

I Card 044-29/66237123  
dt - 22-03-2018 FICUC



EX-SERVICEMAN



044-29/66237123

EX-SERVICEMAN



PENSIONER UNIQUE ID NO

OM 173201800040  
emo-234201800518

NAME & Address: Records, The Mahar Regiment

Details Of issuing authority: Pw-000127

C/o 56 APO

Email ID: [100mahar@vsnl.com](mailto:100mahar@vsnl.com)

Telr No/Toll Free No: 07562-220534

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**PART-I**  
**PERSONAL/SERVICE PARTICULARS**

1. Army No : JK-563312 K

2. Rank : SUB MAJ

3. Name in Full : MAGHNAGE ANANDA

(Block Capital) : G A N D A R A O

4. Father's Name : G A N D A R A O

In full : \_\_\_\_\_

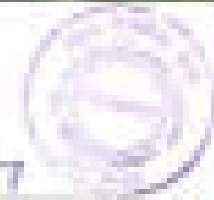
5. Religion : HINDU

6. Caste : MAHAR

7. Whether SC/ST : YES

8. Date of Birth : 05 JUL 1969

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9. Date of Enrolment : 11 DEC 1987

10. Date of Disch/Retirement : 31 JAN 2018

11. Cause of Disch/Retirement COMPLETION OF THE PERIOD OF SERVICE

12. Cause of Death : 1533 ICID LD

13. Trade : INF COL

14. Total Qualifying service \_\_\_\_\_ Yrs

Months/days \_\_\_\_\_

15. Character : EXEMPLARY

16. Colour of Eyes : BLACK

17. Height : 171 CM



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27. Last Pay Drawn: Band Pay 62100/-

Grade Pay -

Class Pay -

MSP 5100/-

Total 67800/-

28. PPO No 172201800000

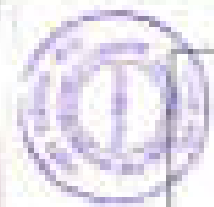
29. Rate of Pension:-

Service Pension 16850/-

Disability Pension -

Family Pension: Normal Rate 10150/-

Influenced rate -



**EX-SERVICEMAN**

30. PPO Details (with PFC code)

Point of Account	Name of Bank	Account No	IFSC Code
Current	P. P. M. OF M. P. H. B. SOCIETY	68010632- 231	MUM0000 1183
Term	SBI	10537720 197	SBI000 5933

31. Living Registration No \_\_\_\_\_

32. ORPHAN/ABSENT Veteran-Partial  
Registration No \_\_\_\_\_

33. Details of handicapped Children (if any) \_\_\_\_\_

**BAAT-1**  
**34. War Service Showing Theatre of Operation**

Sl/No	Description	From	To
(i)	C.P. PUNJAB	20-10-55	13-03-57
(ii)	C.P. PUNJAB	15-1-58	24-04-58
(iii)	C.P. PUNJAB	18-05-57	24-12-57
(iv)	C.P. PUNJAB	22-04-58	26-08-58
(v)	C.P. PUNJAB	21-07-58	26-08-58
(vi)			
(vii)			
(viii)			

**EX-SERVICEMAN**

25. Service abroad:

(a) Country: \_\_\_\_\_

(b) Appointment: \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

26. Medal/Decorations/Commodations/Mention in Dispatches

1. INDIA ARMY MEDAL

2. 20 YRS. L.S. MEDAL

3. INDIA ARMY MEDAL

4. 20<sup>th</sup> INDP ARMY MEDAL

5. C.P. PUNJAB MEDAL

6. 20 YRS. L.S. MEDAL

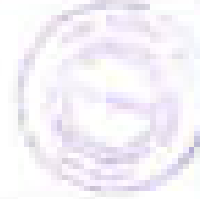
7. SPL. SERVICE MEDAL

8. GOVT. IN-C. SERVICE COMD

COMMENDATION CARD

\_\_\_\_\_

\_\_\_\_\_



37. Civil Education Qualification:

- (a) At the time of joining service: S.C.
- (b) Acquired while in service?

