reforms letter No. 6/2/73 Estt (a) dated 07 Nov 74.

Air Force Education Certificate

Civil Equivalent

IAF education test for promotion
to the rank of Corporal

Higher Secondary

Auth : Govt. of India, Cabinet Sect Deptt of personnel No. 6/1/72
Estt(D) dated 18 Nov 1972.

31. Vocation/Trade/Business for which considered fit.

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32. Proficiency in MT driving. Whether civil driving licence or badge held. Also which type of civilian vehicle has been driven :-

(a) Heavy vehicle

(b) Light vehicle

(c) Motor cycle

33. Financial Assistance :-

<u>Date of payment</u>	<u>Nature of Assistance</u>	<u>From</u>	<u>Amount</u> <u>Rs. P.</u>	<u>Sig. of</u> <u>Pay. auth.</u>
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34. Registration for Re-employment :

(a) RSB/ZSB Registration :-

Tech

205/2000
7/11/2000

Aurangabad

[Handwritten Signature]

(i) Registration Number.....

(ii) Date.....

(iii) RSB/ZSB (Mention Place).....

(b) Civil Employment Exchange Registration :-

(i) Registration Number.....

(ii) Date.....

(iii) Place.....

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35. Emoluments last Drawn *Rs. 7386/-*
 (Does not include free rations, accommodation, clothing, LTC, Medical facilities)

36. Pension Entitlement.....

Part X - Certificate

37. Identity certificate for the families of pensioner, it should include the following :

(a) Joint photograph of pensioner and wife

(b) No., Rank & Name *668256 'A'*

Sgt. Palshikar M.J

(c) Unit/Ship/Establishment in which last served

NO 4 BRD AF



Commanding Officer
AF

38. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :-

<u>Serial No.</u>	<u>Name</u>	<u>Age/Date of birth</u>	<u>Relationship</u>
a)	Mrs Kirti Palshikar	13 Jan 1966	Wife
b)	Rucha Palshikar	20 Sep 1991	Daughter
c)	Shruti Palshikar	17 Mar 1995	Daughter
d)			
e)			

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Signature of the holder of this certificate.....

M. Ishikar

Unit Stamp



Date

30 Sep 2000

(K S Yadav)

Gp Capt

Signature of AOC / Stn Officer
CO with stamp
4 BRD, Air Force