

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 262/2012

**EX-SERVICEMAN**



Maj  
OC Depot Coy  
The MARATHA LI

**PENSIONER UNIQUE ID NO**

1	6	1	2	0	1	6	4	9	4	2	3	0	L	H
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Name & Address : Records The MARATHA LI  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

**PART - I****PERSONAL/SERVICE PARTICULARS**

1. Army No : 279793AX
2. Rank : RK(TS)
3. Name in Full (Block Capital) : BHAMARE SAMADHAN DASHARATH
4. Father's Name in full : DASHARATH
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 05 MAY 1980

9. Date of Enrolment 07 MAR 2000  
01 APR 2017
10. Date of Disch/invalidment NORMAL
11. Cause of Disch NORMAL  
GOOD SERVICE UNDER AR 13
12. Clause of Disch (2) III (i) COMPLETION SERV
13. Trade INF SOL
14. Total Qualifying Service -
- Yrs 17 Months - Days 25
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 172 CM

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18. Identification Marks :-

ABM OF INNER END OF RT

(i) CLAVICLE

(ii) ABM UPPER END OF RT  
SIDE OF NECK

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship  
MOHINI - (WIFE)

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

Village / Town LAKHAMAPUR

Post Office LAKHAMAPUR

Telegraph Office SATANA

Tehsil SATANA

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Nearest Railway Station MANMAD

District NASHIK

State MAHARASHTRA

RSB and ZSB serving the area NASHIK

Pin Code 423213

22. Aadhaar Card No 5242 7537 1628

23. Email ID No Samadhan8473@gmail  
.com

24. PAN Card No AJGPD 9133 Q

25. Permanent Contact No 7507297934

26. ECHS Card No \_\_\_\_\_

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27. Last Pay Drawn: Band Pay 10,760/-  
 Grade Pay 2,400/-  
 Class Pay 200/-  
 MSP 2,000/-



Total 15,360/-

28. PPO No S/49423/2016 (ARMY)

29. Rate of Pension :-

Service Pension 13,977/-

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	<u>35773758953</u>	<u>SBIN-0000472</u>
Joint	<u>11872648990</u>	<u>SBIN-0000472</u>

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33 Details of Handicapped Children (if any) \_\_\_\_\_

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP RAKSHAK</u>	<u>25 AUG 04</u>	<u>30 JULY 2007</u>
(b)	<u>OP FALCON</u>	<u>09 AUG 14</u>	<u>28 FEB 2017</u>
(c)			

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35. Service abroad :

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention  
in Dispatches \_\_\_\_\_

37. Civil Education Qualification :-

(a) At the time of joining Service 12<sup>th</sup>

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course

Grading

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39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
	S, H, E, H3 (P) E1			

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

**I PART IV**

**SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities  
(in case this information is available)

**PART V**

**MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : \_\_\_\_\_  
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit FOR CIVIL EMPLOYMENT

54. Joint Photograph of pensioner with wife.



Maj  
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The MARATHA LIRC

55. Joint Photograph of pensioner with all dependents.



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The MARATHA LIRC



56. Details of family members :-

Ser. No.	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
1)	MOHINI	19 OCT 1982 PT II - 1988E	WIFE	YES
		0/31/01/2005		
2)	MARSHALI	26 AUG 2011 PT II - 0/06/001/2013	DAUGHTER	YES
3)	VED	08 JUL 2016 PT II - SBNO/0287/031/2016	SON	YES
4)	DASHARATH	62 YRS PT II - 03/12/15/2001	FATHER	YES
5)	KASUBAI	57 YRS PT II - 03/12/15/2001	MOTHER	YES

Date : 31/08/2019

Signature of Soldier



Signature of Issuing Authority)

OC Depot Coy  
The MARATHA LIRC

57. CSD Card No :

GA-02020550933100x01  
In Service LA-02020550933100x01

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details :-

Certificate No: 40966670

Name of Nominee MOHINI

Dt of expiry of certificate 31 MAR 2047

62. ZSB/RSB ID No/EXSM ID No \_\_\_\_\_

**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.