

Nce Cap H/O Ranch  
All to .....  
for customer facilities  
Vide No. 122/Kanpur/2008  
No. Ranch/.....

T-32/2008 dt 21/11/08  
H/O  
Surrender Letter  
issued vide no  
let-a no 3058/9/01 dt  
01 Nov 07

NOC issued to ZSKK Nagpur  
vide ZSKK/V-3(Regn)/2008/963  
Dt-22 Nov 08

22/11/08



J. Govt No. - 23 HK-06 / 611795 / S/1m

~~Amended dt 21/11/08~~

22/11/08

Joint Photograph  
of Airman

Particulars  
of Ex-airman.....

682037-R  
J.W.O. RP SAHU

Name of Wife.....

SMT. SANJU SAHU



Stn Adjt  
45 Wing, AF

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**Part III - Personal Particulars**

(a) Name in full (in Capital Letters).....

ROHIT PRASAD SAHU

Service No. 682037-R Rank. JWO

(b) Father's name in full... SHRI KRISHNA SAHU

(c) Religion ..... HINDU

(d) Whether Scheduled Caste/Scheduled Tribe/OBC? ... OBC

(e) Caste (if any)..... TELI

(f) Date of Birth..... 30 - 09 - 1964

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(g) Colour of eyes..... BLACK

(h) Height..... 162 CM

(i) Identification Marks... A BLACK MOLE ON LEFT EYE BROW

(k) Marital Status..... MARRIED

(l) Full name of wife or Next of Kin... SMT SANJU SAHU

(m) Permanent Home Address :-

(i) House No. Name of Street/Road/Mohalla.....

(ii) Village/Town..... KONMERLA

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(iii) Post Office.....	KONMERLA	
(iv) Telegraph Office.....	SIMDEGA	
(v) Tehsil.....	SIMDEGA	
(vi) Nearest Railway Station.....	ROURKELA	
(vii) District.....	SIMDEGA	
(viii) State.....	JHARKHAND	
(ix) RSB and ZSB serving the area.....	RANCHI	
(x) Pin Code.....	835211	

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<b>Part IV - Service Particulars</b>		
3. Enrolled in Indian Air Force as ....	AIRCRAFTSMAN	
On.....	26 - 11 - 1982	
4. Date of Attestation.....	10 - 4 - 1985	
(Date of Oath of Allegiance taken)		
5. Total Service.....	20	Years..... - Months..... 05 days.
6. Released / Retired / Discharged / <del>Dismissed</del> from Service with/ without pension <del>not</del> / as an Ex-servicemen with / without Medical / Canteen facilities on 30-11-2001 by the order of RO/2504/2/ R.W.(DIS) Dated 24 SEPT 2001		

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7. Reasons for Release / discharge / Dismissal.....	ON COMPLETION	
OF INITIAL TERM OF ENGAGEMENT		
8. (a) Reserve Liability, if any.....	02	years.
(b) Terms of Engagement.....	20 YEARS	
9. Trade in which served.....	RADAR / FITTER	
10. Details of Sea/Air Service.....	—	years. — months. — days
11. War Service Showing Theatre of Operation .....	—	
12. Service abroad :-		
(a) Country.....	—	(b) Appointment..... —
(c) From.....	—	to.....

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13. Monthly Rate of Pay and Allowances.....	11,144/-	
14. Medal/Decorations/Commendations/Mention in Despatches	09 YRS LONG SERVICE MEDAL, SAINYA SEVA MEDAL (J&K)	
	50 YRS ANNIVERSARY MEDAL	
15. Character assessed at the time of retirement.	EXEMPLARY	
<b>Part V - Qualifications &amp; Courses</b>		
16. Civil Educational qualifications :-		
(a) At the time of joining service.	INTERMEDIATE IN SCIENCE	
(b) Acquired while in service.....	—	

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17.	Service Test & Examination passed. CTTB, CPL EDN, SGT PROMOTION Pt I, II & III, JWO PROMOTION Pt, I & II	
18.	Specialist/Service Courses undergone. A.T.C.R. (4T) & PAR RP. 3E	
19.	Foreign Language Courses passed.....	—
20.	Proficiency in professional trade... EXCEPTIONAL	
21.	Resettlement/Vocational Courses Undergone.....	—
<b>Part VI - Medical Record</b>		
22.	Details of battle wounds, disability with percentage.....	—

