

133/2022

IAFY-1964 (Rev)

DISCHARGE BOOK : ARMY
(AUTH - AA SEC 23)



EX-SERVICEMAN

COMBINED CERTIFICATE OF DISCHARGE &
RECOMMENDATION FOR CIVIL EMPLOYMENT

COMBATANTS

CONDITION FOR ISSUE OF DUPLICATE DISCHARGE BOOK

- 1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.**
- 2. Loss of this certificate is to be reported to the nearest police Station and copy of FIR obtained.**
- 3. This Discharge Book is not transferable Amendments, alternation/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only.**

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PART-I
PERSONAL/SERVICE PARTICULARS

1. Army No : 4578793 F
2. Rank : SEP
3. Name in Full : RAMGUDE SOMESHWAR
(Block Capital)
MURALIDHAR
4. Father's Name : MURALIDHAR
(In full)
5. Religion : HINDU
6. Caste : CHAMBHAR
7. Whether SC/ST : _____
8. Date of Birth : 26 MAY 1984

EX-SERVICEMAN

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9. Date of Enrollment 03 FEB 2005
10. Date of Disch/invalidment 28 FEB 2022
11. Cause of Disch ON COMPLETION OF SERVICE TENURE
12. Clause of Disch 13 (3) III (i)
13. Trade INF SOL
14. Total Qualifying service 17 Years
00 Months 26 days
15. Character **EXEMPLARY**
16. Colour of Eyes BLACK
17. Height _____

18. Identification Marks :-

- (i) BLACK MOLE MIDDLE OF
LEFT CLAVICLE .
- (ii) BLACK MOLE (RT) CEEBILAL
FOSSA .

19. Marital Status MARRIED

20. Full name of Next of Kin(NOK) with relationship

DIPMALA SOMESHWAR RAMGUDE (WIFE)

21. Permanent Home address :-

House no / Name of street / Road / Mahalla

H.No - B2 ABHIYOG PLAZA
MOHALLA/- MALIMALA, VADA ROADVillage/Town RAJGURU NAGARPost Office RAJGURU NAGARTehsil KHED**EX-SERVICEMAN**District PUNEState MAHARASHTRAPin Code 410505Nearest Railway Station PUNE (MAH)RSB and ZSB servicing the area PUNE (MAH)22. Aadhaar Card No 60214002582823. Email ID No sameshwarsamgude11@
gmail.com24. PAN Card No AKQPR 8442R25. Permanent Contact No 7558588828

26. ECHS Card No



27. Last Pay Drawn : Band Pay 36400/-
 Class Pay 4501/-
 MSP 52001/-

 Total = 42,050/-

28. PPO No 224202200089

29. Rate of Pension :-

Service Pension 21025/-

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced rate _____

EX-SERVICEMAN

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI	38112573429	SBIN0000410
Joint	SBI	30678069253	SBIN0000410

31. AWPO Registration No _____

32. CPGRAMS/ARMY Veteran-Portal

Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34, War Service Showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	30 MAR 2013	20 FEB 2015
(b)	OP ALERT	31 JUL 2015	03 JAN 2017
(c)			
(d)			
(e)			
(f)			
(g)			
(h)			
(i)			

EX-SERVICEMAN

35. Service abroad :-

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations / Mention-in-Dispatches

(a) HIGH ALTITUDE MEDAL

(b) SPL SERVICE MEDAL

(c) 09 YRS LONG SERVICE MEDAL



37. Civil Education Qualification :-
 (a) At the time of joining service:
 (b) Acquired while in service"

12 th

38. Army Courses:

Course	1	1	1	1	1	1	Grading
	1	1	1	1	1	1	

39. Trade Test passed (I/II/III) _____ 1
 40. Details of Resettlement / Vocational Courses

(a) _____
 (b) _____

EX-SERVICEMAN

**PART-III
 MEDICAL RECORD**

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41. Medical Category details:- **SHAPE - 1**

Medical Cat	disabilities/Diag	Percentage	Type of disabilities (BC/PC)	Attributable/Non Attributable

(Note : For filling up Medical Records, refer RMB/IMB)

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42. Fit/Unfit for civil employment FIT

PART IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level

44. Medals won _____

45. Extracurricular activities

(in case this information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____

(In case of TA)

EX-SERVICEMAN

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48. Equation of Service education qualification with civil educational qualification with authority

(Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

49. Equation of Army trades with that of civil trades quoting authority fo Govt of India letter. Details to be included are Civil Trade and Authority.

NO - 15012/8/82 ESTT (D)

DT - 12 FEB 1986

50. Vocation/Trades/Business for which considered fit



54. Joint Photograph of pensioner with wife




55. Joint Photograph of pensioner with all dependents

**EX-SERVICEMAN**

56. Details of family member :-

Ser No.	Name	Date of Birth	Relationship	Whether dependent or not (Write Yes & No)
(a)	DIPMALA SOMESHWAR RAMGUDE	11 JUL 1985	WIFE	
(b)	SHVENI SOMESHWAR RAMGUDE	16 DEC 2012	DAUGHTER	
(c)	SHRISHA SOMESHWAR RAMGUDE	22 DEC 2017	DAUGHTER	
(d)	MURALIDHAR	01 JUN 1956	FATHER	
(e)	MAINA BAI	27 JUN 1962	MOTHER	

Date : 28 FEB 2022 Signature of Solider _____


 कर्मचारी कमाण्डर दियो कम्पनी
 The Mahar Regiment C
 Company Commander
 भारतीय रेजीमेन्ट केंद्र
 कर्नाल / Lt Col.

57. CSD Card No.:

In Service GA05050599758600Y02

On Retirement _____

58. ECHS Card No. _____

59. AWHO Allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No.: _____

Name of Nominee _____

Dt of Expiry of Certificate _____

62. ZSB/RSB ID No./EXSM ID No. _____

EX-SERVICEMAN

Notes:-

1. The term family includes wife/husband, mother, father, un-married children including step/adopted children upto 18 years of age who are dependent on the pensioner.

Un-married daughter/Handicapped Children are eligible for life subject to fulfilling other conditions.

2. Non-pensioners are not entitled to medical attendance/treatment from service sources.

3. Birth, Death, Divorce, marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-serviceman.