

I CARD Details  
 MH-17/10 S1993  
 dt. 02.08.2019  
 ZSWO, Ahmednagar



**EX-SERVICEMAN**





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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2803249 L
2. Rank : SEP (MACP HAV)
3. Name in Full : ZAREKAR VIJAY  
(Block Capital) RATAN
4. Father's Name : RATAN  
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : \_\_\_\_\_
8. Date of Birth : 22 OCT 1981

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9. Date of Enrolment 09 JUL 2002
10. Date of Disch/invalidment 31 JUL 2019
11. Cause of Disch NORMAL
12. Clause of Disch AR 13 (3) III (i)
13. Trade INF SOL
14. Total Qualifying Service  
Yrs 17 Months \_\_\_\_\_ Days 23
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 174 CM

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18. Identification Marks :-

- (i) BLACK MOLE L ARM
- (ii) BLACK MOLE OVER R SHOULDER

19. Marital Status MARRIED20. Full Name of Next of kin with Relationship \_\_\_\_\_  
ROHINI (WIFE)21. Permanent Home Address :-  
House No / Name of Street / Road / MohallaVillage / Town GHOSPURIPost Office GHOSPURITelegraph Office AHMEDNAGARTehsil AHMEDNAGAR

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Nearest Railway Station AHMEDNAGARDistrict AHMEDNAGARState MAHARASHTRA

RSB and ZSB serving the area \_\_\_\_\_

Pin Code 41400522. Aadhaar Card No 2624 3754 287123. Email ID No zasekarv@gmail.com24. PAN Card No AAGPZ 6288 H25. Permanent Contact No 9421017323

26. ECHS Card No \_\_\_\_\_

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27. Last Pay Drawn : Band Pay 35900/-Grade Pay -Class Pay 450/-MSP 5200/-Total 41550/-

28. PPO No \_\_\_\_\_

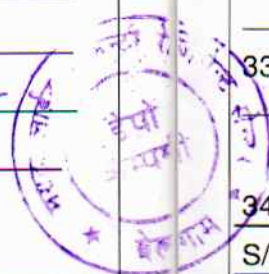
29. Rate of Pension :-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_



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## 30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	<u>11573082661</u>	<u>SBIN 0008421</u>
Joint	<u>11573093650</u>	<u>SBIN 0008421</u>

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_

**PART-II**

## 34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP RAKSHAK</u>	<u>29 FEB 2010</u>	<u>08 DEC 2012</u>
(b)	<u>OP FALCON</u>	<u>16 JAN 2018</u>	<u>04 DEC 2018</u>
(c)			



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35. Service abroad :

(a) Country : SOUTH SUDAN

(b) Appointment : \_\_\_\_\_

(c) From 06 DEC 2013 to 27 OCT 201436. Medal / Decorations / Commendations/Mention  
in Dispatches \_\_\_\_\_

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading



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39. Trade Test Passed (I/II/III) II

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III****MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE-I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

**PART IV**  
**SPORTS AND EXTRA CURRICULAR**  
**ACTIVITIES**

43. Inter Services, National and International level

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44. Medals won

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45. Extra curricular activities  
(in case this Information is available)

**PART V**  
**MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : \_\_\_\_\_  
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

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50. Vocation / Trades / Business for which considered fit \_\_\_\_\_

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : \_\_\_\_\_

(b) Light Vehicle : MH-16 2010,0020,783

(c) Motor Cycle : \_\_\_\_\_

### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : 40242019

(ii) Date : 30/12/2019

(iii) RSB / ZSB (mention place) : \_\_\_\_\_

(b) Civil Exchange Registration Details

**Zila Saahkari Welfare Officer**  
**Ahmednagar-414001**

(i) Registration Number : \_\_\_\_\_

(ii) Date : \_\_\_\_\_

(iii) Place : \_\_\_\_\_



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54. Joint Photograph of pensioner with wife..

