

Joint Photograph
of Airman



Particulars
of Ex-airman..... 649808-K SGT.....

AMBRE BALASAHEB DATTOBA, CLK/EA

Name of Wife.....

Mrs. SHAILA BALASAHEB AMBRE.....

Adjutant
9 BRD Air Force

APPROVED CONTENTS OF DISCHARGE BOOK

Sl. No.	Suggested Contents	Remarks
1	2	3
<p style="text-align: center;"><u>Part I - General Instructions</u></p> <p>1. (a) The term family include Wife/husband, unmarried children including step/adopted children upto <u>25 years</u> of age who are dependent on the pensioner.</p> <p>(b) Non pensioner are not entitled to medical attendance treatment from service sources.</p> <p>(c) The finder of this certificate has no right to retain it. He should either deposit this with the nearest Police Station or post this to "AOC, Air Force Record Office, Subroto Park, New Delhi-110010."</p>		

(d) This discharge Book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority / AFRO.

Part II

2. Incorporate the following instructions regarding :-

(a) Registration, Employment and other Assistance.

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Part III - Personal Particulars

(a) Name in full (in Capital Letters).....

.....**AMBRE BALASAHEB DATTOBA**.....

Service No....**649808 - K**.....Rank....**SGT (SERGEANT)**.....

(b) Father's name in full.....**AMBRE DATTOBA BHIKAJI**.....

(c) Religion**HINDU**.....

(d) Whether Scheduled Caste/Scheduled Tribe/OBC ?.....**NO**.....

(e) Caste (if any).....**MARATHA**.....

(f) Date of Birth.....**01 JUNE 1959**.....

MAH-16/019358

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एन सी को
213/2000

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(g) Colour of eyes... **Black** **Ella Sainik Welfare Office**

(h) Height..... **171 cms** **Pass**

(i) Identification Marks... **A black mole under right nose nostril**

(k) Marital Status... **Married**

(l) Full name of wife or Next of Kin... **Mrs. SHAILA BALASANEH AMBRE**

(m) Permanent Home Address :-

(i) House No. Name of Street/Road/Mohalla... **'NILKANTHA'**

... **S.NO. 73-B , SHIVNAGARI , DIGHI**

(ii) Village/Town... **DIGHI**

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(iii) Post Office..... **DIGHI CAMP**

(iv) Telegraph Office..... **HAVELI**

(v) Tehsil..... **HAVELI**

(vi) Nearest Railway Station..... **PUNE**

(vii) District..... **PUNE**

(viii) State..... **MAHARASHTRA**

(ix) RSB and ZSB serving the area..... **PUNE**

(x) Pin Code..... **411015**

Part IV - Service Particulars

3. Enrolled in Indian Air Force as ... **an Airman**

On ... **24 Feb 1979**

4. Date of Attestation ... **30 March 1984**

(Date of Oath of Allegiance taken)

5. Total Service ... **21** Years ... **Nil** Months ... **06** days.

6. ~~Released~~ / ~~Retired~~ / Discharged / ~~Dismissed~~ from Service with/
~~without~~ pension ~~not~~ / as an Ex-servicemen with / ~~without~~ Medical /
 Canteen facilities on ... **29 Feb 2000** ... by the order of ... **Air Force**
 .. **Record Office New Delhi vide RO/2504/2/RW (DIS)**
 .. **dated 01 Feb 1999.**

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7. Reasons for ~~Release~~ / discharge / ~~Dismissal~~.....
On fulfilling condition of his Enrollement.....

8. (a) Reserve Liability, if any..... **Two**..... years.

(b) Terms of Engagement..... **15 years + 6 years = 21 years**.....

9. Trade in which served..... **CLERK EQUIPMENT ACCOUNTING**.....

10. Details of Sea/Air Service..... **-**..... years..... **-**..... months..... **-**..... days

11. War Service Showing Theatre of Operation **-**.....

12. Service abroad :-

(a) Country..... **-**..... (b) Appointment..... **-**.....

(c) From..... **-**..... to..... **-**.....

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13. Monthly Rate of Pay and Allowances.....

14. Medal/Decorations/Commendations/Mention in Despatches

(i). **ASSAM BENGAL SAINYA SEVA MEDAL**

(ii). **9 YEARS LONG SERVICE MEDAL**

(iii). **50th ANNIVERSARY OF IAF MEDAL**

(iv). **COMMENDATION BY CHIEF OF THE AIR STAFF**

15. Character assessed at the time of retirement..... **EXEMPLARY**

Part V - Qualifications & Courses

16. Civil Educational qualifications :-

(a) At the time of joining service..... **XIIth Science**.....

(b) Acquired while in service..... **BA, DBM, MMS (Materials)**.....

