

1. BN



EX-SERVICEMAN

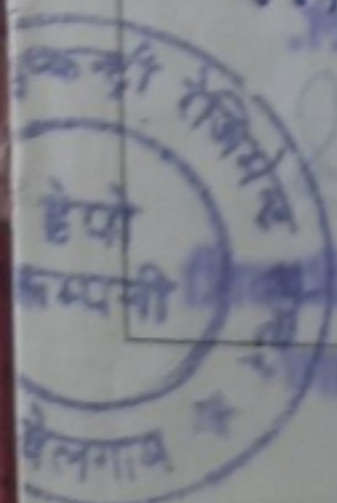
ESM Identity card no

MAM20/6843311 dt-

29 Jun 2018 issued to

ESM.

[Signature]
 Zilla Dena Welfare Office
 Halgaon-580004



CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK



1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence through the Secretary, Zila Sainik Board.

2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

[Signature]
जिल्हा सैनिक कल्याण अधिकारी

दिनांक 12/03/2021 रायगड-अलिबाग

Disch Book Ser No 0671/2018

EX-SERVICEMAN



[Signature]
Maj
OC De
The M

PENSIONER UNIQUE ID NO

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

1
PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2800209Y
2. Rank : NK(TS) (MAEPS HAV)
3. Name in Full : KADAM KIRAN
(Block Capital) JAGANNATH
4. Father's Name : KADAM
In full JAGANNATH
BHAGODI
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST: _____
8. Date of Birth : 08 APR 1981

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9. Date of Enrolment 14 MAY 2001
10. Date of Disch/invalidment 31 MAY 2018
11. Cause of Disch NORMAL
12. Clause of Disch AR-13(3)III (I)
13. Trade INF SOL
14. Total Qualifying Service
Yrs 17 Months 00 Days 17
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 168CM

3

18. Identification Marks :-

- (i) BM OVER THE (LT) CLAVICIE
(ii) BM OVER THE FRONT OF THE (LT) FOREARM

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship
ASMITA - WIFE

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla
202 A-WING 2ND FLOOR
MATOSHREE APPARTMENT SATARA

Village / Town URAN

Post Office URAN

Telegraph Office URAN

Tehsil URAN

4

Nearest Railway Station (URAN) PANVEL

District RAIGAD

State MAHARASHTRA

RSB and ZSB serving the area RAIGAD

Pin Code 400702

22. Aadhaar Card No 520934448803

23. Email ID No kisankadam4394@gmail.com

24. PAN Card No BDQPK2526R

25. Permanent Contact No 7738845276

26. ECHS Card No _____

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27. Last Pay Drawn : Band Pay 37,000/-
 Grade Pay -
 Class Pay 450/-
 MSP 5200/-
 Total 42,650/-

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

6

30. PDA Details (with IFSC code)

| Type & Name Account of Bank | Account No | IFSC Code |
|--------------------------------|--------------------|-------------------|
| Single | <u>35342018275</u> | <u>SBIN000415</u> |
| Joint | <u>30919582142</u> | <u>SBIN000415</u> |

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

| S/No | Operation | From | To |
|------|----------------|-------------|-------------|
| (a) | OP RHINO | 13 MAR 2002 | 04 JAN 2003 |
| (b) | OP RAKSHAK | 24 JUN 2005 | 26 SEP 2007 |
| (c) | OP MEGHDHUT | 06 MAY 2016 | 28 FEB 2018 |

35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service H.Sc

(b) Acquired while in Service _____

38. Army Course :

| Course | Grading |
|-------------------|---------|
| COMPUTER LITERACY | "A" |
| UEI-149 | "AX" |



39. Trade Test Passed (II/III) 1st

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

| Medical Cat | Disabilities/ Diag | Percentage | Type of disabilities (BC/PC) | Att/ Non Att |
|-------------|--------------------|------------|------------------------------|--------------|
| SHAPE-1 | | | | |
| | | | | |
| | | | | |

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)**PART V
MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT47. Total embodied service : _____
(In case of TA)48. Equation of Service education qualification with
civil educational qualification with authority (Govt of
India letter No _____)

| Army Education Certificate | Civil Equivalent |
|----------------------------|------------------|
| ACE - I | Matric |
| ACE - II | VIII |

(for State Govt equivalents please
refer to State Govt Orders)49. Equation of Army trades with that of civil trades
quoting authority of Govt of India letter. Details to be
included are Civil Trade and Authority.50. Vocation / Trades / Business for which
considered fit _____

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : _____

(b) Light Vehicle : _____

(c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

| Ser No | Date of Payment | Nature of Assistance | From | Amount in Rs. | Signature of the Paying Officer |
|--------|-----------------|----------------------|------|---------------|---------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : A/018/2018

(ii) Date : 25/06/2018

(iii) RSB / ZSB (Registration place) : Raigad.

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

54. Joint Photograph of pensioner with wife.



Maj
OC Depot Coy
The MARATHA LIRC

55. Joint Photograph of pensioner with all dependents.

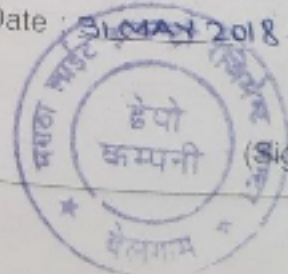


Maj
OC Depot Coy
The MARATHA LIRC

56. Details of family members :-

| Ser No | Name | Date of Birth | Relation-ship | Whether dependent or not (write 'Yes' & 'No') |
|--------|-------------------|---------------|---------------|---|
| 01. | ASMITA | 26 JUN 1986 | WIFE | YES |
| 02. | TRUSHA | 18 MAR 2008 | DAUGHTER | YES |
| 03. | VEDADNYA KADAM | 17 JUN 2012 | SON | YES |
| 04. | JAGANNATH BHAGOJI | 71 YR | FATHER | YES |
| 05. | JAYSHREE GOYR | | MOTHER | YES |

Date: 31 MAY 2018 Signature of Soldier



Maj
OC Depot Coy
The MARATHA LIRC
(Signature of Issuing Authority)

57. CSD Card No :

In Service _____

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No. _____

Name of Nominee ASMITA (WIFE)

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No _____

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.