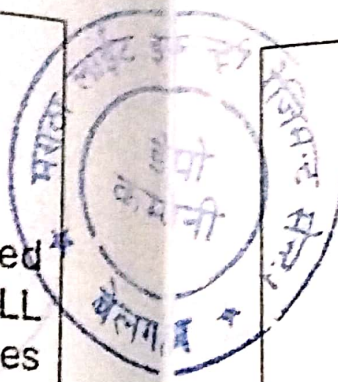


**CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 1459/2017

**EX-SERVICEMAN**



Maj. [Signature]  
OC Depo  
The MAR

**PENSIONER UNIQUE ID NO**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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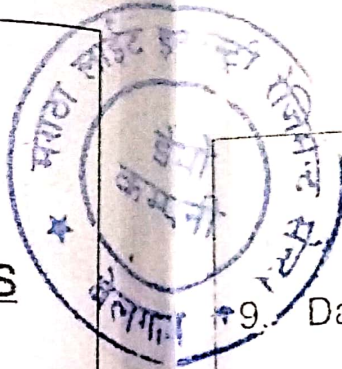
Name & Address YAM : Records The MARATHA LI  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID YAM ES : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

1

PART - I

PERSONAL/SERVICE PARTICULARS

- 1. Army No : 2802837 M
- 2. Rank : SEP (MACPS NK)
- 3. Name in Full : JAGTAP VISHNU  
(Block Capital) DNYANDEO
- 4. Father's Name : DNYANDEO  
In full
- 5. Religion : HINDU
- 6. Caste : MALI
- 7. Whether SC/ST : \_\_\_\_\_
- 8. Date of Birth : 23 MAY 1985



2

- 9. Date of Enrolment 03 APR 2002
- 10. Date of Disch/invalidment 01 NOV 2017
- 11. Cause of Disch LMC
- 12. Clause of Disch FROM SERVICE UNDER AR 13(B)  
III (iii) (a) (i) ON PERMT LMC
- 13. Trade INF SOL
- 14. Total Qualifying Service \_\_\_\_\_  
Yrs 15 Months 06 Days 29
- 15. Character EXEMPLARY
- 16. Colour of Eyes BLACK
- 17. Height 174 CMS

3

18. Identification Marks :-

(i) BM 2.5 CM BELOW STERNAL NOTCH

(ii) BM ON LEFT SIDE OF NECK

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship  
SHILA - WIFE

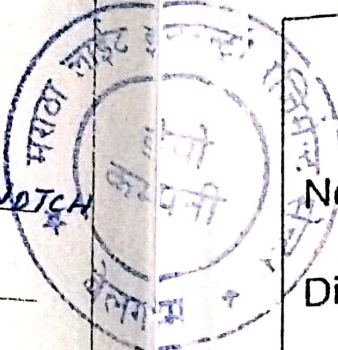
21. Permanent Home Address :-  
House No / Name of Street / Road / Mohalla

