

AHMEDNAGAR  
Census - 1992  
S. No. **MAR-171008236**

*Cancelled*

*2500 Page*  
*01/09/2003*  
Dina Sahni Welfare Office,  
Ahmednagar-414001

*16 May 2002*

Not issued to ZSRO Ahmednagar  
vide letter dated 11-08-2005  
Dina Sahni Welfare Office  
Collectorate Compound  
Ahmednagar-411 001

ESM issued no **MAR-171008236** dated 16 Aug 05

*[Signature]*  
Dina Sahni Welfare Officer  
Ahmednagar-414001

Particulars of Ex-airman **656309-T EX SGT  
KALAMKAR D L**  
Name of Wife **HIRABAI KALAMKAR**  
Fili Li



APPROVED CONTENTS OF DISCHARGE BOOK

| Sl. No. | Suggested Contents | Remarks |
|---------|--------------------|---------|
| 1       |                    |         |
| 2       |                    |         |
| 3       |                    |         |

Part I - General Instructions

- (a) The term family include wife/husband, unmarried children including step/adopted children upto 25 years of age who are dependent on the pensioner.
- (b) Non pensioner are not entitled to medical attendance treatment from service sources.
- (c) The finder of this certificate has no right to retain it. He should either deposit this with the nearest Police Station or post this to "AOC, Air Force Record Office, Subroto Park, New Delhi-110010."

| Sl. No. | Suggested Contents | Remarks |
|---------|--------------------|---------|
| 1       |                    |         |
| 2       |                    |         |
| 3       |                    |         |

Part II

- (d) This discharge Book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority / AFRO.
- Incorporate the following instructions regarding:
  - Registration, Employment and other assistance.

26 SEP 2003

MAH-16/24439.1

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26



Part III - Personal Particulars

| 1   | 2                        | 3           |
|---|--------------------------|-------------|
| (a) Name in full (in Capital Letters)             | KALANKAR DAMODHAR LAXMAN |             |
| Service No  | 6556309-T                | Rank EX SGT |
| (b) Father's name in full                         | LAXMAN SHANKAR KALANKAR  |             |
| (c) Religion                                      | HINDU                    |             |
| (d) Whether Scheduled Caste/Scheduled Tribe/OBC ? | OBC                      |             |
| (e) Caste (if any)                                | HINDU-MAL                |             |
| (f) Date of Birth                                 | 20-01-1963               |             |

| 1   | 2                    | 3 |
|---|----------------------|---|
| (g) Colour of eyes                        | BLACK                |   |
| (h) Height                                | 166 cms              |   |
| (i) Identification Marks                  | ONE BLACK MOLE ON RT |   |
| (k) Marital Status                        | MARRIED              |   |
| (l) Full name of wife or Next of Kin      | SAPARAJANA           |   |
| (m) Permanent Home Address                | SAPARAJANA           |   |
| (n) House No. Name of Street/Road/Mohalla | SAPARAJANA           |   |
| (o) Village/Town                          | DAITHANE GUNJAL      |   |

|  |                |   |
|--|----------------|---|
| 1                                      | 6              | 3 |
| (iii) Post Office.....                 | DATHANE GUNJAL |   |
| (iv) Telegraph Office.....             | JAMGON         |   |
| (v) Tehsil.....                        | PARNER         |   |
| (vi) Nearest Railway Station.....      | AHMEDNAGAR     |   |
| (vii) District.....                    | AHMEDNAGAR     |   |
| (viii) State.....                      | MAHARASHTRA    |   |
| (ix) RSB and ZSB serving the area..... | AHMEDNAGAR     |   |
| (x) Pin Code.....                      | 414103 AQ      |   |

