



EX-SERVICEMAN

ICARD Details
99-87/6BS1802
19 APR 2022
ZSRO Ahmednagar

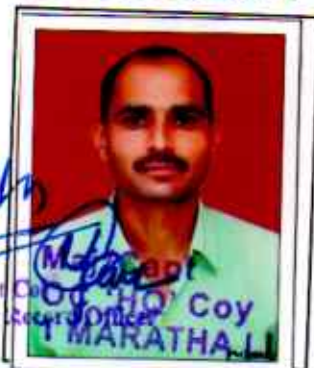
**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 12/03/22

EX-SERVICEMAN



PENSIONER UNIQUE ID NO

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Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

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PART - I**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2804394P
2. Rank : EX-SEP (ACP-II)
3. Name in Full : VARAL SHANKAR
(Block Capital) BALVANT
4. Father's Name : BALVANT
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 30-09-1985



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9. Date of Enrolment 18-02-2003
10. Date of Disch/invalidment 28-02-2022
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(3) 11(i)
13. Trade INF SOL
14. Total Qualifying Service
- Yrs 19 Months - Days 11
15. Character Exemplary
16. Colour of Eyes Black
17. Height 172 cm

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18. Identification Marks :-

- (i) BM CLAVICLE (RD)
(ii) BM OVER STERNAL NOTCH

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship SHITAL (WIFE)

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town NIGHOJ

Post Office NIGHOJ

Telegraph Office NIGHOJ

Tehsil PARNER

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Nearest Railway Station AHMEDNAGAR

District AHMEDNAGAR

State MAHARASHTRA

RSB and ZSB serving the area

Pin Code 414306

22. Aadhaar Card No 470754027668

23. Email ID No shankarwal551@gmail.com

24. PAN Card No AFTPV4481L

25. Permanent Contact No 7263062070

26. ECHS Card No

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27. Last Pay Drawn : Band Pay 41600/-Grade Pay -Class Pay 450/-MSP 5200/-Total 47250/-28. PPO No 225202200102

29. Rate of Pension :-

Service Pension 23625/-Disability Pension -Family Pension : Normal Rate -Enhanced Rate -

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	-	-
Joint	20056541989	SBIN0011678

31. AWPO Registration No -32. CPGRAMS/Army Veteran Portal Registration No -33. Details of Handicapped Children (if any) -

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	18-07-2005	24-08-2008
(b)	OP RAKSHAK	28-05-2011	17-10-2013
(c)	OP ME4HDOOF	18-04-2018	08-08-2018

35. Service abroad : ⁷

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention
in Dispatches 9 Yrs Service Medal,

37. Civil Education Qualification :- 9 Yrs LSM

(a) At the time of joining Service :- SSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
_____	_____

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39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
	<u>SHAPE - 1</u>			

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR
ACTIVITIES**43. Inter Services, National and International level
-44. Medals won
-45. Extra curricular activities
(in case this Information is available)**PART V****MISCELLANEOUS**46. Occupational Record prior to joining service
STUDENT47. Total embodied service : -
(In case of TA)48. Equation of Service education qualification with
civil educational qualification with authority (Govt of
India letter No -)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please
refer to State Govt Orders)49. Equation of Army trades with that of civil trades
quoting authority of Govt of India letter. Details to be
included are Civil Trade and Authority.50. Vocation / Trades / Business for which
considered fit -

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51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : _____

(b) Light Vehicle : _____

(c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

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53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : 0431/2023

(ii) Date : 31/05/2023

(iii) RSB / ZSB (mention place) : Atla Sainik Welfare Office

(b) Civil Exchange Registration Details :-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
(a)	SHITAL	11-08-1992	WIFE	YES
(b)	JAY	29-01-2014	SON	YES
* CO	LAXMI	37701	MOTHER	YES
* Age at the time of enrolment				

Date 28/02/22

Signature of Soldier


 Maj/Lt Col
 Senior Record Officer
 (Signature of Issuing Authority)

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57. CSD Card No :

In Service _____

On Retirement _____

58. AWHO allotment, if any _____

59. Voter ID No _____

60. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

61. ZSB/RSB ID No/EXSM ID No _____



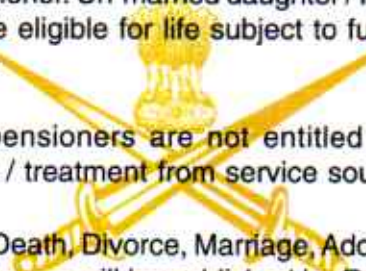
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Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.



GENERAL INSTRUCTIONS

1. If you want assistance in obtaining employment on leaving service, take the introduction Card (X-32) duly completed by the Officer-In-Charge Records together with your Discharge Certificate to the nearest Employment Exchange and get your name registered with them. You will be issued with a Registration Card (X-IS) by the Employment Exchange. Until such time as you get employment, you MUST take steps to have the Registration Card renewed from time to time as directed by the Employment Exchange.

2. If you experience any difficulty in getting the Registration Card (X-IS) renewed, you should contact the Secretary of the RSB/ZSB or the Recruiting Officer of your area who will arrange for the renewal of your Registration Card and see that your name is not struck off the live register until you get employment.

3. You may also approach the Ministry of Defence, Dte. Gen Resettlement, New Delhi in case you experience difficulty in securing employment or for being considered for allotment of land, if eligible and desirous.

4. If you want immediate employment apply at once. If the kind of job you want is not immediately available, your name will be noted.

5. Keep in touch with the local ZSB/RSB/KSB which will help to obtain employment and also assist in your and your family's welfare.

6. Remember to fwd your life cert/Jeevan Praman Patra to the PDA concerned once in a year to avoid discontinuation of pension.

7. To avoid frequent visit to PDA for production of Life Certificate, you may explore the option of Digital Life Certificate.

8. Ensure that your NOK is nominated for your Pension Account.

GENERAL INSTRUCTIONS

1. The Service and Discharge Certificate will be issued only on release from the Army.
2. Any query, request or complaint against Govt authority, is to be made to Officer-In-Charge Records concerned.

