



PART-1PERSONAL/SERVICE PARTICULARS

1. Army No : 15768750W
2. Rank : HAV (OPR)
3. Name in full  
(Block Capital) : MAHAGADE  
: SANDEEP RAMDAS
4. Father's Name : RAMDAS DHOND  
In full : MAHAGADE
5. Religion : HINDY
6. Caste : MAHAR
7. Whether SC/ ST : SC
8. Date of Birth : 13.01.1977

9. Date of Enrollment 17.10.1998
10. Date of Disch/ invalidment 30.9.2017
11. Cause of Disch PMR
12. Clause of Disch ARMY RULE 113(B)(IV)
13. Trade OTR
14. Total qualifying Service 18 Yrs 11  
Months 14 Days -
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 176 CM
18. Identification Marks :-  
(i) BLACK MOLE 5CM FROM LEFT  
NIPPLE 12'O'CLOCK  
(ii) BLACK MOLE ON LEFT SHOULDER  
IN FRONT

**NO 15768750W EX HAV MAHAGADE  
SANDEEP RAMDAS**

**Home Address Changed to :-**

H.No : 2644/02, Nandanvan Colony  
Keshavnagar  
Vill : Nagardevala  
PO : Bhingar  
Teh : Ahmednagar  
Distt : Ahmednagar  
State : MH  
PIN : 414001

(Auth : Zila Sainik Welfare Office,  
Ahmednagar letter No 1802/ZSWO-8/57  
dated 08 Jan 2018 and AAD Records Pt II  
Order No 1/1057/0020/2018 dt 08 Mar 18).

Date  
Army Defence Records

Date : Mar 18

Capt  
RO

5

22. Aadhaar Card No 350409517767
23. Email ID No \_\_\_\_\_
24. PAN Card No ALSPM5240K
25. Permanent Contact No \_\_\_\_\_
26. ECHS Card No \_\_\_\_\_
27. Last Pay Drawn : \_\_\_\_\_  
Band Pay 11930  
Grade Pay 2800  
Class Pay 300  
MSP 2000  
Total = \_\_\_\_\_
28. PPO No \_\_\_\_\_

29. Rate of Pension:-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension: Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI	3039026 9889	SBIN000 7309
Joint	SBI	306183 84655	SBIN000 73009

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/ Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_

PART-II

34. War Service showing Theatre of Operation.

Ser No	Operation	From	To
(a)	6P PARAKRAM	10 DEC 2001	10 NOV 2002
(b)			
(c)			

35. Service abroad:-

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal /Decorations /Commendations/  
Mention-in-Dispatches BSM, SSM.94MSLSM

37. Civil Education Qualification:-  
 (a) At the time of joining service: MATRIC  
 (b) Acquired while in service: \_\_\_\_\_

38. Army Course:

Course	Grading
LIBRARY SCIENCE HONOR	A

39. Trade Test Passed (I/ II/ III) OPR

40. Details of Resettlement / Vocational Courses

- (a) \_\_\_\_\_  
 (b) \_\_\_\_\_  
 (c) \_\_\_\_\_

PART - III

MEDICAL RECORD

41. Medical Category details:-

Medical Cat	Disabilities/ Diag	Percentage	Type of Disabilities (BC/PC)	Atr/ Non Atr
SHAPE		11 Col		
		Officer Commanding		

(Note: For filling up Medical Records, refer RMB/ IMB)

42. Fit/Unfit for civil employment FIT

PART IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level \_\_\_\_\_

10

44. Medals won \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

45. Extracurricular activities  
(in case this information is available)

**PART V**  
**MISCELLANEOUS**

46. Occupational Record prior to joining  
service STUDENT

47. Total embodied service:-  
(In case of TA) \_\_\_\_\_

48. Equation of Service education  
qualification with civil educational  
qualification with authority (Govt of India  
letter No 15012/72/08/82/EST (D))

GRADUATION

12 FEB 86

Army Education Certificate	Civil Equivalent
ACE-I	Metric
ACE-II	VIII

(For State Govt equivalents please  
refer to State Govt orders)

49. Equation of Army trades with that of  
civil trades quoting authority of Govt of India

Details to be included are Civil Trade  
Authority WIRELESS OPERATOR

50. Vocation /Trades/ Business for which  
considered fit WIRELESS OPERATOR

51. Proficiency in MT driving /whether civil  
driving license or badge held. Also which  
type of Civil Vehicle has been driven:-