|   |                                    |      |
|---|------------------------------------|------|
| 1   | 7                                  | 3    |
| Part IV - Service Particulars   |                                    |      |
| 3. Enrolled in Indian Air Forces.....   | Airmen                             |      |
| On.....   | 27-04-1982                         |      |
| 4. Date of Attestation.....   | 11-6-83                            |      |
| (Date of Oath of Allegiance taken)  |                                    |      |
| 5. Total Service.....   | 20                                 | 04   |
| Years.....  | 1                                  | days |
| 6. Released / Retired / Discharged / Dismissed from Service with/ without pension not / as an Ex-servicemen with / without Medical / Canteen facilities on..... | 30-4-87                            |      |
| by the order of.....  | AFRO/2504/21RW(DIS) dt: 01-02-2008 |      |



|  |                 |   |
|--|-----------------|---|
| 1  | 2               | 3 |
| 7. Reasons for Release / discharge / Dismissal on Full Filling<br>the condition of Employment..... |                 |   |
| 8. (a) Reserve Liability, if any... 02 years.  |                 |   |
| (b) Terms of Engagement... 20 yrs  |                 |   |
| 9. Trade in which served... MEDICAL ASSISTANT  |                 |   |
| 10. Details of Sea/Air Service... years... months... days  |                 |   |
| 11. War Service Showing Theatre of Operation   |                 |   |
| 12. Service abroad :-  |                 |   |
| (a) Country  | (b) Appointment |   |
| (c) From   | To              |   |

|   |               |     |
|---|---------------|-----|
| 1   | 2             | 3   |
| 13. Monthly Rate of Pay and Allowances.....   |               |     |
| 14. Medal/Decorations/Commendations/Mentor in Despatches<br>Nine years long service medal<br>50 years of independence medal |               |     |
| 15. Character assessed at the time of retirement... EXEMPLARY   |               |     |
| Part V - Qualifications & Courses   |               |     |
| 16. Civil Educational qualifications :-   |               |     |
| (a) At the time of joining service  | HSR           | MOA |
| (b) Acquired while in service   | PHYSIOTHERAPY |     |

10

|  |   |   |
|--|---|---|
| 1  | 2 | 3 |
| 17. Service Test & Examination passed..... <b>CPL Edm,</b>               |   |   |
| ..... <b>Sgt Edm, JMD Promotion</b> .....                                |   |   |
| 18. Specialist/Service Courses undergone..... <b>PHYSIOTHERAPY</b>       |   |   |
| ..... <b>Foreign Language Courses passed</b> .....                       |   |   |
| 20. Proficiency in professional trade..... <b>EXCEPTIONAL</b>            |   |   |
| 21. Resettlement/Vocational Courses Undergone..... <b>FITTER</b>         |   |   |
| ..... <b>FROM HOCL RASAYNI</b> .....                                     |   |   |
| ..... <b>Part VI - Medical Record</b> .....                              |   |   |
| 22. Details of battle wounds, disability with percentage..... <b>N/A</b> |   |   |

11

|                                      |                                     |                             |
|--------------------------------------|-------------------------------------|-----------------------------|
| 1                                    | 2                                   | 3                           |
| <b>Part VII - Family Particulars</b> |                                     |                             |
| 23. Details of Family Members        |                                     |                             |
| Sl. No.                              | Name • Relationship                 | Date of birth of Dependents |
| 1.                                   | <b>HIRABAI KALAMKAR (WIFE)</b>      | <b>15-02-1967</b>           |
| 2.                                   | <b>PRIYANKA KALAMKAR (DAUGHTER)</b> | <b>21/5/89</b>              |
| 3.                                   | <b>DEEPAK KALAMKAR (SON)</b>        | <b>05-03-91</b>             |
| .....                                |                                     |                             |
| .....                                |                                     |                             |



|   |   |   |
|---|---|---|
| 1 | 2 | 3 |
|---|---|---|

**Part VIII - Sports and Extra Curricular Activities**

24. Interservices, National and International level.....

N/A

25. Extra Curricular Activities (In case this information is available),

N/A

**Part IX - Miscellaneous**

26. Occupational Record prior to joining service.....

N/A

|   |   |   |
|---|---|---|
| 1 | 2 | 3 |
|---|---|---|

27. Details of T.A. Service :

(a) Date of embodiment.....