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- 17. Service Test & Examination passed **1. LAC Reclassification.**
- 2. Corporal Education Test. 3. Sergeant Promotion Examination.**
- 4. Junior Warrant Officer Promotion Exam - Part-I.**
- 18. Specialist/Service Courses undergone **1. Accounts Conversion Course (CLK EA to PA).**
- 2. Assistant Instructors Basic Physical Training Course.**
- 19. Foreign Language Courses passed
- 20. Proficiency in professional trade **EXCEPTIONAL**
- 21. Resettlement/Vocational Courses Undergone **One year ITI course in Trade :-**
LETTER PRESS MACHINE MINDER
- Part VI - Medical Record
- 22. Details of battle wounds, disability with percentage **NIL**

Paid Rs 12,700/- for ¹¹ Medical (as) operation

1 on 6/1/40

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Part VII - Family Particulars

**Zilla Sainik Welfare Officer
College Compound
Buna-1001.**

24. Details of Family Members

Sl. No.	Name	Relationship	Date of birth of Dependents
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1.	Mrs. SHAILA BALASAHEB AMBRE	WIFE	07 Jan 1966
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2.	Miss. SWATHI BALASAHEB AMBRE	DAUGHTER	09 Mar 1985
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3.	Miss. SUPRIYA BALASAHEB AMBRE	DAUGHTER	25 May 1987
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4.	Miss. MADHVI BALASAHEB AMBRE	DAUGHTER	10 Aug 1997
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Part VIII - Sports and Extra Curricular Activities

24. Interservices, National and International level.....

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Nil

25. Extra Curricular Activities (in case this information is available).....

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Nil

Part IX - Miscellaneous

26. Occupational Record prior to joining service. **Student**

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27. Details of T.A. Service :

(a) Date of embodiment.....

(b) Date of dis-embodiment.....

28. Priority for re-employment as per Govt. of India letter No.

OM No. **DGET C.300/8(22)/85-EE I, GOVT. OF IND,**
MIN OF LABOUR (DGET), NEWDELHI dated.....
November 1985.

29. Equation of Service educational qualification with civil
 educational qualifications with authority of Govt. of India
 letter No. **GOVT. OF INDIA, MIN OF PERSONNEL, PUBLIC SERVICES
 AND PENSION (POP) & PERSONNEL TRAINING** OM NO.....
15012/8/82/EST (D) dated 12 Feb 1986.

1	2	3
<p>30. Equation of Army/Navy/Air Force Trades with that of Civil trades quoting authority of Govt. of India. letter, Details of code No. Army/Naval/Air Force trade NCO code No., Civil Trade and authority be included.</p>	<p>Education Civil Certificate Equivalent</p>	<p>Army Special Matric</p>
<p>NCO code No :- 120-10</p>	<p>IA IA IA</p>	<p>I II III</p>
<p>(for State Govt. equivalents please refer to State Govt. orders.)</p>	<p>Civil Equivalent.</p>	<p>VIII VI IV</p>
<p>Navy Education Certificate</p>	<p>Matriculation @</p>	<p>Higher Secondary*</p>
<p>Higher Education Test</p>	<p>Higher</p>	<p>Secondary*</p>
<p>Boys Training Establishment</p>		

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@Min of Home, Govt. of India OM No. 546/45 Estt of Jan 1946
 *Govt of India, Cabinet Sectt. Deptt. of Personnel and
 Administrative reforms letter No. 6/2/73 Estt (a) dated 07 Nov 74.

Air Force Education Certificate Civil Equivalent

IAF education test for promotion Higher Secondary
 to the rank of Corporal

Auth : Govt. of India, Cabinet Sect Deptt of personnel No. 6/1/72
 Estt(D) dated 18 Nov 1972.

31. Vocation/Trade/Business for which considered fit.

.....**ACCOUNTANT**.....

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32. Proficiency in MT driving. Whether civil driving licence or badge held. Also which type of civilian vehicle has been driven :-

- (a) Heavy vehicle
- (b) Light vehicle
- (c) Motor cycle

Civil Driving Licence No.
8605/82 dated 27.2.82.

33. Financial Assistance :-

<u>Date of payment</u>	<u>Nature of Assistance</u>	<u>From</u>	<u>Amount</u> Rs. P.	<u>Sig. of Pay. auth.</u>
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THATUDDA

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A/1431/05

31/5/15

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34. Registration for Re-employment :-

[Signature]

Zilla Sainik Welfare Office
Collector Compound
Pune-411 001.

(a) RSB/ZSB Registration :-

(i) Registration Number.....

(ii) Date..... *27* *renewed* *May 2015*

(iii) RSB/ZSB (Mention Place)..... **PUNE**

Bad Issue

(b) Civil Employment Exchange Registration :-

(i) Registration Number..... **ICARD NO. MAH-16/ 6594444**

(ii) Date..... **ISSUED ON. 12 JUN 2015**

(iii) Place.....