38. Army Courses:

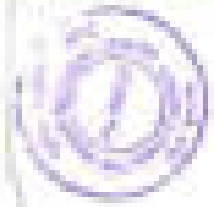
Course	Grading
<u>S.C. C.B.R.</u>	<u>By</u>
<u>A.P.</u>	<u>C</u>

39. Trade Test passed (U/S/40) 1<sup>st</sup>

40. Details of Resettlement / Vocational Courses:

(a) \_\_\_\_\_

(b) \_\_\_\_\_



IN-SERVICEMAN

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PART III  
MEDICAL RECORD

41. Medical Category details: S.V.P. D.L. 1

Medical Cat.	Disability/Diag.	Percentage	Type of disability (D/L/PC)	Attributable / Non-Attributable

Please refer filing of Medical Records, refer above/here

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42. TA/ Leave for civil employment E.T.

**PART IV  
SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International level

\_\_\_\_\_  
\_\_\_\_\_

44. Medals won

\_\_\_\_\_  
\_\_\_\_\_

45. Extracurricular activities

(In case this information is available)

**PART V  
MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service

(In case of TA)

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48. Equation of service education qualification with civil educational qualification with authority

(Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority

TAO - 15012/A/02, E&T (D) Dt 12 FEB 84

50. Vocations / Trades / Business for which considered fit

\_\_\_\_\_  
\_\_\_\_\_

51. Proficiency in MT driving / whether civil driving license or badge held. Also which type of Civil Vehicle has been driven:

(a) Heavy Vehicle : \_\_\_\_\_

(b) Light Vehicle : \_\_\_\_\_

(c) Motor Cycle : \_\_\_\_\_

### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance		Amount in Rs.	Signature of the Paying Office

53. Registration for re-employment:-

(a) RSB/258 Registration details:-

(i) Registration Number \_\_\_\_\_

(ii) Date: \_\_\_\_\_

(iii) RSB/258 (Mention Place): \_\_\_\_\_

(b) Civil Exchange Registration details:-

(i) Registration number: \_\_\_\_\_

(ii) Date: \_\_\_\_\_

(iii) Place: \_\_\_\_\_



54. Joint Photograph of pensioner with wife



55. Joint Photograph of pensioner with all dependents



**ICE-SERVICEMAN**  
 All members of family dependent

Sr No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
01	MURTHALA	21/08/72	WIFE	
02	DEEPTI	28/04/93	DAUGHTER	
03	Abhinav Kumar	27/02/96	SON	
04	Smita Prakash Bhat	17 FEBRU 1974	DAUGHTER	
05	SMT CHANDRA DEVI	23/05/68	MOTHER	

*Yes*

Date: 17/04/2022 Signature of holder: [Signature]  
 Signature of issuing Authority: [Signature]  
 Issuing Authority: Department of Social Welfare, Bangalore

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17. CSD Card No.

In service LA 02080522896700 U.D.

On Retirement \_\_\_\_\_

18. ECHS Card No. PJ 0000 0388 8835

19. AMHO Allotment, if any \_\_\_\_\_

20. Voter ID No. AMT 1503044

21. Extended Insurance Certificate details:-

Certificate No. \_\_\_\_\_

Name of Nominee \_\_\_\_\_

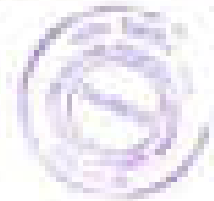
Dt of Expiry of Certificate \_\_\_\_\_

22. DSE/RSE ID No./EXSM ID No. \_\_\_\_\_

\_\_\_\_\_

**EX-SERVICEMAN**

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Notes:-

1. The term family includes wife/husband, mother, father, un-married children including step/ adopted children upto 18 years of age who are dependent on the pensioner.

Un-married daughter/handicapped children are eligible for life subject to fulfilling other conditions.

2. Non-pensioners are not entitled to medical attendance/treatment from service sources.

3. Birth, Death, Divorce, marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-serviceman.