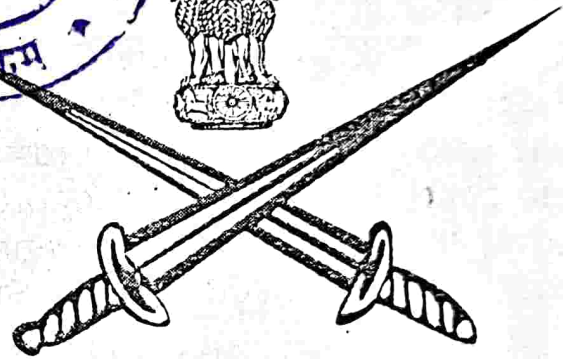


RBN JCO



EX-SERVICEMAN

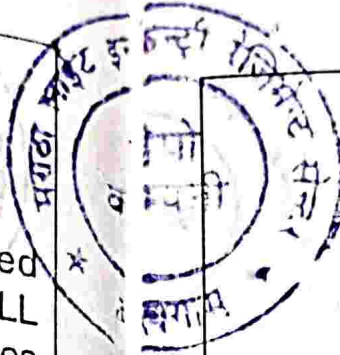
If card No **MAH-06-6853855**
issued on 08/9/2022.




Zonal Salubrit Welfare Officer
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**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures, of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments, if necessary, to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 962/2017

EX-SERVICEMAN



PENSIONER UNIQUE ID NO

1	6	1	2	0	1	7	3	2	7	9	5	0	1	L
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

F105/002

1

PART - I

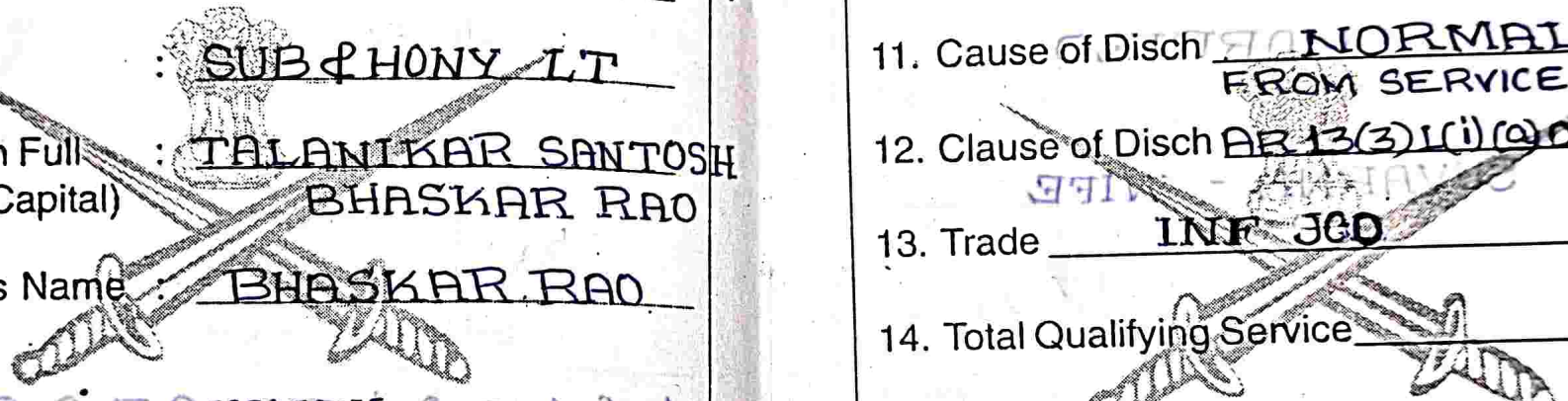
PERSONAL/SERVICE PARTICULARS



- 1. Army No : JC-460141M
- 2. Rank : SUB & HONY LT
- 3. Name in Full (Block Capital) : TALANIKAR SANTOSH BHASKAR RAO
- 4. Father's Name In full : BHASKAR RAO
- 5. Religion : HINDU
- 6. Caste : BRAHMIN
- 7. Whether SC/ST : .
- 8. Date of Birth : 20 JUL 1969

2

- 9. Date of Enrolment : 21 AUG 1989
- 10. Date of Disch/invalidment : 10 SEP 2017
- 11. Cause of Disch : NORMAL FROM SERVICE UNDER
- 12. Clause of Disch : AR 13(3)(i)(a) ON COMPLETION
- 13. Trade : INF JCO
- 14. Total Qualifying Service
Yrs 28 Months - Days 11
- 15. Character : EXEMPLARY
- 16. Colour of Eyes : BLACK
- 17. Height : 174CM



3

18. Identification Marks :-

(i) A BLACK MOLE ON THE NECK

(ii) A BLACK MOLE 2CM BELOW THE LT' JAW

19. Marital Status MARRIED

20. Full Name of Next of Kin with Relationship SUVARNA - WIFE

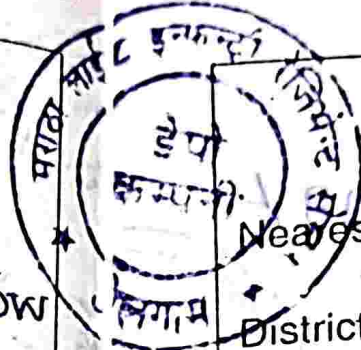
21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town WADWAL