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<b>Part VII - Family Particulars</b>			
23. Details of Family Members			
Sl. No.	Name	Relationship	Date of birth of Dependents
01	SMT SANJIV SAHU	WIFE	7/12/1971
02	MISS RENUKA SAHU	DAUGHTER	25/5/1992
03	MR. NIKHIL SAHU	SON	12/4/1995
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<b>Part VIII - Sports and Extra Curricular Activities</b>		
24. Interservices, National and International level.....	NIL	
.....		
.....		
25. Extra Curricular Activities (in case this information is available).		
<u>DEPENDENT I/C NO. MAH-11/D-635914 dt. 06/11/2024</u>		
<u>ISSUED TO WIFE (SANJU SAHU)</u>		
<b>Part IX - Miscellaneous</b>		
Zilla Sainik Welfare Officer NAGRUR		
26. Occupational Record prior to joining service.....		
.....		

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27. Details of T.A. Service :		
(a) Date of embodiment.....	-	
(b) Date of dis-embodiment.....	-	
28. Priority for re-employment as per Govt. of India letter No.		
<u>I/C NO. MAH-11/7683654 dt. 07/10/2024</u>		
Zilla Sainik Welfare Officer NAGRUR		
29. Equation of Service educational qualification with authority of Govt. of India		
letter No. OM No. 150218/02/ESTT(D) DATED 12-2-86 GRADUATION		
MIN. OF. EDN & SOC. WEL. (DEPT. OF EDN) OM NO. P18-19/75/T-2		
I.T.-1 DATED 26 MAY 1976 - DIPLOMA IN ELECTRONICS & TELE COMM		

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32. Proficiency in MT driving. Whether civil driving licence or badge held. Also which type of civilian vehicle has been driven :-		
(a) Heavy vehicle		
(b) Light vehicle	LIGHT VEHICLE	
(c) Motor cycle	MOTOR CYCLE	
33. Financial Assistance :-		
Date of payment	Nature of Assistance	From
		Amount Rs. P.
		Sig. of Pay. auth.
.....		
.....		
.....		

on NOC 24/10/20

17 NOT ELIGIBLE FOR BENEFITS OF MAH GOVT

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34. Registration for Re-employment :-		
(a) RSB/ZSB Registration :-		
(i) Registration Number	T-68/03	
(ii) Date	31/5/2003	
(iii) RSB/ZSB (Mention Place)	Ranchi	
(b) Civil Employment Exchange Registration :-		
(i) Registration Number	New I.C. MAH-1.1/7057410	
DT-03/10/2020 30/10/2020		
NOTE: NOT ELIGIBLE FOR MAH GOVT FACILITIES		
(iii) Place	Cancelled	
Ex Mr. Dr. Shilpa Khariptar Zilla Sainik Welfare Officer Name		

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35. Emoluments last Drawn	9415/-	
(Does not include free rations, accommodation, clothing, LTC, Medical facilities)		

36. Pension Entitlement.....

**Part X - Certificate**

37. Identity certificate for the families of service pensioner, it should include the following :-

(a) Joint photograph of pensioner and wife

(b) No., Rank & Name: 682037-R

EX JWO R P SAHU

(c) Unit/Ship/Establishment in which last served

45 WING, AF



Stn Adjnt

45 Wing. AP

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38. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :-		
Serial No.	Name	Age/Date of birth Relationship

(a) SMT SANJU SAHU 31/7-10-1971 WIFE

(b) MISS RENUKA SAHU 10 $\frac{1}{2}$ /25-3-1992 DAUGHTER

(c) MR NIKHIL SAHU 7 $\frac{1}{2}$ /12-4-1995 SON

(d) .....

(e) .....



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Signature of the holder of this certificate.....

*Nair*



*(TK Nair)*

(TK Nair)  
Group Captain  
Station Commander

Signature of AOC / Stn Cdr /  
43 Wing Air Force  
CO with stamp

Date: 29 NOV 02

Logner / Grocery Card issued  
at HQ McW. AF.

08 Jan 08

*(S. S. Shinde)*  
Sqn Ldr  
S Adm O  
BQ MC (B), AF