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MAH-17/6618404 dt 02.11.2018

  
Zilla Sainik Welfare Officer  
Ahmednagar-414001



**EX-SERVICEMAN**

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

1477/2018

Disch Book Ser No 1477

**EX-SERVICEMAN**

2018



Maj  
OC Dep  
The MARATHA LI

**PENSIONER UNIQUE ID NO**

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Name & Address : Records The MARATHA LI  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2801275 N
2. Rank : LIN K C MAEP HAV
3. Name in Full : KADAM TUKARAM  
(Block Capital) KERU
4. Father's Name : KERU  
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : \_\_\_\_\_
8. Date of Birth : 10 JUL 1981

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9. Date of Enrolment 09 OCT 2001
10. Date of Disch/invalidment 31 OCT 2018
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(3) III (i)
13. Trade INF SOL
14. Total Qualifying Service  
Yrs 17 Months - Days 22
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 175CM

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18. Identification Marks :-

- (i) BM 06 CM FROM THE (R) NIPPLE  
03<sup>10</sup> CLOCK POSN
- (ii) BM 15 CM FROM UMBILICUS 02<sup>10</sup>  
CLOCK

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship  
MANISHA (WIFE)

21. Permanent Home Address :-  
House No / Name of Street / Road / Mohalla

Village / Town BHORWADI

Post Office BHORWADI

Telegraph Office BHORWADI

Tehsil AHMEDNAGAR

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Nearest Railway Station AHMEDNAGAR

District AHMEDNAGAR

State MAHARASHTRA

RSB and ZSB serving the area \_\_\_\_\_

Pin Code 414005

22. Aadhaar Card No 7033 1097 5607

23. Email ID No kadem2801275@gmail.com

24. PAN Card No AUVPK4883G1

25. Permanent Contact No 9405571482

26. ECHS Card No \_\_\_\_\_

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27. Last Pay Drawn : Band Pay 37000

Grade Pay \_\_\_\_\_

Class Pay 450MSP 5200

 Total 42,550

28. PPO No \_\_\_\_\_

29. Rate of Pension :-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	<u>11573085110</u>	<u>SBIN0008421</u>
Joint	<u>31200341385</u>	<u>SBIN0008421</u>

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33 Details of Handicapped Children (if any) \_\_\_\_\_

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP PARAKRAM</u>	<u>16 OCT 2002</u>	<u>14 NOV 2002</u>
(b)	<u>OP RAKSHAK</u>	<u>06 SEP 2011</u>	<u>15 JUL 2013</u>
(c)			

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35. Service abroad :

(a) Country : SOUTH SUDAN(b) Appointment : GEN DUTY(c) From 03 MAR 2014 to 30 OCT 201436. Medal / Decorations / Commendations/Mention  
in Dispatches \_\_\_\_\_

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading
-	-

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39. Trade Test Passed (I/II/III) 1

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III****MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE - 1</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**43. Inter Services, National and International level  
\_\_\_\_\_  
\_\_\_\_\_44. Medals won  
\_\_\_\_\_  
\_\_\_\_\_45. Extra curricular activities  
(in case this Information is available)**PART V****MISCELLANEOUS**46. Occupational Record prior to joining service  
STUDENT47. Total embodied service : \_\_\_\_\_  
(In case of TA)48. Equation of Service education qualification with  
civil educational qualification with authority (Govt of  
India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please  
refer to State Govt Orders)49. Equation of Army trades with that of civil trades  
quoting authority of Govt of India letter. Details to be  
included are Civil Trade and Authority.  
\_\_\_\_\_  
\_\_\_\_\_50. Vocation / Trades / Business for which  
considered fit \_\_\_\_\_

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : \_\_\_\_\_

(b) Light Vehicle : \_\_\_\_\_

(c) Motor Cycle : MH 16 2017 00 52812

### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : ZSB 186/c/2018

(ii) Date : 29.11.2018

(iii) RSB / ZSB (mention place) Asst. ZSB Officer Ahmednagar-414001

(b) Civil Exchange Registration Details:-

(i) Registration Number : \_\_\_\_\_

(ii) Date : \_\_\_\_\_

(iii) Place : \_\_\_\_\_



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54. Joint Photograph of pensioner with wife.



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OC De  
The MARATHA LIRC

55. Joint Photograph of pensioner with all dependents.



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The MARATHA LIRC

05 ASHA  
KERU KADAM

58 YRS MOTHER YES

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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	MANISHA	09 JAN 1988	WIFE	YES
02	ADITYA	25 JUN 2007	SON	YES
03	OM TUKARAM KADAM	22 SEP 2010	SON	YES
04	KERU	62 YRS	FATHER	YES

Date : 31 OCT 18

Signature of Soldier

Maj  
OC De  
The MARATHA LIRC

(Signature of Issuing Authority)