Village / Town RAJE GAON

Post Office RAJE GAON

Telegraph Office MEHKAR

Tehsil SINDKHED RAJA



4

Nearest Railway Station JALNA

District BULDANA

State MAHARASHTRA

RSB and ZSB serving the area BULDANA

Pin Code 443301

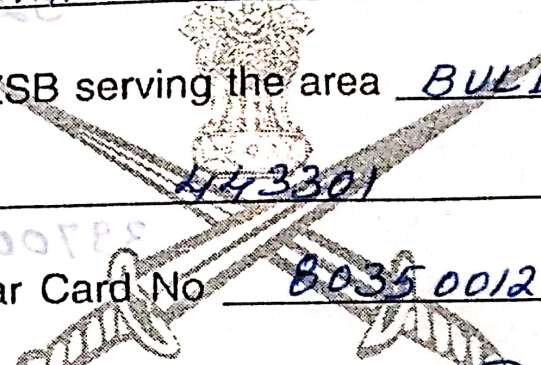
22. Aadhaar Card No 803500128812

23. Email ID No VdJagtap15@gmail.com

24. PAN Card No AGMPJ8166A

25. Permanent Contact No 9657668191

26. ECHS Card No \_\_\_\_\_



5

27. Last Pay Drawn : Band Pay 34300/-

Grade Pay \_\_\_\_\_

Class Pay 200/-

MSP 5200/-

Total 39700/-

28. PPO No \_\_\_\_\_

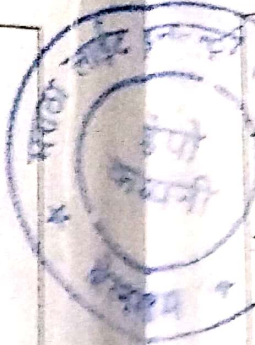
29. Rate of Pension :-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_



6

30. PDA Details (with IFSC code)

| Type & Name<br>Account of Bank | Account<br>No | IFSC<br>Code |
|--------------------------------|---------------|--------------|
| Single                         | 20012623717   | SBIN 0014940 |
| Joint                          | 10903613779   | SBIN 0000349 |

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_

PART-II

34. War Service showing Theatre of Operation

| S/No | Operation  | From        | To          |
|------|------------|-------------|-------------|
| (a)  | OP RHINO   | 04 APR 2004 | 25 SEP 2006 |
| (b)  | OP RAKSHAK | 10 SEP 2011 | 05 MAR 2012 |
| (c)  |            |             |             |

35. Service abroad :

(a) Country : DRC MONUC

(b) Appointment : GEN DUTY

(c) From 21 MAR 2007 to 27 SEP 2007

36. Medal / Decorations / Commendations/Mention in Dispatches \_\_\_\_\_

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

| Course | Grading |
|--------|---------|
|        |         |
|        |         |



39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III**

**MEDICAL RECORD**

41. Medical Category Details :-

| Medical Cat | Disabilities/ Diag        | Percentage | Type of disabilities (BC/PC) | Att/ Non Att |
|-------------|---------------------------|------------|------------------------------|--------------|
|             | <u>S, H, A, P3 (P) E1</u> |            |                              |              |
|             |                           |            |                              |              |
|             |                           |            |                              |              |

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities  
(in case this Information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : \_\_\_\_\_  
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

|                            |                  |
|----------------------------|------------------|
| Army Education Certificate | Civil Equivalent |
| ACE - I                    | Matric           |
| ACE - II                   | VIII             |

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit FOR CIVIL EMPLOYMENT

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_
- (b) Light Vehicle : \_\_\_\_\_
- (c) Motor Cycle : \_\_\_\_\_

**Financial Assistance**

52. Details of Financial Assistance Provided

| Ser No | Date of Payment | Nature of Assistance | From | Amount in Rs. | Signature of the Paying Officer |
|--------|-----------------|----------------------|------|---------------|---------------------------------|
|        |                 |                      |      |               |                                 |
|        |                 |                      |      |               |                                 |
|        |                 |                      |      |               |                                 |
|        |                 |                      |      |               |                                 |

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : \_\_\_\_\_
- (ii) Date : \_\_\_\_\_
- (iii) RSB / ZSB (mention place) : \_\_\_\_\_

(b) Civil Exchange Registration Details:-

- (i) Registration Number : \_\_\_\_\_
- (ii) Date **Z.S.W.O. Buldana**  
**Identity Card Issued**
- (iii) Place **No. MAH-14/6606403**  
**Dt. 22-12-2017**