[Signature]
**ZILLA SAINIK WELFARE OFFICER
PUNE**

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35. Emoluments last Drawn
(Does not include free rations, accommodation, clothing, LTC, Medical facilities)

36. Pension Entitlement.....

Part X - Certificate

37. Identity certificate for the families of service pensioner, it should include the following :-

(a) Joint photograph of pensioner and wife

(b) No., Rank & Name. **649808-K, SGT**.....

AMBRE BALASAHEB DATTOBA.....

(c) Unit/Ship/Establishment in which last served

No 9 Base Repair Depot, Pune.....



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38. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :-

<u>Serial No.</u>	<u>Name</u>	<u>Age/Date of birth</u>	<u>Relationship</u>
(a)	Mrs Shaila Balasaheb Ambre	34/7.1.66	Wife
(b)	Miss Swati Balasaheb Ambre	15/9.3.85	Daughter
(c)	Miss Supriya Balasaheb Ambre	13/25.5.87	Daughter
(d)	Miss Madhvi Balasaheb Ambre	2½/10.8.97	Daughter
(e)			

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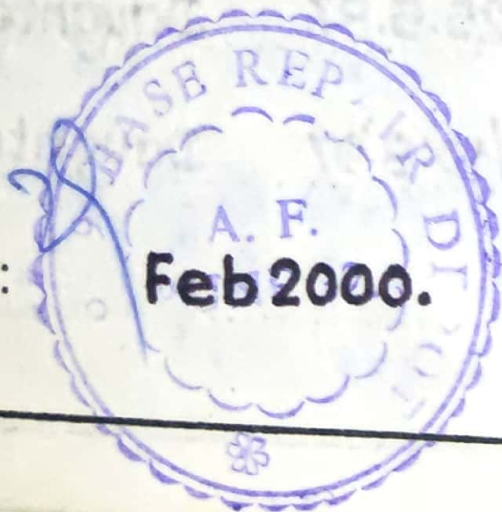
3

Signature of the holder of this certificate.....

Bm

* *Opted for Medical Allowance.*

Unit Stamp



Date :

Feb 2000.

[Handwritten signature]

(T Ramanujam)

Air Commodore

Air Officer Commanding

Signature of AOC / Stn Cdr /
CO with stamp

Regd NO A/801/2000 dt 7/3/2000

~~Plad~~
Zilla Sainik Welfare Office
Collector Compound
Pune-411 001.

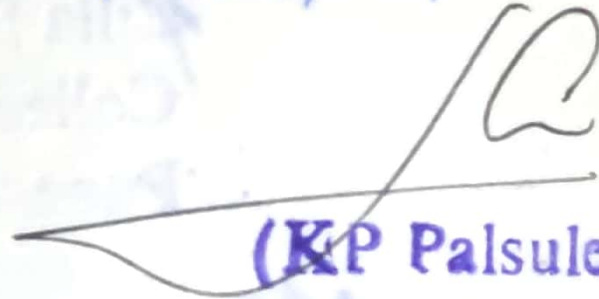
(Date of Renew Mar 2003)

350.10

8/3/03

LigMOT Card No. 349/2000

Issued from 9 BRD, AF



(KP Palsule)

Wg Cdr

C Adm O

9 BRD, A F

28 Jul 2000

9 BRD

7 Apr 06 Smart Card for Lip & Cant Grocery Issd

GB 05050686296800200 9

GB 050506862968001200 9

LB 05050686296800200 L

3 Card


(D Sharma)
Master Warrant of
Canteen Manager

Property Tax exemption cert issued
A. No. 00654 Diglu vide N-17022106

~~Chaudhary~~
Zilla Sainik Welfare Officer
Pune



वायुसेना मुख्यालय, भूतपूर्व वायुयोद्धा निदेशालय
AIR HEADQUARTERS, DIRECTORATE OF AIR VETERANS
सुब्रोतो पार्क, नई दिल्ली - 110010
SUBROTO PARK, NEW DELHI - 110010

Tele : 011-25694815
email : dav@iaf.nic.in

BY REGD POST

MWO

Air HQ/99799/9/1/DAV/Wel[A&N]

02 Feb 2016

✓ Ex. 649808 SGT AMBRE BALASAHEB DATTOBA
"NILKANTHA" SURVEY NO 73 B,
JAY MAHARASHTRA COLONY,
AADARSHNAGAR, DIGHI, TEH-HAVELI
PUNE (MAHARASHTRA) - 411015

NE POR FOR CHANGE OF NAME OF WIFE
Ex 649808 SGT AMBRE BALASAHEB DATTOBA

Dear Shri **AMBRE BALASAHEB DATTOBA**,

1. Please refer your application dated 30 Oct 2015.
2. It is intimated that necessary endorsement has been carried out in your service documents regarding **NE POR** for change of name of your wife. An extract of **POR SL. No. DAV/SUP/NE/3/2016** to this effect is enclosed herewith for your retention / affixing in discharge book.
3. **For Last addressee only:** You are requested to take up the case for amendment of name of wife of above named ex-airmen in PPO.

