

I CARD Details
MH-17/7051880
dt. 03.07.2019
— Rama —
ZSWO, Ahmednagar

EX-SERVICEMAN

Dish Book Ser No.

EX-SERVICEMAN



PENSIONER UNIQUE ID NO

| | | | | | | | | | | | | | | | | | | | |
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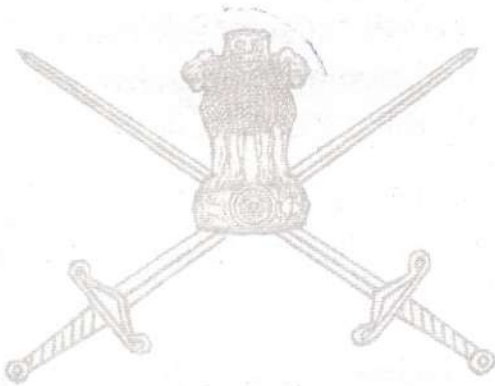
NAME & Address : Records, The Mahar

Details Of issuing authority Pin-900127

C/o 56 APO

Email ID : cromahar@yahoo.co

Tele No/Toll Free No : 07582-220516



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PART-I

PERSONAL/SERVICE PARTICULARS

Army No : 45764234

Rank : SEP

Name in Full : SARODE SUNIL

(Block Capital) : BABATI

Father's Name : BABATI

In full : _____

Religion : HINDU

Caste : MAHAR

Whether SC/ST : SC

Date of Birth : 13 SEP 1982

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9. Date of Enrollment 03 JUN 02

10. Date of Disch/invalidment 30 JUN 2014

11. Cause of Disch: DN COMPLETION OF TERMS OF ENGAGEMENT

12. Clause of Disch: 13 (3) TIL (i)

13. Trade INF SOL

14. Total Qualifying service 17 Yrs 00 Months days 28

15. Character EXEMPLARY

16. Colour of Eyes BLACK

17. Height 169 CM

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18. Identification Marks:-

- (i) BM CENTRE NECK
- (ii) BM 12'O' CLOCK RIGHT
MIPPLE

19. Martial Status MARRIED

20. Full name of Next of Kin(NOK) with relationship
SARODE MANISHA SUNIL
(WIFE)

21. Permanent Home address:-

House No / Name of street/Road/Mahalla

192 24/25 RENUKA MATA MANDIR
VAISHNAV NAGAR KEDGAON

Village/Town

Post Office KEDGAON

Tehsil AHMEDNAGAR

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Nearest Railway Station AHMEDNAGAR

District AHMEDNAGAR

State MAHARASHTRA

RSB and ZSB servicing the area AHMEDNAGAR

Pin Code 414005

22. Aadhaar Card No 595118309258

23. Email ID No ssarode3535@gmail.com

24. PAN Card No BQAPS3336Q

25. Permanent Contact No 9444518790

26. ECHS Card No



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27. Last Pay Drawn : Band Pay _____

Grade Pay _____

Class Pay _____

MSP _____

Total= _____

28. PPO No 172201900621

29. Rate of Pension:-

Service Pension _____

Disability Pension _____

Family Pension: Normal Rate _____

Enhanced rate _____



EX-SERVICEMAN

30. PDA Details (with IFSC code)

| Type of Account | Name of Bank | Account No | IFSC Code |
|-----------------|--------------|-------------|-------------|
| Single | SBI | 20034880394 | SBIN0008421 |
| Joint | SBI | 11630268891 | SBIN0008421 |

31. AWPO Registration No OR366549 dt. 21/06/19

32. CPGRAMS/ARMY Veteran-Portal

Registration No _____

33. Details of Handicapped Children (if any)

PART-II
34, War Service Showing Theatre of Operation

| S/No | Operation | From | To |
|------|------------|-----------|-----------|
| (a) | OP RHINO | 01 JAN 04 | 04 MAR 04 |
| (b) | OP RAKSHAK | 19 JAN 04 | 19 JUL 04 |
| (c) | | | |
| (d) | | | |
| (e) | | | |
| (f) | | | |
| (g) | | | |
| (h) | | | |
| (i) | | | |

