

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 1080/2019

EX-SERVICEMAN



Maj
OC Dep
The MA

PENSIONER UNIQUE ID NO

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Name & Address : Records The **MARATHA LI**
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

1

PART - I**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2803315 H
2. Rank : SEP (MACP HAV)
3. Name in Full : KOKARE ABASAHEB
(Block Capital) JALINDAR
4. Father's Name : JALINDAR
In full
5. Religion : HINDU
6. Caste : DHANGAR
7. Whether SC/ST : _____
8. Date of Birth : 06 DEC 1981

2

9. Date of Enrolment 05 AUG 2002
10. Date of Disch/Invalidment 31 AUG 2019
11. Cause of Disch NORMAL
12. Clause of Disch ART 13 (3) III (1)
13. Trade INF SOL
14. Total Qualifying Service
Yrs 17 Months _____ Days 27
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 174 CM

3

18. Identification Marks :-

- (i) BM 09CM FROM LT NIPPLE *
02° 0' CLOCK POSN.
- (ii) SCAN MARK FOREHEAD (LT)

19. Marital Status MARRIED20. Full Name of Next of kin with Relationship
SHUBHANGI (WIFE)21. Permanent Home Address :-
House No / Name of Street / Road / MohallaVillage / Town JAMBHULANIPost Office PULKOTITelegraph Office PULKOTITehsil MAN (DAHIVADI)

4

Nearest Railway Station KOREGAONDistrict SATARAState MAHARASHTRA

RSB and ZSB serving the area

Pin Code 41550922. Aadhaar Card No 22181786856323. Email ID No abhaykumar1kokare@gmail.com24. PAN Card No AGVPJ9020G25. Permanent Contact No 9205459136

26. ECHS Card No

5

27. Last Pay Drawn : Band Pay 37,000/-

Grade Pay _____

Class Pay 450/-MSP 5200/-Total 42,650/-

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

6

30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single		
Joint	<u>30729647640</u>	<u>SBIN0013262</u>

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	^{OP} <u>FALCON</u>	<u>14 NOV 2006</u>	<u>20 MAR 2009</u>
(b)	^{OP} <u>ABKSHAK</u>	<u>04 JUL 2010</u>	<u>01 FEB 2015</u>
(c)			

7

35. Service abroad :

(a) Country : SOUTH SUDAN(b) Appointment : GENERAL DUTY(c) From 19 OCT 2016 to 21 MAY 201736. Medal / Decorations / Commendations/Mention
in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service JSC(b) Acquired while in Service : -

38. Army Course :

Course	Grading
<u>-</u>	<u>-</u>

8

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE - I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR
ACTIVITIES**43. Inter Services, National and International level
_____44. Medals won _____
_____45. Extra curricular activities
(in case this Information is available)**PART V****MISCELLANEOUS**46. Occupational Record prior to joining service
STUDENT47. Total embodied service : _____
(In case of TA)48. Equation of Service education qualification with
civil educational qualification with authority (Govt of
India letter No _____)

Army Education Certificate Civil Equivalent

ACE - I

Matric

ACE - II

VIII

(for State Govt equivalents please
refer to State Govt Orders)49. Equation of Army trades with that of civil trades
quoting authority of Govt of India letter. Details to be
included are Civil Trade and Authority.

_____50. Vocation / Trades / Business for which
considered fit _____

11

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : _____

(b) Light Vehicle : MH-11-2013/2484/5112

(c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

12

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : MAH-03/2019/597

(ii) Date : 18/09/2019

(iii) RSB / ZSB (mention place) : Signature Officer Salara

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

13

54. Joint Photograph of pensioner with wife.



Maj
OC Depot Coy
The MARATHA LIRC

55. Joint Photograph of pensioner with all dependents.




Maj
OC Depot Coy
The MARATHA LIRC

14

56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
a)	SHUBH - ANGI	05 APR 1989	WIFE	'YES'
b)	SHRAVA - NI	10 AUG 2011	DAUGHTER	'YES'
c)	SHREYAS	15 DEC 2012	SON	'YES'
d)	JALIN - DAB	67 YRS	FATHER	'YES'
e)	MANGAL	61 YRS	MOTHER	'YES'

Date : 31 AUG 2019 Signature of Soldier 

Maj
OC Depot Coy
The MARATHA LIRC
(Signature of Issuing Authority)



57. CSD Card No : GA02031422794900000In Service LA02031422794900000

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No AB6286538

61. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

62. ZSB/RSS ID No/EXSM ID No MAH09/6846237Dt: 18 SEP 2019.**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.