### Disch Book Ser No. D/888/DE /2016





Name & Address

details of issuing

authority

**Email ID** 

Tele No/Toll Free No

: Records AOC

: Pin-<u>900453</u>

: c/o 56 APO

Q GMAIL COM

Centra

: 04027730705

G. S. D. FACILITIES BY STD

stn 40 Jessual LIQ No-4051/2017

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AOC AOC

900453

56 APO

TUSHERRETRREES. ADC I OU GAMME COM O 4027730705 Col Staff Officer For Stn Cer

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and the state of

### HPELDEC 1994

# PERSONAL/SERVICE PARTICULARS

1. Army No	: 6936066H
2. Rank	: NK
3. Name in full (Block Capital)	GATBHIXE HARISH MANIKRAC
4. Father's Name In ful	I: MANIKRAO GAJBHIT
5. Religion	HINDU
6. Caste	: MAHAR
7. Whether SC/ST	: SC
8. Date of Birth	: 21 AUG 1977 (1)

9. Date of Enrollment 25 DEC 1994
10. Date of Disch /invalidment 31 DEC 2016(AN)
11. Cause of Disch: ON COMPLETION OF TERMS & ENGAGEMENT OF SERVICE
12. Clause of Disch: UNDER AR 13 (3) TIL(1)
13. Trade SHGD
14. Total qualifying Service 22 Yrs
MonthsDays_07
15. Character
16. Colour of Eyes BLACK Officer Command
17. Height 166 cm
TRELBURIO 1977

18. Identifiation Marks :-
(i) TWIN MOLE ROOT OF NECK LEFT SIDE
(ii) BLACK MOLE OF MIDNECK RIGHTS
19. Marital Status MARRIED
20. Full name of Next of Kin with relationship: (w)
SMT: MADHURI HARISH GAJBHIYE
21. Permanent Home address:-
House No / Name of Street / Road / Mohalla
169. NEAR KASAMBI BUDDHA VIHAR
Village/Town NEW-YERKHEDA KAMPTEE
Post Office KAMPTEE



Telegraph Office KAMPTEE

Tehsil\_KAMPTEE

## Nearest Railway Station\_NAGPUR District NAGPUR State\_MAHARASHTRA RSB and ZSB serving the area NAGIPUR Pin Code 441002 22. Aadhaar Card No 3610 5268 4173 23. Email ID No HARISH GAJBHIYE 1977 (1) 24. PAN Card No ALDPG11835H 25. Permanent Contact No 9420317752 26. ECHS Card No

27. Last Pay Drawn	: Band Pay
12231 SOMMORE	Grade Pay
SST WEG	Class Pay
277 - 400 RAGS188	MSP
	Total =
28. PPO No	
29. Rate of Pension	
Service Pension	
Disability Pension_	AGEN MARSMAGNA
Family Pension: No	rmal Rate
Enhanced Rate	

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account	IFSC Code
Single	SBI	30930791	SBINOOOO
Joint	SBI	106 02597	SBIN 0000

31.	AWPO	Registration	No O	R	2631	188
			All the second second	-		

32.	CPGRAMS /A	rmy	Veteran	Portal	Registration
			· · · · · · · · · · · · · · · · · · ·	· Ortat	inegistration

No		

33. Details of Handicapped Children (if any)

#### PART-II

34. War Service showing Theatre of Operation.

S/No	Operation	From	То
(a)	OPRAKSHAK	1996	1997
(b)	op parkaram	2001	2004
(c)			

35. Service abroad:-	
(a) Country :_	
(b) Appointment : _	
(c) From	to
-in-Dispatches37. Civil Education Qual	joining service: 10 tH
Course	Grading

39. Trade Test	Passed (I/II/III) CL. I	
40. Details of	Resettlement / Vocational Courses	
(a)		_
(b)		_
(c)		

### PART III MEDICAL RECORD

#### 41. Medical Category details:-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
		ACT CONTRACTOR CONTRACTOR CONTRACTOR		

(Note: For filling up Medical Records, refer RMB/IMB)

42. Fit / Unfit for civil employment FIT
PART IV
SPORTS AND EXTRA CURRICULAR ACTIVITIES
43. Inter Services, National and International leve
44. Medals won
45. Extracurricular activities
(in case this information is available)
PART V
MISCELLANEOUS
46. Occupational Record prior to joining service
STUDENT
47. Total embodied service:-
(In case of TA) (9)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No 15/02/8(82-FYH(0)) DT 12 FF\$386

Army Education Certificate	Civil Equivalent  Matric		
ACE-I			
ACE-II	VIII		

(for State Govt equivalents please refer to State Govt orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered

fit FOR SECULTY & GEN STAFF DUTY

51. Proficiency in MT driving / whether civil driving license or badge held. Also which type of Civil Vehicle has been driven:

(a) Heavy Vehicle : \_\_\_\_\_

(b) Light Vehicle : YES

(c) Motor Cycle : YES

#### Financial Assistance

#### 52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	Carlotte Comment	Amount	Signature of the Paying Officer
And the Control of th					indus pro
	13.0	2/3/1		( City)	

(11)

53. Registration for re-employment:-
(a) RSB /ZSB Registration details:-
(i) Registration number: R107/2017
(ii) Date:06 01 2017
(iii) RSB / ZSB (mention place): Maghw
(b) Civil Exchange Registration details:-
(i) Registration number : Zilla Sainik Wolfare Offi NAGPUR
(ii) Date :
(iii) Place :
IC NO MAH-11/685/38 (A)  W 04/01/2017 (Deepak R. Limsay)  Ex. Capt.  Zilla Sainik Welfare Officer Nagpur

#### 54. Joint Photograph of pensioner with wife



55. Joint Photograph of pensioner with all dependents.



#### 56. Details of family members:-

Ser	Name	Date	Relation	
No		of Birth	ship	dependent
			and the second	or not
				(write'Yes' & 'No')
oi)	SMT: MA	DHURI H	HARISH G	BAJBHIYE
			78. WIF	
02)	MAN A	HARISH	GIAJBI	HIXE
DA	TE.OF.B. à	MMAR2	OOU SON	1 - VEC
03	CITEHAI	HARIS	H GAT	RHIVE
DA	TE OF B. &	28 JUN	2014.DA	UGHTER-
		THE RESERVE OF THE PARTY OF THE		·VEC
04	PUSHI	A		THER-YES
DA	IL OF B. C	5DEC	1953 Mo	THER-YES

Date: 31 DEC 2016 Signature of Soldier MAHAGORDA

(Signature of Country)

(14) Adm Br ACC Centre

57.CSD Card No:	
In Service	-
On Retirement	
58. ECHS Card No	
59. AWHO allotment, if any	
60. Voter ID No	
61. Extended Insurance Certificate details:-	
Certificate No :	
Name of Nominee	
Dt of expiry of certificate	
62. ZSB/RSB ID No/EXSM ID No	