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35. Service abroad:-

- (a) Country: BHUTAN
- (b) Appointment: TRADE WORK
- (c) From 25 APR 04 to 19 JULY 04

36. Medal/Decorations/Commendations/Mention-in-Dispatches

- 1) 04 YEAR LONG SERVICE MEDAL
- 2) SPECIAL SERVICE MEDAL
- 3) SAINYA SEVA MEDAL

PART-II
34, War Service Showing Theatre of Operation

| S/No | Operation | From | To |
|------|------------|-------------|-----------|
| (a) | CP RHINO | 01 JAN 04 | 04 MAR 04 |
| (b) | CP RAKSHAK | 19 JAN 2005 | 04 JUL 07 |
| (c) | | | |
| (d) | | | |
| (e) | | | |
| (f) | | | |
| (g) | | | |
| (h) | | | |
| (i) | | | |

EX-SERVICEMAN



35. Service abroad:-

(a) Country: BHUTAN

(b) Appointment: TRADE WORK

(c) From 25 APR 04 to 19 JULY 04

36. Medal/Decorations/Commendations/Mention-in-Dispatches

- 1) 09 YEAR LONG SERVICE MEDAL
- 2) SPECIAL SERVICE MEDAL
- 3) SAINYA SEVA MEDAL

(This section contains a large diagonal line drawn across the remaining lines, indicating no further medals or decorations were received.)

37. Civil Education Qualification:-

(a) At the time of joining service: 10TH
 (b) Acquired while in service" 12TH

38. Army Courses:

| Course | Grading |
|--------|---------|
| — | — |
| — | — |
| — | — |
| — | — |
| — | — |

39. Trade Test passed (1/11/11) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____



**PART III
 MEDICAL RECORD**

41. Medical Category details:- SHAPE-I

| Medical Cat | Disabilities/Diag | Percentage | Type of disabilities (BC/PC) | Attributable / Non Attributable |
|-------------|-------------------|------------|------------------------------|---------------------------------|
| | | | | |
| | | | | |
| | | | | |
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| | | | | |

(Note : For filling up Medical Records, refer RMB/IMB)

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42. Fit/ ~~Unfit~~ for civil employment FIT

**PART IV
SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International level

44. Medals won _____

45. Extracurricular activities
(in case this information is available)

**PART V
MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service:- _____
(In case of TA)

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48. Equation of Service education qualification **with civil** educational qualification with authority

(Govt of India letter No _____)

| Army Education Certificate | Civil Equivalent |
|----------------------------|------------------|
| ACE-I | Matric |
| ACE-II | VIII |

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

15012/8/82ESTT(D) DT 12 FEB 86

50. Vocation /Trades /Business for which considered fit

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51. Proficiency in MT driving / whether civil driving license or badge held. Also which type of Civil Vehicle has been driven:

(a) Heavy Vehicle : _____

(b) Light Vehicle : _____

(c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

| Ser No | Date of Payment | Nature of Assistance | Amount in Rs | Signature of the Paying Officer |
|--------|-----------------|----------------------|--------------|---------------------------------|
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
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53. Registration for re-employment:-

(a) RSB/ZSB Registration details:-

(i) Registration Number 0321/2020

(ii) Date: 06 JAN 2020

(iii) RSB/ZSB (Mention Place) Welfare Officer Ahmednagar-414004

(b) Civil Exchange Registration details:-

(i) Registration number: _____

(ii) Date: _____

(iii) Place: _____

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57. CSD Card No:

In service GA 06080927754900W00

On Retirement _____

58. ECHS Card No. _____

59. AWHO Allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details:-

Certificate No.: _____

Name of Nominee _____

Dt of Expiry of Certificate _____

62. ZSB/RSB ID No./EXSM ID No. _____

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Notes:-

1. The term family includes wife/husband, mother, father, un-married children including step/adopted children upto 18 years of age who are dependent on the pensioner.

Un-married daughter/Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non-pensioners are not entitled to medical attendance/treatment from service sources.

3. Birth, Death, Divorce, marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-serviceman.