(b) Date of dis-embodiment.....

28. Priority for re-employment as per Govt. of India letter No. ....

15012/8/82

29. Equation of Service educational qualification with civil educational qualifications with authority of Govt. of India, letter No Min of Personnel & Training Dept of Personnel & Training Estt (D) dt 12 Feb 86 VI 15012/8/82

प्रायः कृषि मंत्रालय 60331

प्रश्न 32 प्रोफिiciency in MT driving. Whether civil driving licence or badge held. Also which type of civilian vehicle has been driven :-  
(a) Heavy vehicle  
(b) Light vehicle  
(c) Motor cycle

33. Financial Assistance :-  
Date of payment Nature of Assistance From Amount Rs. P. Sig. of Pay. auth.

1

34. Registration for Re-employment :

(a) RSB/ZSB Registration :-

(i) Registration Number..... 951 2002

(ii) Date..... 25/10/2002

(iii) RSB/ZSB (Mention Place)..... Ahmednagar 4001

(b) Civil Employment Exchange Registration :-

(i) Registration Number.....

(ii) Date.....

(iii) Place.....

17

2


3

Cancelled  
Date 01/09/2003

Collector, Welfare Office  
Ahmednagar 4001  
Date 12/12/2002

Collector, Welfare Office  
Ahmednagar 4001  
Date 06/12/2002



|   |    |   |
|---|----|---|
| 1   | 18 | 3 |
| 35. Emoluments last Drawn .....<br>(Does not include free rations, accommodation, clothing, LTC, Medical facilities)      |    |   |
| 36. Pension Entitlement.....  |    |   |
| Part X - <i>Medical</i>   |    |   |
| 37. Identity certificate for the pensioner, it should include the following<br>(a) Joint photograph of pensioner and wife |    |   |
| (b) No., Rank & Name <i>6563097 AF<br/>EX SGT KALAMKAR DL</i>   |    |   |
| (c) Unit/Ship/Establishment in which last served<br><i>11 BRD, AF</i>   |    |   |
|   |    |   |

|  |                          |                                |
|--|--------------------------|--------------------------------|
| 1  | 19                       | 3                              |
| 38. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service:- |                          |                                |
| Serial No.   | Name                     | Age/Date of birth Relationship |
| (a)  | <i>HIRABAI KALAMKAR</i>  | <i>34</i> WIFE                 |
| (b)  | <i>PRİYANKA KALAMKAR</i> | <i>13</i> DAUGHTER             |
| (c)  | <i>DEEPAK KALAMKAR</i>   | <i>11</i> SON                  |
| (d)  | .....                    | .....                          |
| (e)  | .....                    | .....                          |

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

20

Signature of the holder of this certificate: *Keshavnkr*



Date: *30 Apr 2011*

**Group Captain**  
**Station Commander**  
**11 BRD, Air Force**  
**Signature of AOC / Sin Cdr /**  
**CO with stamp**

दिनांक २७/०४ (दिनांक) करतारी आर्थिक.  
 मूल रू. 1000 / - पनादेश क्र 188354  
 दि. 14/12/2006 अन्वये अदा केली.

*[Signature]*  
 वि.स.क.अ.

दिनांक ०५/०४ (दिनांक) करतारी आर्थिक.  
 मूल रू. 1000 / - पनादेश क्र 89988  
 दि. 14/09/2007 अन्वये अदा केली.

*[Signature]*  
 वि.स.क.अ.

दिनांक ०५/०४ (दिनांक) करतारी आर्थिक.  
 मूल रू. 4000 / - पनादेश क्र 89988  
 दि. 05/12/2007 अन्वये अदा केली.

*[Signature]*  
 वि.स.क.अ.

भारतीय सैनिक / विद्यार्थी पत्नी  
 हे सौभाग्य प्राप्त आहेत  
 वि.स.क.अ.  
 ECHS यंत्रणेने