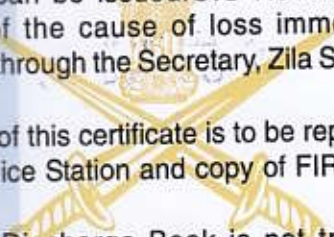




**CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 0155/2024

**EX-SERVICEMAN**



लेफ्ट कर्नल / मेजर / Lt Col. /  
ओसी डिपो कंपनी / OC Depo Co.,  
दि मराठा लिग् आय आर सी  
The MARATHA LIG

**PENSIONER UNIQUE ID NO**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Name & Address : Records The MARATHA LI  
 Details of issuing : Pin - 900 499  
 Authority : C/o 56 APO  
 Email ID : greatgorilla@nic.in  
 Tele No/Toll Free No : 0831 2402821



**PART - I**

**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2795158K
2. Rank : HAV
3. Name in Full : DUSUNGE NARAYAN  
(Block Capital) PEMRAJ
4. Father's Name : LATE PEMRAJ NATHA  
In full DUSUNGE
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 10 JUL 1977



9. Date of Enrolment 19 FEB 1998
10. Date of Disch/invalidment 29 FEB 2024
11. Cause of Disch ON COMPLETION OF  
TENURE.
12. Clause of Disch AR 13 (3) I (i) (a)
13. Trade INF SOL
14. Total Qualifying Service \_\_\_\_\_  
Yrs 26 Months - Days 11
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 174 CM



18. Identification Marks :

- (i) MOLE 4 CM FROM RT ANGLE OF MOUTH AT 11:30 O'CLOCK.
- (ii) MOLE 18 CM FROM RT NIPPLE AT 12:30 O'CLOCK.

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship  
AMBIKA NARAYAN DUSUNGE (WIFE)

21. Permanent Home Address :-  
House No / Name of Street / Road / Mohalla

Village / Town KAPURWADI

Post Office KAPURWADI

Telegraph Office -

Tehsil AHMEDNAGAR



Nearest Railway Station AHMEDNAGAR

District AHMEDNAGAR

State MAHARASHTRA Pin Code 414002

RSB and ZSB serving the area AHMEDNAGAR

Pin Code 414002

22. Aadhaar Card No 3023 5692 6574

23. Email ID No dusungenarayan@gmail.com

24. PAN Card No AU0PP5390E

25. Permanent Contact No 7203036061

26. ECHS Card No \_\_\_\_\_



27. Last Pay Drawn : Band Pay \_\_\_\_\_

Grade Pay \_\_\_\_\_

Class Pay \_\_\_\_\_

MSP \_\_\_\_\_



Total \_\_\_\_\_

28. PPO No 225202400112

29. Rate of Pension :-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_



30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
--------------------------------	---------------	--------------

Single \_\_\_\_\_

Joint 11117928243 SBIN0000303

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33 Details of Handicapped Children (if any)  
\_\_\_\_\_



34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP HIFAZAT	07 APR 99	16 JUN 99
(b)	<sup>OP</sup> MEGHDOOT	20 JUL 08	13 SEP 09
(c)	OPRAKSHAK	10 AUG 13	20 JUN 16



35. Service abroad :  
 (a) Country BHUTAN  
 (b) Appointment : CQMH  
 (c) From 21 JUL 2000 to 24 OCT 2000

36. Medal / Decorations / Commendations/Mention in Dispatches -

37. Civil Education Qualification :-  
 (a) At the time of joining Service SSC  
 (b) Acquired while in Service : -

38. Army Course :-

Ser No	Course	Grading
a)	-	
b)	-	
c)	-	

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) -  
 (b) -



41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	%	Type of disabilities (BC/PC)	Att/ Non Att
SHAPE1	-	-	-	-

(Note : For filling up Medical Records, refer RMB/IMB)




42. Details of family members :-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (Yes & No)
1	AMBIKA NARAYAN DUSUNGE	15 JAN 84	WIFE	YES
2	SUPRIYA	07 APR 2003	DAUGHTER	YES
3	PRAGATI	28 JUL 2008	DAUGHTER	YES
4	RAMBHABAI	19 FEB 1953	MOTHER	YES
5				
6				
7				



Date: 29 FEB 2024

Signature of Soldier 

  
(Signature of Issuing Authority)

दि मराठा एल आय आर सी  
The MARATHA LIRC



43. Joint Photograph of pensioners with wife.



लेफ्ट कर्नल / मजर / Lt Col / Maj  
ओसी डिपो कंपनी / OC Depo Co  
दि मराठा एकाईज आर सी

The MARATHA LIRC

44. Joint Photograph of pensioners with all dependents.



लेफ्ट कर्नल / मजर / Lt Col / Maj  
ओसी डिपो कंपनी / OC Depo Co  
दि मराठा एकाईज आर सी

The MARATHA LIRC



45.  Fit/Unfit for civil employment FIT

**PART IV**  
**SPORTS AND EXTRA CURRICULAR ACTIVITIES**

46. Inter Services, National and International level

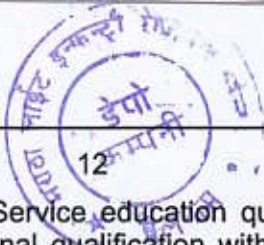
47. Medals won

48. Extra curricular activities  
(in case this Information is available)

**PART V**  
**MISCELLANEOUS**

49. Occupation Record prior to joining service

50. Total embodied service : \_\_\_\_\_  
(In case of TA)



51. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

(for State Govt equivalents please refer to State Govt Orders)

52. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trades and Authority.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



54. Proficiency in MT driving whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_
- (b) Light Vehicle : \_\_\_\_\_
- (c) Motor Cycle : \_\_\_\_\_

**Financial Assistance**

55. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer





**EX-SERVICEMAN**

**I CARD Details**

MH-17/7053017

dt. 07/03/2024

ZSVO Mednagar

*[Handwritten signature]*