

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No **367**

**EX-SERVICEMAN**



**PENSIONER UNIQUE ID NO**

2	2	5	2	0	2	3	0	0	4	4	1		
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*Name & Address* : Records The MARATHA LI  
*Details of issuing* : Pin - 900 499  
*Authority* : C/o 56 APO  
*Email ID* : greatgorilla@nic.in  
*Tele No/Toll Free No* : 0831 2402821



PART - 1

**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2797151Y
2. Rank : HAV
3. Name in Full (Block Capital) : MALI DEVAJI RAMA
4. Father's Name In full : LATE MALI RAMA SHANKAR
5. Religion : HINDU
6. Caste : MALI
7. Whether SC/ST : \_\_\_\_\_
8. Date of Birth : 16 OCT 1979



9. Date of Enrolment : 14 JUL 1999
10. Date of Disch/invalidment : 31 JUL 2023
11. Cause of Disch : AR 13(3) III (i)
12. Clause of Disch : ON COMPLETION OF TENURE
13. Trade : INF SOL
14. Total Qualifying Service  
Yrs 24 Months - Days 18
15. Character : EXEMPLARY
16. Colour of Eyes : BLACK
17. Height : 167 CMS



18. Identification Marks:-  
**MOLE 11 CMS AT 01 'O' CLOCK**  
 (i) **FROM RT NIPPLE**  
 (ii) **MOLE ON RT ARM ABOUT 12 CM**  
**BELOW TIP OF THE SHOULDER**

19. Marital Status **MARRIED**

20. Full Name of Next of kin with Relationship  
**SUNITA DEVAJI MAU**

21. Permanent Home Address :-  
 House No / Name of Street / Road / Mohalla  
**GAT NO 122/2/1, PLOT NO 34**  
 Village / Town **BALAGI PARK -2, SAI**  
 Post Office **PLACE MARATHA HOTEL**  
 Telegraph Office **MAGE VIKAS NAGAR**  
 Tehsil **JALGAON**



Nearest Railway Station **JALGAON**

District **JALGAON, 425001**

State **MAHARASHTRA**

RSB and ZSB serving the area **JALGAON**

Pin Code \_\_\_\_\_

22. Aadhaar Card No **7899 2379 9337**

23. Email ID No **malidevaji7989@gmail.com**

24. PAN Card No **ANGPM461J**

25. Permanent Contact No **8459759944**

26. ECHS Card No \_\_\_\_\_

35. Service abroad :

- (a) Country SOUTH SUDAN  
(b) Appointment : FOL NCO  
(c) From 23 MAY 19 to 04 FEB 2018

36. Medal / Decorations / Commendations/Mention  
in Dispatches -

37. Civil Education Qualification :-

- (a) At the time of joining Service SSC  
(b) Acquired while in Service : HSC

38. Army Course :

Course	Grading
<u>NCO TPT SPVR</u>	<u>'AY'</u>

39. Trade Test Passed (I/II/III) I  
40. Details of Resettlement / Vocational Courses

- (a) \_\_\_\_\_  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_

**PART - III**

**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>A3(P)</u>	<u>FRACTURE OF LOWER END OF TIBIA</u>	<u>50</u>	<u>-</u>	<u>A77</u>

(Note : For filling up Medical Records, refer RMB/IMB)

42. Details of family members :-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (Yes & No)
1.	SUNITA DEVAJI MALI	24 OCT 1986	WIFE	YES
2.	BHAVESH DEVAJI MALI	02 MAR 2008	SON	YES
3.	JAGRUTI DEVAJI MALI	05 OCT 2011	DAUGHTER	YES
4.	SHANTABAI	14 JUL 1957	MOTHER	YES
5.	LATE MALI RAMA SHANKAR		FATHER	

Date : 31 JUL 2023

Signature of Soldier

*Drude*  
३१७३६१७

(Signature of Issuing Authority)

*[Handwritten Signature]*

३१७३६१७ / Lt Col / Maj  
अंती डिपो कंपनी / OC Depot Co.  
दि मराठा एल जाय आर सी  
The MARATHA LIRC

डेपो  
कम्पनी 10

43. Joint Photograph of pensioners with wife.



लेफ्ट कर्नल / Lt / Col / Maj  
ओसी डिपॉजिटरी / OC Depot Coy  
दि मराठा एलिसिआर सी  
The MARATHA LIRC

44. Joint Photograph of pensioners with all dependents.



लेफ्ट कर्नल  
ओसी डिपॉजिटरी  
दि मराठा एलिसिआर सी  
The MARATHA LIRC

डेपो  
कम्पनी 11

45. Fit/Unfit for civil employment FIT

**PART IV  
SPORTS AND EXTRA CURRICULAR ACTIVITIES**

46. Inter Services, National and International level

47. Medals won

48. Extra curricular activities  
(in case this Information is available)

**PART V  
MISCELLANEOUS**

49. Occupation Record prior to joining service

50. Total embodied service : \_\_\_\_\_  
(In case of TA)