

ESMI Card no MAH/20/6623799  
dt 03/1/2019 Issued.

Zilla Sainik Welfare Office  
Nanded.



**EX-SERVICEMAN**



1

**PART - I**

**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2801605 F
2. Rank : SEP (MACP NK)
3. Name in Full (Block Capital) : GIJTE SAMBHAI - NAMDEV
4. Father's Name In full : NAMDEV
5. Religion : HINDU
6. Caste : VANJARI
7. Whether SC/ST : \_\_\_\_\_
8. Date of Birth : 04 SEP 1981



2

9. Date of Enrolment 08 DEC 2001
10. Date of Disch/invalidment 31 DEC 2018
11. Cause of Disch NORMAL
12. Clause of Disch AR 13 (3) III (I)
13. Trade INF SOL
14. Total Qualifying Service  
Yrs 17 Months \_\_\_\_\_ Days 23
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 170 CM

3

## 18. Identification Marks :-

- (i) A MOLE NEAR RT AND CLAVICULAR PT  
 (ii) A MOLE 4 CM BELOW MEDIAL END - OF LT CLAVICLE

19. Marital Status MARRIED20. Full Name of Next of kin with Relationship  
PRATIBHA (WIFE)21. Permanent Home Address :-  
House No / Name of Street / Road / MohallaVillage / Town WAGIDARWADIPost Office MALAKOLITelegraph Office LOHATehsil LOHA

4

Nearest Railway Station NANDEDDistrict NANDEDState MAHARASHTRA

RSB and ZSB serving the area

Pin Code 43170822. Aadhaar Card No 63934367346023. Email ID No gutte.sambhaji37@gmail.com24. PAN Card No AJSPG10044K25. Permanent Contact No 7829668812

26. ECHS Card No

5

27. Last Pay Drawn : Band Pay 35300  
 Grade Pay -  
 Class Pay 450  
 MSP 5200



Total 40950

28. PPO No \_\_\_\_\_

29. Rate of Pension :- \_\_\_\_\_

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_



6

30. PDA Details (with IFSC code)

Type & Name	Account No	IFSC Code
Single	31665313484	SBIN0005929
Joint	11541615940	SBIN0005300

31. AWPO Registration No \_\_\_\_\_  
 32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33 Details of Handicapped Children (if any) \_\_\_\_\_

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	10 APR 2003	22 AUG 2005
(b)	OP MEHDOOT	18 AUG 2008	14 SEP 2009
(c)			

35. Service abroad : 7

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention in Dispatches

37. Civil Education Qualification :-

(a) At the time of joining Service S. S. C

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading



39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses  
(a) \_\_\_\_\_  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_

**PART - III**

**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
SHAPE-I				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

**PART IV**

**SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities  
(in case this Information is available)

**PART V**

**MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : \_\_\_\_\_  
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit \_\_\_\_\_



51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_  
 (b) Light Vehicle : \_\_\_\_\_  
 (c) Motor Cycle : \_\_\_\_\_

### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : \_\_\_\_\_  
 (ii) Date : \_\_\_\_\_  
 (iii) RSB / ZSB (mention place) : \_\_\_\_\_

(b) Civil Exchange Registration Details:-

- (i) Registration Number : \_\_\_\_\_  
 (ii) Date : \_\_\_\_\_  
 (iii) Place : \_\_\_\_\_



13

54. Joint Photograph of pensioner with wife.



Maj  
OC Depot Coy  
The MARATHA LIRC

55. Joint Photograph of pensioner with all dependents.



Maj  
OC Depot Coy  
The MARATHA LIRC



14

56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
1	PRATIBHA	9 FEB 1984	WIFE	YES
2	SHIVKANYA SAMBHAJI GUTTE	04 DEC 2009	DOUGHTER	YES
3	SHRADHA	02 OCT 2013	DOUGHTER	YES
4	NAMDEY	62 YRS	FATHER	YES
5	AHELAA	57 YRS	MOTHER	YES

Date : 31 DEC 2018 Signature of Soldier \_\_\_\_\_

Maj  
OC Depot Coy  
(Signature of Issuing Authority)  
THE MARATHA LIRC

15

57. CSD Card No :  
GA02060507418400M01  
In Service LA02060507418400M01

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No VWM2977536

61. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

62. ZSB/RSB ID No/EXSM ID No \_\_\_\_\_

16

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.