Maj  
OC  
The

55. Joint Photograph of pensioner with all dependents.

Maj  
OC  
The

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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
a)	ROHINI	02 JUL 1988	WIFE	'YES'
b)	PRITI	29 SEP 2008	DAUGHTER	'Yes'
c)	VAISHNAVI	23 FEB 2014	DAUGHTER	'YES'
d)	RATAN	62 Yrs	FATHER	'YES'
e)	KUSUM	57 Yrs	MOTHER	YES

Date : 31 JUL 2019 Signature of Soldier [Signature]

(Signature of Issuing Authority)

The MARATHA LIB

57. CSD Card No :

GA02090532642500 501  
In Service LA02090532642500 501

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No LHP1204841

61. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

62. ZSB/RSB ID No/EXSM ID No \_\_\_\_\_

**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

Mscir  
करीता आर्थिक  
मदत रु- 2500 -/- धनादेश क्र.--  
दि. १४/०२/२०१० अन्वये अदा केली

  
जि.सँ.क.अ.

अंगपाल्य

करीता आर्थिक

मदत रु- 3600 /- धनादेश क्र.--

दि. 05/05/2020 अन्वये अदा केली

जि.सै.क.अ.



अंगपाल्य

करीता आर्थिक

मदत रु- 3600 /- धनादेश क्र.--

दि. 21/05/2020 अन्वये अदा केली

जि.सै.क.अ.



अंगपाल्य

करीता आर्थिक

मदत रु- 3600 /- धनादेश क्र.--

दि. 07/05/2020 अन्वये अदा केली

जि.सै.क.अ.



Pt. 2201-S. 10 4035

dt 09.05.20

Zilla Sainik Welfare Office  
Zilla Sainik Welfare Office  
Ahmednagar-414001



## GENERAL INSTRUCTIONS

1. The Service and Discharge Certificate will be issued only on release from the Army.

2. Any query, request or complaint against Govt authority is to be made to Officer-In-Charge Records concerned.

दि. 18/11/2024 / धनादेश क्र. ---

मदत रु. 3000 / अन्वये अदा केली

जि.सं.क.अ.

अप्री. 4/1/2025 / धनादेश क्र. ---

मदत रु. 3000 / अन्वये अदा केली

जि.सं.क.अ.



Telephone No : 0831-2402821  
Mob No : 8317350584

**REGD POST**  
Records  
The MARATHA LI  
PIN - 900499  
c/o 56 APO

2803249L/SR/NE-3

Zilla Sainik Welfare Office  
Chandni Chowk, Station Road  
Ahmednagar - 414 001(Mah)

23 May 2023

### PUBLICATION OF PART II ORDER : DEMISE OF ESM DAUGHTER AND BIRTH OF SON

1. Refer to your office letter No 1817/ZSWO-4/FPI/4652 dt 31 Jan 2023.
2. It is intimated that the occurrence regarding demise of daughter and birth of son in respect of No 2803249L, Ex Sep Zarekar Vijay Ratan, have been published and recorded in his service documents. The details of the same are appended below :-

Ser No	Name	Relation	Casualty	Date of birth	Authority Part II Order No and date
(a)	VASHNAVI	Daughter	Demise	10 Jan 2023	1/0497/0001/2023 dt 20 May 2023
(b)	PRANAV VIJAY ZAREKAR	Son	Birth	11 Jul 2021	1/0498/0003/2023 dt 20 May 2023

3. The case has been processed for RCDA (P), Allahabad for issue of corrigendum e-PPO. You are requested to advise individual to download corrigendum e-PPO from SPARSH.
4. This is for your information please.



*(Signature)*

Maj  
Senior Record Officer  
for OIC Records

Copy to

No 2803249L, Ex Sep  
Zarekar Vijay Ratan  
VPO - Ghospuri  
Tehsil - Ahmednagar  
Dist - Ahmednagar (Mah)  
Pin - 414 001  
Web No - 9421017323

**Asstt. Zilla Sainik Welfare Officer**  
Ahmednagar

For your information and necessary action please.