

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments necessary to be effected only under the **SEAL OF OFFICER INCHARGE** Records.

STAMP
1658
21.12.16

P. S. A. CANTEEN EXTN.
COUNTER Kav. Mankal

MANAGER.

Disch Book Ser No 838/2016

EX-SERVICEMAN



(Johny)
 Col
 Adm B Car
 The MARATHA LI

PENSIONER UNIQUE ID NO

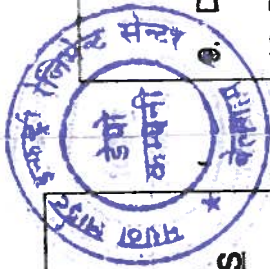
1 6 1 8 0 1 6 3 9 4 3 7 0 1 L

Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

ESM-I Card No. 11A14-04-6615366

Issued on- 21-12-2016

Siddhant
Zilla Sainik Welfare Officer
Sangli.



PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2797640K
2. Rank : ~~HK (TS)~~
3. Name in Full (Block Capital) : ~~CHAVAN SAMBHAJI KODIWA~~
4. Father's Name In full : ~~KANDIWA~~
5. Religion : ~~HINDU~~
6. Caste : ~~MARATHA~~
7. Whether SC/ST : -
8. Date of Birth : 12 SEP 1979

2

Date of Enrolment 15 NOV 1999

Date of Disch/Invalidment 01 DEC 2016

Cause of Disch NORMAL

Clause of Disch FROM SERVICE UNDER AR-13 (B) III (i) ON FUELLING

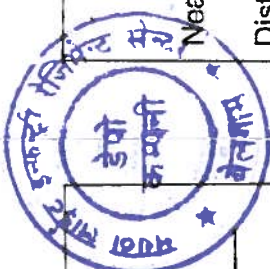
Trade ~~INE SOL~~

Total Qualifying Service Yrs 17 Months Days 15

Character EXEMPLARY

Colour of Eyes BLACK

Height 178 CM



3

18. Identification Marks :-

(i) BM OVER CHAIN

(ii) BM ON WAIST 12CM FROM UMBILICUS ON LT SIDE

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship SUREKHA CHIFE

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town ASANGI TURK

Post Office ASANGI TURK

Telegraph Office JATH

Tehsil JATH

4

Nearest Railway Station JATH ROAD

District SANGLI

State MAHARASHTRA

RSB and ZSB serving the area SANGLI

Pin Code 416412

22. Aadhaar Card No 2870 5209 6089

23. Email ID No sambhajichavan640@gmail.com

24. PAN Card No BDAPS 3148 D

25. Permanent Contact No 7709888640

26. ECHS Card No _____

54. Joint Photograph of pensioner with wife.



(John Joseph)
Col
Adm Bn Cdr
The MARATHA LIRC

55. Joint Photograph of pensioner with all dependents.



(John Joseph)
Col
Adm Bn Cdr
The MARATHA LIRC

56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	SUREKHA	06 JAN 1984	WIFE	'YES'
02	PRATIK SHA	16 JUL 2005	DAUGHTER	'YES'
03	PRATIK	15 AUG 2010	SON	'YES'
04	KONDIGER	62 YRS	FATHER	'YES'
05	BALABAI	62 YRS	MOTHER	'YES'

Date: 30 Nov 2016 Signature of Soldier



(Signature of Issuing Authority)
(John Joseph)
Col
Adm Bn Cdr
The MARATHA LIRC

57. CSD Card No :

GA 04070513382800402
In Service LA 04070513382800402

On Retirement

58. ECHS Card No

MAT

59. AWHO allotment, if any

60. Voter ID No

61. Extended Insurance Certificate details :-

Certificate No: 40950444

Name of Nominee SUREKHA

Dt of expiry of certificate 30 Nov 2046

62. ZSB/RSB ID No/EXSM ID No

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.