

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 859/9016

**EX-SERVICEMAN**



**PENSIONER UNIQUE ID NO**

1 6 1 2 0 1 6 4 2 7 0 9 0 1 P

Name & Address : Records The MARATHA LI  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

**PART - I**  
**PERSONAL/SERVICE PARTICULARS**

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1. Army No : JC-4591562 H
2. Rank : SUB
3. Name in Full (Block Capital) : KADDM SHANTOSH RAKIBHAI
4. Father's Name In full : RAKIBHAI
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : \_\_\_\_\_
8. Date of Birth : 01 JUN 1971



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9. Date of Enrolment : 23 DEC 1968
10. Date of Disch/invalidment : 01 JAN 2017
11. Cause of Disch : NORMAL UNDER AR-13(3) FROM SERVICE
12. Clause of Disch : ON COMPLETION OF SERVICE
13. Trade : JAF SOL
14. Total Qualifying Service : \_\_\_\_\_  
Yrs 28 Months \_\_\_\_\_ Days 08
15. Character : EXEMPLARY
16. Colour of Eyes : BLACK
17. Height : 168 cm

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18. Identification Marks :-

A BLACK MOLE 6CMS FROM ADM APP

(i) LE AT 5"0" CLOCK

A BLACK MOLE 6CMS FROM LT NIPPLE

(ii) AT 2.30"0" CLOCK

19. Marital Status

MARRIED

20. Full Name of Next of kin with Relationship

WIFE - SUPRIYA

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

Village / Town

KAMTHE

Post Office

KAMTHE

Telegraph Office

CHIDLUN

Tehsil

CHIDLUN

4

Nearest Railway Station

RATNAGIRI

District

RATNAGIRI

State

MAHARASHTRA

FSB and ZSB serving the area

RATNAGIRI

Pin Code

415605

22. Aadhaar Card No

304739465635

23. Email ID No

Kadam Samtosk 560@qjwal.com

24. PAN Card No

AQAPK-3614Q

25. Permanent Contact No

9766581887

26. ECHS Card No

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27. Last Pay Drawn : Band Pay 16,820/-  
 Grade Pay 4600/-  
 Class Pay 2000/-  
 MSP                     

Total 23,420/-

28. PPO No 8/42709/2016 (ARMY)

29. Rate of Pension :-  
 Service Pension 20,948/-  
 Disability Pension                       
 Family Pension : Normal Rate                       
 Enhanced Rate                     



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30. PDA Details (with IFSC code)

| Type & Name            | Account No  | IFSC Code    |
|------------------------|-------------|--------------|
| Single Account of Bank | 35334117932 | SBIN0000350  |
| Joint                  | 11285526809 | SBIN 0006356 |

31. AWPO Registration No                     

32. CPGRAMS/Army Veteran Portal Registration No                     

33. Details of Handicapped Children (if any)

**PART-II**

34. War Service showing Theatre of Operation

| S/No | Operation  | From        | To          |
|------|------------|-------------|-------------|
| (a)  | OR RAKSHAK | 02 DEC 1989 | 17 MAY 1991 |
| (b)  | OP HIFRZPT | 21 JAN 1995 | 03 MAR 1995 |
| (c)  | OP ORCHIDZ | 03 MAR 1995 | 24 SEP 1995 |

(d) OP RHIND 103 AUG 2003 : 23 SEP 2006

42. Fit/Unfit for civil employment FIT

**PART IV**  
**SPORTS AND EXTRA CURRICULAR**  
**ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities  
(in case this information is available)

**MISCELLANEOUS**

**PART V**

46. Occupational Record prior to joining service  
STUDENT

47. Total embodied service :  
(in case of TA)

48. Equation of Service education qualification with  
civil educational qualification with authority (Govt of  
India letter No \_\_\_\_\_ )

|                            |                  |
|----------------------------|------------------|
| Army Education Certificate | Civil Equivalent |
| ACE - I                    | Matric           |
| ACE - II                   | VIII             |

(for State Govt equivalents please  
refer to State Govt Orders)

49. Equation of Army trades with that of civil trades  
quoting authority of Govt of India letter. Details to be  
included are Civil Trade and Authority.

50. Vocation / Trades / Business for which  
considered fit FOR CIVIL EMPLOYMENT