Post Office WADWAL

Telegraph Office AHMADPUR

Tehsil AHMADPUR



4

Nearest Railway Station WADWAL

District LATUR

State MAHARASHTRA

RSB and ZSB serving the area LATUR

Pin Code 413529

22. Aadhaar Card No 2992 6982 2962

23. Email ID No talmikareksantosh@gmail.com

24. PAN Card No AEWPT3168G

25. Permanent Contact No 8856942252

26. ECHS Card No _____

5

27. Last Pay Drawn Band Pay 56,100/-Grade Pay -Class Pay -

MSP

15,500/-Total 71,600/-28. PPO No S/32795/2017 (ARMY)

29. Rate of Pension :-

Service Pension 11970/-Disability Pension -Family Pension : Normal Rate -Enhanced Rate -

6

30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	20047800855	SBIN 0006303
Joint	11205406258	SBIN 0006303

31. AWPO Registration No -32. CPGRAMS/Army Veteran Portal Registration No -

33. Details of Handicapped Children (if any)

122**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP FALCON	29 MAY 2003	16 NOV 2003
(b)	OP RAKSHAK	08 OCT 2009	04 DEC 2012
(c)			

7

35. Service abroad :

(a) Country : SOUTH SUDAN

(b) Appointment : GEN DUTY

(c) From 03 APR 2014 to 13 NOV 2014

36. Medal / Decorations / Commendations/Mention in Dispatches -

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : -

38. Army Course :

Course	Grading
<u>JLC - 72</u>	<u>B</u>



FIT

8

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) -

(b) -

(c) -

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>P2(P)</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

I PART IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V

MISCELLANEOUS

(प) २९

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit **FOR CIVIL EMPLOYMENT**

Army Sainik Welfare Officer

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51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer
1	28/06/2019	व्यवसायिक	सर्वो	151853	
2	29/06/2019	व्यवसायिक	सर्वो	296500	
3	29/06/2019	व्यवसायिक	सर्वो	147895	

Tilla Sainik Welfare Officer

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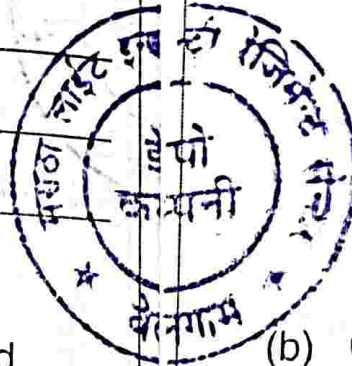
53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : _____
- (ii) Date : _____
- (iii) RSB / ZSB (mention place) : _____

(b) Civil Exchange Registration Details:-

- (i) Registration Number : _____
- (ii) Date : _____
- (iii) Place : _____



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54. Joint Photograph of pensioner with wife.



Maj
OC Depot Coy
The MARATHA LIRC

55. Joint photograph of pensioner with all dependents.



Maj
OC Depot Coy
The MARATHA LIRC

14

56. Details of family members :-

Ser No.	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	SUVARNA	01 JUN 1976	WIFE 2BN-0/309/8/1997	'YES'
02	SAMILKSHA	07 MAY 2002	DAUGHTER NCL-05/09/10/2002	'YES'
03	SANKETH	10 MAY 2004	SON 2BN-0/025/89/2005	'YES'
04	BHASKARRAO 68YRS		FATHER 3/0017/388/1989	'YES'
05	PRABHAWATI 63YRS		MOTHER	'YES'

Date : 31 AUG 2017 Signature of Soldier



(Signature of Issuing Authority)

Maj
OC Depot Coy
The MARATHA LIRC

57. CSD Card No :

GA02101207798900S00
In Service LA0211207798900S01

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No AVB 6651400

61. Extended Insurance Certificate details :-

Certificate No 40990956

Name of Nominee SUVARNA

Dt of expiry of certificate 31 AUG 2017

62. ZSB/RSB ID No/EXSM ID No _____

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.
Date of Birth of daughter named 'SAMIKSHA' changed from 07 May 02 to 06 May 02 vide MLI Record Pt II order No. 1/0529/0001/2018 dt 24 Jul 18.

[Signature]
Zilla Sainik Welfare Officer
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GENERAL INSTRUCTIONS

i. If you want assistance in obtaining employment on leaving service, take the introduction Card (X-32) duly completed by the Officer-In-Charge Records together with your Discharge Certificate to the nearest Employment Exchange and get your name registered with them. You will be issued with a Registration Card (X-IS) by the Employment Exchange. Until such time as you get employment, you MUST take steps to have the Registration Card renewed from time to time as directed by the Employment Exchange.

2. If you experience any difficulty in getting the Registration Card (X-IS) renewed, you should contact the Secretary of the RSB/ZSB or the Recruiting Officer of your area who will arrange for the renewal of your Registration Card and see that your name is not struck off the live register until you get employment.

3. You may also approach the Ministry of Defence, Dte. Gen Resettlement, New Delhi in case you experience difficulty in securing employment or for being considered for allotment of land, if eligible and desirous.

4. If you want immediate employment apply at once. If the kind of job you want is not immediately available, your name will be noted.

5. Keep in touch with the local ZSB/RSB/KSB which will help to obtain employment and also assist in your and your family's welfare.

6. Remember to fwd your life cert/Jeevan Praman Patra to the PDA concerned once in a year to avoid discontinuation of pension.

7. To avoid frequent visit to PDA for production of Life Certificate, you may explore the option of Digital Life Certificate.

8. Ensure that your NOK is nominated for your Pension Account.

