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PART - I

PERSONAL/SERVICE PARTICULARS



- 1. Army No : 2800687 H
- 2. Rank : NK
- 3. Name in Full : KHOPADE RAKESH
(Block Capital) BHARAT
- 4. Father's Name : BHARAT
In full
- 5. Religion : HINDU
- 6. Caste : MARATHA
- 7. Whether SC/ST : _____
- 8. Date of Birth : 31 JUL 1980

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- 9. Date of Enrolment 15 JUL 2001
- 10. Date of Disch/invalidment 01 DEC 2017
- 11. Cause of Disch CG
FROM SERVICE UNDER AR13(3)
- 12. Clause of Disch iii (iv) ON HIS OWN REQUEST
- 13. Trade INF SOL
- 14. Total Qualifying Service _____
Yrs 16 Months 04 Days 16
- 15. Character EXEMPLARY
- 16. Colour of Eyes BLACK
- 17. Height 170 CM

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18. Identification Marks :-

(i) BM IN LT EAR

(ii) BM IN FRONT OF LT EAR

19. Marital Status MARRIED

20. Full Name of Next of Kin with Relationship
WIFE - TRUPTI

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town 629/5 YUGM COMPLEX

Post Office BIBVEWADI

Telegraph Office BIBVEWADI

Tehsil PUNE

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Nearest Railway Station PUNE

District PUNE

State MAHARASHTRA

RSB and ZSB serving the area PUNE

Pin Code 411037

22. Aadhaar Card No 580212279743

23. Email ID No rakeshkhopade1@gmail.com

24. PAN Card No AULPK5303M

25. Permanent Contact No 9403763287

26. ECHS Card No _____

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27. Last Pay Drawn: Band Pay 35,300/-
 Grade Pay -
 Class Pay 450/-
 MSP 5200/-

MSP

Total 40,950/-28. PPO No 161201700077

29. Rate of Pension :-

Service Pension 24900Disability Pension -Family Pension : Normal Rate -Enhanced Rate -

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	<u>20051067727</u>	<u>SBIN0009061</u>
Joint	<u>30120235079</u>	<u>SBIN0009061</u>

31. AWPO Registration No -32. CPGRAMS/Army Veteran Portal Registration No -33. Details of Handicapped Children (if any) -**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	^{OP} PARAKRAM	<u>06 JUN 2002</u>	<u>04 NOV 2002</u>
(b)	^{OP} RAKSHAK	<u>21 DEC 2002</u>	<u>03 MAR 2004</u>
(c)			

35. Service abroad : _____

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(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention
in Dispatches _____

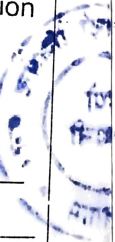
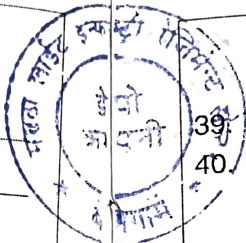
37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading



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39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
	<u>SHAPE - I</u>			

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FITI PART IVSPORTS AND EXTRA CURRICULAR
ACTIVITIES

43. Inter Services, National and International level

मिळकत नंबर : 01T/02/09535026 स्थल : Bandhanटोकल नंबर : P-22082407 प्रमाणपत्र44. Medals won
दृष्ट्या सात.दिनांक: 21/08/2024 जिल्हा सैनिक कल्याण अधिकारी45. Extra curricular activities
(in case this information is available)PART VMISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____

(In case of TA)

48. Equation of Service education qualification with
civil educational qualification with authority (Govt of
India letter No _____)

Army Education Certificate | Civil Equivalent

ACE - I

Matric

ACE - II

VIII

(for State Govt equivalents please
refer to State Govt Orders)49. Equation of Army trades with that of civil trades
quoting authority of Govt of India letter. Details to be
included are Civil Trade and Authority.50. Vocation / Trades / Business for which
considered fit FOR CIVIL EMPLOYMENT

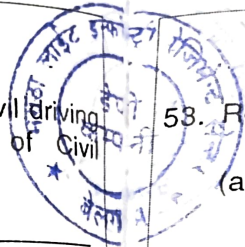
51. Efficiency in MT driving / whether civil driving licence or badge held. Also which type of Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer



53. Registration for re-employment :-

D14975/17
12/12/17

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : _____
- (ii) Date : 31/11/17
- (iii) RSB / ZSB (mention place) : _____

Zilla Sainik Welfare Officer
Pune 411 001.

(b) Civil Exchange Registration Details:-

- (i) Registration Number : _____
- (ii) Date : _____
- (iii) Place : _____

MAH-16/ 6600393

ISSUED ON: 06/12/2017

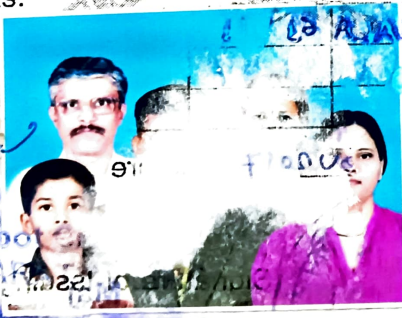
ZILLA SAINIK WELFARE OFFICER
PUNE

(Signature)

54. Joint Photograph of pensioner with wife



55. Joint Photograph of pensioner with all dependents.



56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	TRUPTI	03 JUN 1986	WIFE	YES
			27RR-010029/001/2007	
02	SHAUR YA	17 MAR 2009	SON	YES
			19BN0/0217/020/2009	
03	BHARAT	66 YRS	FATHER	YES
			RC-3/610/56/2001	
04	UJWALA	61 YRS	MOTHER	YES

Date : 30

of Soldier

(Signature of Signing Authority)

OC Depot Coy.
The MARATHA LIRC

57. CSD Card No :

GA 03011778947000
In Service LA 0240678947000

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No : 41008529

Name of Nominee : TRUPTI

Dt of expiry of certificate 30 NOV 2047

62. ZSB/RSB ID No/EXSM ID No _____

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

TVS S.C

MANAGER

B. B. DEPOT KHADK

5-9-2018