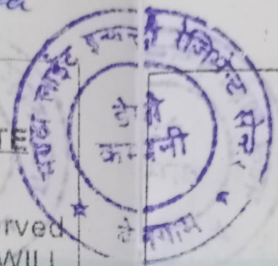


NOC issued to ZSWD, Satara
on 25/05/2012

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 379/2017

EX-SERVICEMAN



Maj
OC De
The M
ATNA LIRC

PENSIONER UNIQUE ID NO

1	6	1	2	0	1	7	1	0	7	1	5	0	1	A
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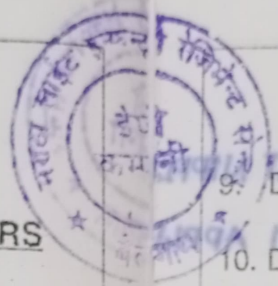
Name & Address : Records The MARATHA LI
 Details of issuing : Pin - 900 499
 Authority : C/o 56 APO
 Email ID : greatgorilla@nic.in
 Tele No/Toll Free No : 0831 2402821

F105/PFE

1

PART - I

PERSONAL/SERVICE PARTICULARS



- 1. Army No : JC-460105 F
- 2. Rank : SUB
- 3. Name in Full : CHAVAN TANAJI
(Block Capital) RAMRAO
- 4. Father's Name : CHAVAN RAMRAO
In full YEDU
- 5. Religion : HINDU
- 6. Caste : MARATHA
- 7. Whether SC/ST : _____
- 8. Date of Birth : 01 JUN 1970

2

- 9. Date of Enrolment 24 AUG 1990
- 10. Date of Disch/invalidity 01 MAY 2017
- 11. Cause of Disch CG/LMC
FROM SERVICE UNDER AR 13(3)I
- 12. Clause of Disch (u)(a)(i) ON PRMT LMC & NO
SHELTEREE APPT
- 13. Trade INF JEO
- 14. Total Qualifying Service
Yrs 26 Months 08 Days 07
- 15. Character EXEMPLARY
- 16. Colour of Eyes BLACK
- 17. Height 171 CM

2025.02.10 1

18. Identification Marks :-

- BLACK MOLE FROM GCMS LT NIPPLE
 (i) AT 12 O' CLOCK
 BLACK MOLE GCMS ADAM APPLE
 (ii) AT 7:30 O' CLOCK

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship

WIFE - SUSHMA

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

Village / Town BELUNKHIPost Office BAJTelegraph Office DAPLAPURTehsil JATHNearest Railway Station DHALGAONDistrict SANGLIState MAHARASHTRARSB and ZSB serving the area SANGLIPin Code 416 40222. Aadhar Card No 7878 7643 765923. Email ID No tanaji chavan 70@gmail.com24. PAN Card No AHIPC 6762 G25. Permt Contact No 9921765240

26. ECHS Card No _____

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27. Last Pay Drawn : Band Pay 13,550/-Grade Pay 4600/-Class Pay -MSP 2000/-Total 20,150/-28. PPO No : D/10715/2017

29. Rate of Pension : _____

Service Pension : 20,795/-

Disability Pension: _____

Family Pension : Normal Rate _____

Enhanced _____

6

30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	: 35336732263	SBIN 0004174
Joint	: 31002253392	SBIN 0004174

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	16 FEB 2010	01 MAY 2010
(b)			
(c)			

7

35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention
in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
PC SER NO: 232	"B"

8

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

PART - III**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
	S ₁ H ₁ A ₁ P ₂ (P)E ₁			

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV

**SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit FOR CIVIL EMPLOYMENT

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : 1289/2

(ii) Date : 06/06/2017

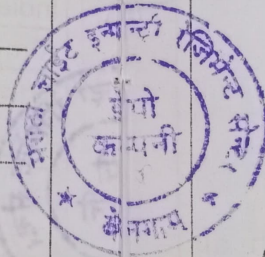
(iii) RSB / ZSB (mention place) Satara

(b) Civil Exchange Registration Details :-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____



Sataraj
 ZSB Sainik Welfare Officer
 Satara

FOR CIVIL EMPLOYMENT

54. Joint Photograph of pensioner with wife.

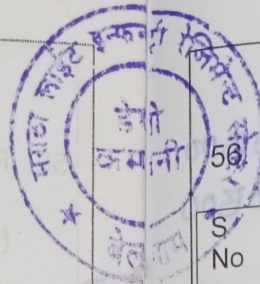


Maj
OC Depot Coy
The MARATHA

55. Joint Photograph of pensioner with all dependents.



Maj
OC Depot Coy
The MARATHA



56. Details of family members :-

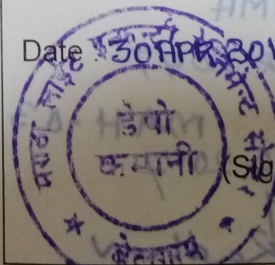
S No	Name	Date of Birth	Relation ship	Whether dependent or not (write Yes & No)
01	SUSHMA	14 MAY 1980	WIFE	YES
			DOI: 4Bno/33/45/99	
02	ANKITA	11 SEP 2002	DAUGHTER	YES
			DOI 4Bno/260/57/2003	
03	ABHISHEK	29 NOV 2007	SON	YES
			DOI 4Bno/0228/001/08	
04	ANIKET	23 AUG 2006	SON	YES
			DOI 4Bno/0409/025/08	

Date

30 APR 2017

Signature of Soldier

[Signature]



(Signature of Issuing Authority)

[Signature]

Maj
OC Depot Coy
The MARATHA LIRC

05. RAMRAO 76 YRS FATHER YES

06. RUKHMINI 66 YRS MOTHER YES

57. CSD Card No : GA: 05091349912400B00
 In Service : LA: 05091349912400B00

On Retirement: _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details:-

Certificate No : 40971442

Name of Nominee: SUSHMA

Dt of expiry 30 APR 2047

62. ZSB/RSB ID No/EXSM ID No MAH-83
6621989 dt 05-06-2017

Radhan

Zilla Sainik Welfare Officer

Satara

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.