

PART - IPERSONAL/SERVICE PARTICULARS

1. Army No : **2806186Y**
2. Rank : **EX SGP (ACF-I)**
3. Name in Full : **PANAR VIKAS**
(Block Capital) **GOVINDA**
4. Father's Name : **GOVINDA**
In full
5. Religion : **HINDU**
6. Caste : **KUNBI**
7. Whether SC/ST : **-**
8. Date of Birth : **04-08-1985**

9. Date of Enrolment **06-09-2004**
10. Date of Disch/invalidment **30-09-2021**
11. Cause of Disch **NORMAL**
12. Clause of Disch **AR 19(3) III (i)**
13. Trade **INF SGL**
14. Total Qualifying Service
Yrs **17** Months **-** Days **25**
15. Character **'EXEMPLARY'**
16. Colour of Eyes **BLACK**
17. Height **173 CM**

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18. Identification Marks :-

- (i) **BM 6.5 CM 10' 0' CLOCK RT NIPPLE**
(ii) **BM MIDDLE 1/3 LT CLAVICLE**

19. Marital Status **MARRIED**

20. Full Name of Next of kin with Relationship
MAYA (WIFE)

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town **MANDANA**

Post Office **MANDANA**

Telegraph Office **MANDANA**

Tehsil **SHAHADA**

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Nearest Railway Station **NANDURBAR**

District **NANDURBAR**

State **MAHARASHTRA**

RSB and ZSB serving the area

Pin Code **425 444**

22. Aadhaar Card No **2596 1513 0440**

23. Email ID No **vikaspower186@gmail.com**

24. PAN Card No **BHNPP9541E**

25. Permanent Contact No **8605301954**

26. ECHS Card No

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27. Last Pay Drawn : Band Pay 37500/-
 Grade Pay -
 Class Pay 450/-
 MSP 5200/-
 Total 43150/-

28. PPO No 161202100544
 29. Rate of Pension :-
 Service Pension 21575/-
 Disability Pension -
 Family Pension : Normal Rate 12945/-
 Enhanced Rate 21575/-

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30. PDA Details (with IFSC code)

| | | |
|-----------------|--------------------|--------------------|
| Type & Name | Account No | IFSC Code |
| Account of Bank | | |
| Single | | |
| Joint | <u>20049327512</u> | <u>SBIN0000209</u> |

31. AWPO Registration No -

32. CPGRAMS/Army Veteran Portal Registration No -

33 Details of Handicapped Children (if any)
-
PART-II

34. War Service showing Theatre of Operation

| S/No | Operation | From | To |
|------|-------------------|-------------------|-------------------|
| (a) | <u>OP NIFAZAT</u> | <u>01-07-2006</u> | <u>05-03-2008</u> |
| (b) | <u>OP RAKSHAK</u> | <u>06-01-2019</u> | <u>01-08-2019</u> |
| (c) | <u>OP RAKSHAK</u> | <u>29-11-2019</u> | <u>26-02-2016</u> |

35. Service abroad :

- (a) Country : _____
- (b) Appointment : _____
- (c) From _____ to _____

36. Medal / Decorations / Commendations/Mention

in Dispatches **SSM, 9th LSM, SSM**

37. Civil Education Qualification :-

- (a) At the time of joining Service **HSC**
- (b) Acquired while in Service : _____

38. Army Course :

| Course | Grading |
|--------|---------|
| | |

39. Trade Test Passed (I/II/III) **I**

40. Details of Resettlement / Vocational Courses

- (a) _____
- (b) _____
- (c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

| Medical Cat | Disabilities/ Diag | Perce ntage | Type of disabilities (BC/PC) | Att/ Non Att |
|----------------|--------------------|-------------|------------------------------|--------------|
| SHAPB-1 | | | | |
| | | | | |
| | | | | |

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

| Army Education Certificate | Civil Equivalent |
|----------------------------|------------------|
| ACE - I | Matric |
| ACE - II | VIII |

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



56. Details of family members :-

| Ser No | Name | Date of Birth | Relation-ship | Whether dependent or not (write 'Yes' & 'No') |
|--|---------------|---------------|---------------|---|
| (A) | MAYA | 28-07-1989 | WIFE | YES |
| (B) | PIYUSH | 14-01-2012 | SON | YES |
| (C) | ISHWARI PAWAR | 04-08-2017 | DAUGHTER | YES |
| * (D) | GOVINDA | 42 yrs | FATHER | YES |
| * (E) | NIRMALABAI | 27th | MOTHER | YES |
| * AGE MENTION AT THE TIME OF ENROLMENT DATE. | | | | |

Date : _____

Signature of Soldier _____

(Signature of Issuing Authority)