Your sincerely,

(Mishree Singh)

MWO

MWO IC Wel (A&N)

Annexure: As Stated

Copy to: DAV (PRE-06)

EXTRACT OF POR SL NO DAV/SUP/NE/3/2016

'N' CHANGE OF NAME OF WIFE

Ex 649808 SGT AMBRE BALASAHEB
DATTOBA

DAV/SUP/NE/3/2016

Name of **WIFE** of m/n ex-airman is changed from
'**SHAILA BALASAHEB AMBRE**' to '**SUMAN
BALASAHEB AMBRE**' wef **01-OCT-15**.

Authy: MAHARASHTRA GOVT GAZETTE
NOTIFICATION NO 1 DATED 01 OCT 15 - 07 OCT 15
AND NEWSPAPER ADVERTISEMENT

(Mishree Singh)

MWO

MWO IC Wel (A&N)



कार्यालय रक्षा लेखा संयुक्त नियंत्रक (वा. से.)
OFFICE OF THE JT. CONTROLLER OF DEFENCE ACCOUNTS (AF)
सुब्रोतो पार्क, नई दिल्ली -110010
SUBROTO PARK, NEW DELHI-110 010

Corrigendum PPO No. 08/14/B/Corr/573/2016

UNIT: वायु सेना/Air Force.

Reference: इस कार्यालय का पे.भु.आ.सं./This office PPO No.

(i) 08/14/B/2200/2000

Following amendment may please be carried out in the above referred PPO in respect of:--

सर्विस न./ Ser.No.	श्रेणी/ Rank	Q.S.	नाम/ Name
649808K	SGT(Y)	21Y 5D	AMBRE BALASAHEB DATTOBA

क्रम सं. / Col. No	पहले/ For	अब/Read
CHANGE OF SPOUSE NAME पत्नी के नाम में संशोधन	SHAILA BALASAHEB AMBRE	SUMAN BALASAHEB AMBRE
D.O.B	34	07/01/1966

Note- Name of spouse has been changed as mentioned above, however the person remains same. Paying authority may please be verified the same before issuing Pension.

Other entries will remain unaltered.

भुगतान का माध्यम एवं स्थान
Place and Channel of Payment:-

BANK OF BARODA
DIGHI CAMP,
PUNE,
A/C No.-12490100006036

19 OCT 2016

Copy forwarded to:-

For Jt. C.D.A. (AF)

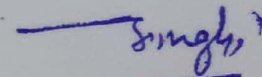
1.The Manager BOB, CPPC, 13TH FLOOR, BANK OF BARODA BUILDING 16 SANSAD MARG NEW DELHI-110001.

2.The Oi/C, Audit, CH Section, PCDA (P), Allahabad (UP).

3.The Oi/C, DAV, Subroto Park, New Delhi-110 010.

4.Pensioner's copy.

5.EDP.



AF/44

Sr. Accounts Officer (AF)



भूतपूर्व वायुयोद्धा विभाग वायुसेना मुख्यालय,
DIRECTORATE OF AIR OPERATIONS, AIR HEADQUARTERS
सुब्रोतो पार्क, नई दिल्ली - 110010
SUBROTO PARK, NEW DELHI - 110010

FAX: 011-25696359

email: dav@iaf.nic.in

TELE: 011-25687194/5763 (DIR III), 5779 (SP), 5777 (CP), 5776 (FP), TOLL FREE - 1800115800

Tele: 011- 25687194/7742
Email: dav.airmen@gov.in

By Regd Post/SDS

WO

Air HQ/99799/6/2/DAV/Wel (A&N)

1) Apr 2023

Ex- Sgt Ambre Balasaheb Dattoeba (649808)
✓ Nilkanth, S No. 73B,
Jaymaharashtra Colony,
Aadarshnagar, Dighi
Pune (MH) - 411015.
Mob - 9373159789

DETAILS OF NAME OF DAUGHTER IRO
649808-K EX SGT AMBRE BALASAHEB DATTOBA

1. Reference is made to your personal application dated 22 Nov 2022 on the above subject.
2. Appended below please find the DOB details held at this office, as desired by you.

Name	Relation	Year/Date of Birth	POR NO
Madhavi	Daughter	10 Aug 1997	9BRD/44/1998

3. It is requested to send the original Discharge Book for amendment of your Daughter's Name in your discharge book.
4. This is for your information and further action, please.



(RK Mishra)

WO

WO IC AV Wel (Issue)

