

**CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No **44/11/20**

**EX-SERVICEMAN**



**PENSIONER UNIQUE ID NO**

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Name & Address : Records The **MARATHA LI**  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

1

**PART - I**

**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2805498 H
2. Rank : Exc-Sep (ACP - Hev)
3. Name in Full : SHINDE RAVINDRA  
(Block Capital) NAVNATH.
4. Father's Name : NAVNATH.  
In full
5. Religion : HINDU.
6. Caste : MARATHA.
7. Whether SC/ST : -
8. Date of Birth : 18 NOV 1986.

2

9. Date of Enrolment 25 NOV 2003.
10. Date of Disch/invalidment 30 NOV 2020.
11. Cause of Disch NORMAL.
12. Clause of Disch AR 13(3) III (i).
13. Trade INF SOL (GD) IN GP 'Y'
14. Total Qualifying Service  
Yrs 17 Months - Days 06.
15. Character EXEMPLARY.
16. Colour of Eyes BLACK.
17. Height 176 cms.

3

18. Identification Marks :-

- (i) BM OVER (LT) CHEST 10' CLOCK.  
AND 10 CM FROM (LT) NIPPLE.
- (ii) BM OVER (LT) SIDE BACK 10 CM  
FROM MIDLINE.

19. Marital Status MARRIED.

20. Full Name of Next of kin with Relationship \_\_\_\_\_  
RUPALI (WIFE).

21. Permanent Home Address :-  
House No / Name of Street / Road / Mohalla \_\_\_\_\_

Village / Town NIDHAL.

Post Office NIDHAL.

Telegraph Office NIDHAL.

Tehsil KHATAV.

4

Nearest Railway Station KOREGAON - 28 km.

District SATARA.

State MAHARASHTRA.

RSB and ZSB serving the area \_\_\_\_\_

Pin Code 415 501.

22. Aadhaar Card No \_\_\_\_\_

23. Email ID No kedas1715shinde@gmail.com  
8930 9715 1117.

24. PAN Card No AFKPN5505Q.

25. Permanent Contact No 7359681753.

26. ECHS Card No \_\_\_\_\_

5

27. Last Pay Drawn : Band Pay 38,100/-  
 Grade Pay -  
 Class Pay 450/-  
 MSP 5,200/-  
 Total 43,750/-



28. PPO No 161202001185

29. Rate of Pension :-

Service Pension 21,875/-

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate 13,125/-

Enhanced Rate 21,875/-

6

30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	-	-
Joint -	<u>20035680123.</u>	<u>SBIN0000520</u>

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33 Details of Handicapped Children (if any)  
 \_\_\_\_\_

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP HIFAZAT</u>	<u>02-01-05</u>	<u>10-03-08</u>
(b)	<u>OP PRAKSHAK</u>	<u>13-05-09</u>	<u>27-06-13</u>
(c)	<u>OP PRAKSHAK</u>	<u>16-08-17</u>	<u>30-04-19</u>

7

35. Service abroad :

(a) Country : \_\_\_\_\_ - \_\_\_\_\_

(b) Appointment : \_\_\_\_\_ - \_\_\_\_\_

(c) From \_\_\_\_\_ - \_\_\_\_\_ to \_\_\_\_\_ - \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention in Dispatches 55M, 9ms 2 5M.

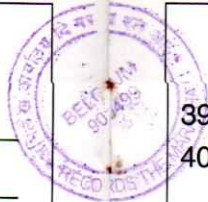
37. Civil Education Qualification :-

(a) At the time of joining Service S.B.C.

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading
-	-



8

39. Trade Test Passed (I/II/III) 1<sup>st</sup>

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_ - \_\_\_\_\_

(b) \_\_\_\_\_ - \_\_\_\_\_

(c) \_\_\_\_\_ - \_\_\_\_\_

**PART - III**

**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
	<u>SIHIAI P3 (P2) E1.</u>	<u>20%.</u>	<u>PC</u>	<u>Att</u>
	<u>RHEUMATOID ARTHRITIS.</u>			

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment Fit**PART IV****SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities  
(in case this Information is available)**PART V****MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT.47. Total embodied service : NA.  
(In case of TA)48. Equation of Service education qualification with  
civil educational qualification with authority (Govt of  
India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please  
refer to State Govt Orders)49. Equation of Army trades with that of civil trades  
quoting authority of Govt of India letter. Details to be  
included are Civil Trade and Authority.50. Vocation / Trades / Business for which  
considered fit \_\_\_\_\_

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_  
 (b) Light Vehicle : \_\_\_\_\_  
 (c) Motor Cycle : YES.

### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

MAT-03/2020/722

(i) Registration Number : \_\_\_\_\_

(ii) Date : 18 Dec 2020.

(iii) RSB / ZSB (mention place) : \_\_\_\_\_

Zilla Sainik Welfare Officer

(b) Civil Exchange Registration Details:-

(i) Registration Number : \_\_\_\_\_

(ii) Date : \_\_\_\_\_

(iii) Place : \_\_\_\_\_

54. Joint Photograph of pensioner with wife.



Maj/Lt Col  
Senior Record Officer

55. Joint Photograph of pensioner with all dependents.



Maj/Lt Col  
Senior Record Officer

56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
(a)	RUPALI	02-08-91	Wife	YES.
(b)	KEDAR	01-07-15	SON	YES.
(c)	NAVA/ATH	* 50yr	FATHER	YES.
(d)	BHARTI	* 45yr	MOTHER	YES.
* Age mentioned in service docu at the time of dt of enrollment dt.				

Date : \_\_\_\_\_ Signature of Soldier \_\_\_\_\_



(Signature of Issuing Authority)



15

57. CSD Card No :

In Service \_\_\_\_\_

On Retirement \_\_\_\_\_

58. AWHO allotment, if any \_\_\_\_\_

59. Voter ID No \_\_\_\_\_

60. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

61. ZSB/RSB ID No/EXSM ID No MAR03/

7130286 dt 17/11/2020

*Czilla Sainik Welfare Officer*  
Satara

16

**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

*21/11/2020*

*htde*  
**Rajendra H. Shinde**  
Commander.  
Manager  
DM&GSA FSM IBC Satara