(a) Heavy Vehicle : \_\_\_\_\_

(b) Light Vehicle : \_\_\_\_\_

(c) Motor Cycle : \_\_\_\_\_

**Financial Assistance**

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount	Signature of the Paying Officer

53. Registration for re-employment:-

(a) RSB /ZSB Registration details:-

(i) Registration number 51/2/2017

(ii) Date 18/11/2017

(iii) Place AGRA

(b) Civil Exchange Registration details:-

(i) Registration number \_\_\_\_\_

(ii) Date \_\_\_\_\_

(iii) Place \_\_\_\_\_

54. Joint Photograph of pensioner with wife



55. Joint Photograph of pensioner with all dependents.



## 56. Details of family members:-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
1	KALPANA SANDER P MAHAGADE	01.08.1954	WIFE	YES
2	UTKARSH	28.10.07	SON	YES
3	SHRAVANI	14.08.2006	DAUGHTER	YES
4	RAMDAS DHONDIBA	01.07.1948	FATHER	YES
5	SHANKATOLA	01.07.1953	MOTHER	YES

Date : 30 SEP 17 Signature of Soldier \_\_\_\_\_

(Signature of issuing Authority)

से. कर्मचारी  
 Lt Col  
 अफसर रेनल  
 Officer Commanding  
 सेना वायु रक्षा डिपॉ  
 Army AD Depot Bty

57.

Ser No	Nature of Cas	Name with relation
(a)	CHFMMN	SHRAVANI SANDEEP MAHAGADE (Daughter)
(i) Name of your daughter <b>SHR. SANDEEP MAHAGADE</b> wef 06 Sep 2		

58.

Ser No	Nature of Cas	Name with relation
(b)	CHFMMN	UTKARSH SANDEEP MAHAGADE (Son)
(ii) Name of your son <b>UTKARSH SANDEEP MAHAGADE</b> wef 06 Sep 2		

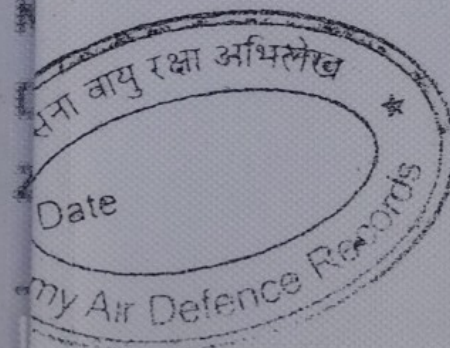
59.

60.

61.

This is for your information and necessary act

62.



Date

y to :-

Sainik Welfare Office, Chandni

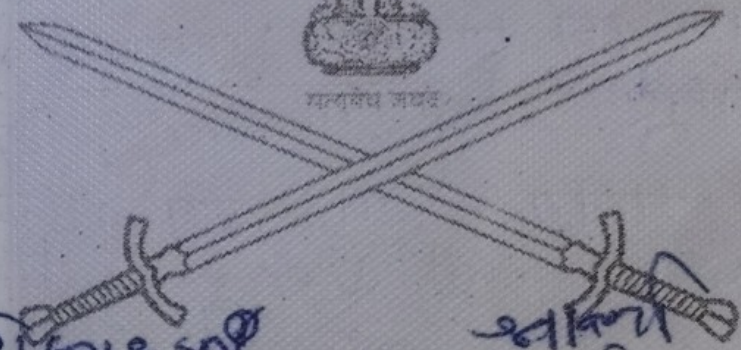
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- 5. Keep in touch with the local ZSB/RSB/ KSB which will help to obtain employment and also assist in your and your family's welfare.
- 6. Remember to fwd your life cert/ Jeevan Praman patra to the PDA concerned once in a year to avoid discontinuation of pension.
- 7. To avoid frequent visit to PDA for production of Life Certificate, you may explore the option of Digital Life Certificate.
- 8. Ensure that your NOK is nominated for your pension account.

MAH-17/ 6617 606 dt. 26.10.2022

*[Signature]*  
 Zilla Sainik Welfare Officer  
 Ahmednagar-414001



रि. १६२५०  
 करीता आर्थिक ७७ की २०२२  
 मदत रु- ११००/- घनादेश क्र. २०  
 दि. २०/०८/२०२२ अन्वये अदा के  
*[Signature]*  
 जि.सं.क.अ.