

## APPROVED CONTENTS OF DISCHARGE BOOK

	Suggested Contents	Remarks
SI. No.	Suggested Contents	3
1	2	Dook

## PART I-Condition for Issue of Duplicate Discharge Book

- - (b) Loss of this certificate is to be reported to the nearest Police Station and a copy of FIR obtained.
  - (c) A finder of this certificate has no right to retain it.

    He should either deposit it to the nearest Police Station or post this to OC...Hamace Alapore NAGPUR

(d) This discharge Book is not transferable. Amendments, alterations, erasures of entries or any attempt at tempering Constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of.....

## PART II-General Instructions

- 2. Incorporate the following instructions regarding:-
  - (a) Various portions of Discharge Book to be completed at various stages e.g. in case of sailor some portion is to be filled up by Commanding Officer and remaining part by Commodore Bureau of Sailors (Release Centre).
  - (b) Registration, employment and other assistance.

(3)

- (c) Reporting to Zila Sainik Board (ZSB) for family pension on occurrence of death.
- d) Whom to report in case of any inquiry, request or complaint against Govt. authorities.

## PART III-Personal Particulars

Name in full (Block capitals ) ABHAY ANANT KULKARNI

- (b) Father's name in full SHRI AMANT PANDRARINATION KOLKARNI
- (c) Religion

HINDU

(d) Whether Schedule Caste/Schedule Tribe

BRAHMIN 13-6-1961 (g) Colour of eyes BLACK 171 cms. (i) Identification Marks MOLEON LEFT LEG AND BEHIND

(4)

MARRIED

(1) Full name of wife or Next of Kin MRS. ASHWINI ABHAY KULKARNI

LEFT HAND

(e) Caste (if any)

(f) Date of Birth

(k) Marital Status

(h) Height

(5) (m) Permanent Home Address :- SHRIRANG GHATATES BUILDING RUIKAR ROAD, CHITNIS PARK , NAGPUR- 440018 (i) House No. Name of Street/Road/Mohalla (ii) Village/Town NAGPUR (iii) Post Office MAHATMA FUCE MARKET (iv) Telegraph Office MAHATMA (v) Tehsil NAGAUR FULE MARKET NAGPUR NAGPUR (vi) Nearest Railway Station (vii) District NAGPUR (viii) State MAHARASHTRA (x) Pin Code 440018 (ix) RSB and ZSB serving the area

NAGPUR ZILHA SPINIK BOARD

PART IV—Service Particulars

3. Enrolled in Indian Army/Navy/Air Force as AIRMAN on 1979

4. Date of Attestation (Date of Oath of Allegiance taken) 05 JAN 61

5. Total Service 15 Years Months 26 days

6. Release/Retired/Discharge/Dismissed from Service on Service

(6)

	(7)	
1	2	3
10. Trade in which served		NE FITTER
11. Details of Sea/Air Servi	ce/5	years
monthsd	ay.	
12. War Service Showing 7	Theatre of Oper	ration
13. Service abroad :-	- NO -	
(a) Country	(b	) Appointment
(c) From N/A-	to	ANNE CHEWNINGS OF
Manthly Pate of Pay at	nd Allowances	
15 Medal/Decorations/Co	mmendations/	Mention in Despatches
16. Character assessed	at the time retir	rement Examplary

PART V—Qualifications & Courses

17. Civil Educational qualifications:— HSSC PASS
At the time of joining service Acquired while in service

18. Service Test & Examination passed CPL EDUCATION TEST

19. Specialist/Service Courses undergone CPL EDUCATION TEST

20. Foreign Language Courses passed

21. Proficiency in professional trade

22. Resettlement/Vocational Courses Undergone.

(8)

(9) 3 CAT 'AYE' PART VI-Medical Record 23. Details of battle wounds, disability with percentage - N/A PART VII—Family Particulars 24. Details of Family members Relationship Age SI. No Name (a) MRS. ASHWINI ABHAY KULKARNI 28 WIFE (b) ROHAN ABHAY KULKARNI SON MOTHER (DEPENDENT) (c) SMT. SUMAN ANANT KULKARNI 58 PART VIII-Sports And Extra Curricular Activities 25. Inter Services, National and International level. 26. Extra Curricular Activities (in case this information is

available).

3

Air Force Education Certificate IAF education test for promotion to the rank of Corporal

Civil Equivalent Higher Secondary

Auth: Govt. of India, Cabinet Sect Deptt of personnel No. 6/1/72 Estt(D) dated 18 Nov 1972.

- 32. Recognition of Naval Technical and Professional qualification with Navy Order(s) 6/67 (only applicable for artificers in the ndia Navy)
- 33. Vocation/Trade/Business for which considered fit.

2

- 34. Proficiency in MT driving. Whether civil driving licence or badge held. Also which type of civilian vehicle has been driven :-
  - (a) Heavy vehicle
- (b) Light vehicle
- (c) Motor cycle

Date of

payment

35. Financial Assistance: -Nature of Assistance

From

(13)

2

Sig. of Amount Paying auth. Rs. P.

(Separate Page to be pasted)

36. Rgeistration for Re-employment

(a) RSB/ZSB Registration :-(i) Registration Number

(iii) RSB/ZSB (Mention place)

(b) Civil Employment Exchange Registration :- LT. Nitin Pande

(i) Registration Number

Date (ii)

(iii) Place Issued at 14 N

Zilla Sainik Welfare Officer

(14)

2

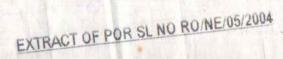
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37. Emoluments last Drawn Rs. 2971 200 (Does not include free rations, accommodation, clothing, LTC, Medical facilities)

- 38. Pension Entitlement AS APPLICABLE PART X-Certificate
- 39. Identity certificate for the families of service pensioner, It should include the following:-
  - (a) Joint photograph of pensioner and wife
  - (b) No., Rank & Name

666287 T CPL MULKARNI ANA RNGLAST





W BIRTH OF CHILD

Ex 666287 Cpl A Kulkarni

RO/NE/05/2004

Eng/Fit

Born to the wife of m/n ex-airman a daughter named 'RUTUJA' on 17.04.2000 at Mahal, Nagpur. Authy. Birth Certificate and Affidavit.

67 Way 2004

WO VO I/C P&VWV(Viel)
For AOIC AF Records

(15) (c) Unit/Ship/Establishment in which last served HOMICE AND FORCE Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the Service :-Relationship Age Serial No. Name (a) Wife Ashwini Abhay Kulkara; 28 Wife (b) Rohan Abhay Kulkami Son 01 Mother (Dependent) 58 (c) Smt Suman Anant Kulkerni 08 (d) Ratyn Abhan Kalkami Daughter

