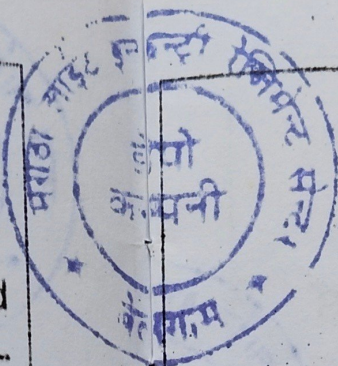


CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 776/2017

EX-SERVICEMAN



Maj
PC
Me

रिजिस्ट्रार जनरल कार्यालय वाराणसी
महाराष्ट्र शासन

PENSIONER UNIQUE ID NO

1	6	1	2	0	1	7	2	5	1	5	1	0	1	A
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Name & Address : Records The MARATHA LI
 Details of issuing : Pin - 900 499
 Authority : C/o 56 APO
 Email ID : greatgorilla@nic.in
 Tele No/Toll Free No : 0831 2402821

1

PART - I

PERSONAL/SERVICE PARTICULARS

- 1. Army No : 2798780H
- 2. Rank : NK (TS)
- 3. Name in Full : MATKAR ARVIND
(Block Capital) JAYSING
- 4. Father's Name : MATKAR JAYSING
In full GANPAT
- 5. Religion : HINDU
- 6. Caste : MARATHA
- 7. Whether SC/ST : _____
- 8. Date of Birth : 20 NOV 1980



2

- 9. Date of Enrolment 10 JUL 2000
- 10. Date of Disch/invalidment 01 AUG 2017
- 11. Cause of Disch NORMAL
FROM SERVICE UNDER AR 13
- 12. Clause of Disch (3) III (i) ON FULFILLING
- 13. Trade INF SOL
- 14. Total Qualifying Service
Yrs 17 Months - Days 22
- 15. Character EXEMPLARY
- 16. Colour of Eyes BLACK
- 17. Height 168CM

3

18. Identification Marks :-

(i) A MOLE OVER LT COLLAR BONE

(ii) A MOLE OVER RT OCF FLANK

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship

WIFE - SUSHMA

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

Village / Town TANDULWADI

Post Office TANDULWADI

Telegraph Office TANDULWADI

Tehsil KOREGAON

4

Nearest Railway Station KOREGAON

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area SATARA

Pin Code 415501

22. Aadhaar Card No 407258053513

23. Email ID No arvindmatkarg@gmail.com

24. PAN Card No ASZPM0852F

25. Permanent Contact No 9146215445

26. ECHS Card No _____

5

27. Last Pay Drawn : Band Pay 35,300/-Grade Pay 200/-Class Pay 5MSP 5200/-Total 40,700/-28. PPO No S/25151/2017 (ARMY)

29. Rate of Pension :-

Service Pension 14342/-

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

6

30. PDA Details (with IFSC code)

Type & Name	Account	IFSC
Account of Bank	No	Code
Single	<u>20035877981</u>	<u>SBIN0000520</u>
Joint	<u>30694786191</u>	<u>SBIN0000520</u>

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP PARAKRAM</u>	<u>19 DEC 2001</u>	<u>27 JAN 2003</u>
(b)	<u>OP RAKSHAK</u>	<u>23 JUN 2003</u>	<u>20 SEP 2003</u>
(c)	<u>OP FALCON (AP)</u>	<u>09 JUL 2014</u>	<u>24 JUL 2016</u>

35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention
in Dispatches _____

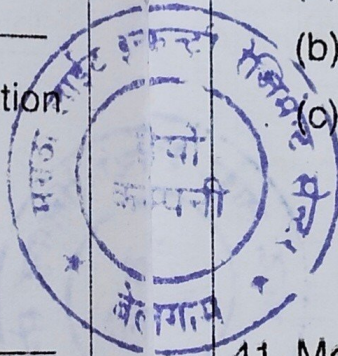
37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
_____	_____



39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE - I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV
SPORTS AND EXTRA CURRICULAR
ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit FOR CIVIL EMPLOYMENT

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : _____

(b) Light Vehicle : _____

(c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : 3098/11f

(ii) Date : 06/09/2017

(iii) RSB / ZSB (mention place) : Katara

(b) Civil Exchange Registration Details:

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

54. Joint Photograph of pensioner with wife.



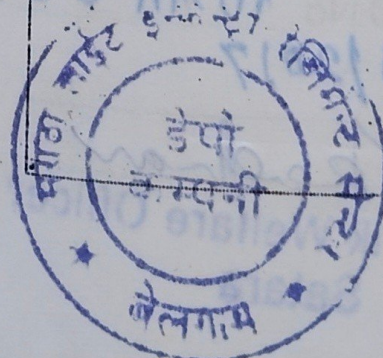
55. Joint Photograph of pensioner with all dependents.



56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	SUSHMA	14 JUL 1986	WIFE	YES
			5BN 0/0368/037/2005	
02	PREM	23 NOV 2006	SON	YES
			5BN 0/0145/009/2007	
03	MATKAR JAYSING GANPAT	62 YRS	FATHER	YES
			3/0458/074/2000	
04	KAMAL	59 YRS	MOTHER	YES
			3/0458/074/2000	

Date : 31 JUL 2017 Signature of Soldier



(Signature of Issuing Authority)

OC Debet Coy
THE MARATHA LIRC

57. CSD Card No :

GA03120618468000V02

In Service LA03120618468000V01

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details:-

Certificate No: 40984965

Name of Nominee SUSHMA

Dt of expiry of certificate 31/07/2047

62. ZSB/RSB ID No/EXSM ID No

MAH-031
6844365 dt 01/09/2017

Kedhar

Zilla Sainik Welfare Officer
SataraNotes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.