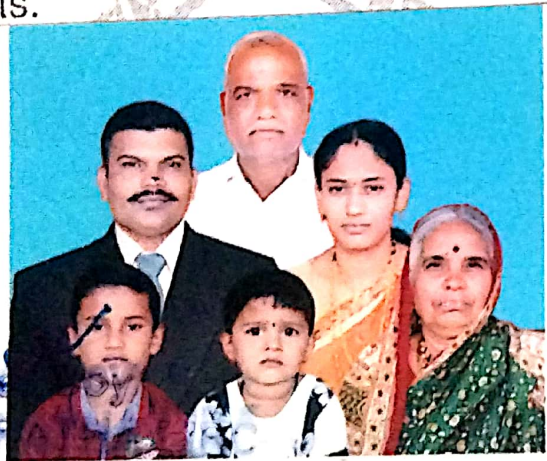
**Z.S.W.O.**  
**Buldana**

54. Joint Photograph of pensioner with wife.



Maj  
OC Depot  
The MA

55. Joint Photograph of pensioner with all dependents.



Maj  
OC Depot  
The MA

56. Details of family members :-

| Ser No | Name         | Date of Birth | Relation-ship                          | Whether dependent or not (write 'Yes' & 'No') |
|--------|--------------|---------------|--|---|
| 1.     | SHILA        | 05 APR 1991   | WIFE<br>PT II 15BN 0102/2100/2009      | YES   |
| 2.     | SUSHANT      | 05 SEP 2010   | SON<br>PT II 15BN 010091/1018/2011     | YES   |
| 3.     | TANUJA       | 29 SEP 2015   | DAUGHTER<br>PT II 15BN 010014/010/2016 | YES   |
| 4.     | DNYAND E O   | 70 YRS        | FATHER<br>PT II 310296/1201/2002       | YES   |
| 5.     | CHANDRABHAGA | 65 YRS        | MOTHER                                 | YES   |

Date : 31 OCT 2017 Signature of Soldier *[Signature]*

Maj  
OC Depot Coy  
The MARATHA LIRC  
(Signature of Issuing Authority)



57. CSD Card No :

In Service GA 04040580297  
LA 04040580297100

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details :-

Certificate No: 40999397

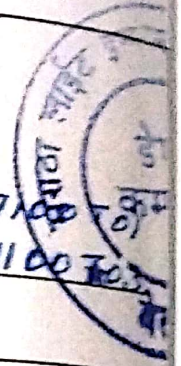
Name of Nominee SHILA

Dt of expiry of certificate \_\_\_\_\_

62. ZSB/RSB ID No/EXSM ID No \_\_\_\_\_

*(Handwritten signature and date)*  
21/12/2017

Zilla Sainik Welfare Officer  
Buldana

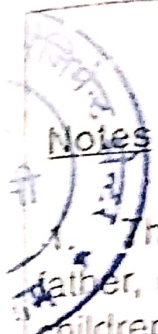


Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.



## GENERAL INSTRUCTIONS

1. If you want assistance in obtaining employment on leaving service, take the introduction Card (X-32) duly completed by the Officer-In-Charge Records together with your Discharge Certificate to the nearest Employment Exchange and get your name registered with them. You will be issued with a Registration Card (X-IS) by the Employment Exchange. Until such time as you get employment, you MUST take steps to have the Registration Card renewed from time to time as directed by the Employment Exchange.

2. If you experience any difficulty in getting the Registration Card (X-IS) renewed, you should contact the Secretary of the RSB/ZSB or the Recruiting Officer of your area who will arrange for the renewal of your Registration Card and see that your name is not struck off the live register until you get employment.

3. You may also approach the Ministry of Defence, Dte. Gen Resettlement, New Delhi in case you experience difficulty in securing employment or for being considered for allotment of land, if eligible and desirous.

4. If you want immediate employment apply at once. If the kind of job you want is not immediately available, your name will be noted.

5. Keep in touch with the local ZSB/RSB/KSB which will help to obtain employment and also assist in your and your family's welfare.

6. Remember to fwd your life cert/Jeevan Praman Patra to the PDA concerned once in a year to avoid discontinuation of pension.

7. To avoid frequent visit to PDA for production of Life Certificate, you may explore the option of Digital Life Certificate.

8. Ensure that your NOK is nominated for your Pension Account.