

IAFY -1964 (Rev)

DISCHARGE BOOK : ARMY

(AUTH - AA SEC 23)



EX-SERVICEMAN

COMBINED CERTIFICATE OF DISCHARGE &  
RECOMMENDATION FOR CIVIL EMPLOYMENT

COMBATANTS

9. Date of Enrollment 02 MAR 1991

10. Date of Disch /invalidment 31 MAR 2017

11. Cause of Disch: DNCOMPLETION OF -  
TERMS AND ENGAGEMENT

12. Clause of Disch: AR 13(3) III (i)

13. Trade SHT

14. Total qualifying Service 31-3-17 Yrs 26  
Months — Days 29

15. Character REGULAR

16. Colour of Eyes BLACK

17. Height 171 CM



18. Identification Marks :-  
(i) MOLE 12CM FROM LT NIPPLE AT 11:30 O'CLOCK

(ii) MOLE 06CM CERVICAL PROMINANCE  
AT 7 O'CLOCK

19. Marital Status MARRIED

20. Full name of Next of Kin with relationship: SMT  
BARAVKAR NIRMLA

21. Permanent Home address:-  
House No / Name of Street / Road / Mohalla

Village/Town DEULGAON GADA


Post Office NARAYAN MAHARAJ BATE

Telegraph Office KEDGAON

Tehsil DAUND

56. Details of family members:-

Ser No	Name	Date of Birth	Relation ship	Whether dependent or not (write 'Yes' & 'No')
SMT	BARAVKAR NIRMALA	01-6-1976	WIFE	YES
	SUBHANGI NANA	06-9-1998	DAUGHTER	YES
	OMKAR NANA	29-04-2005	SDN	YES
	KISHANA BAI	01-07-1945	MOTHER	YES

Date: 31 MAR 2017 Signature of Soldier 



(Signature of Issuing Authority)

**14**  
**Officer Commanding**  
**Adm Bn AOC Centre**

57. CSD Card No :

In Service \_\_\_\_\_

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details:-

Certificate No : \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

62. ZSB/RSB ID No/EXSM ID No \_\_\_\_\_

3. you may also approach the Ministry of Defence, Dte, Gen Resettlement New Delhi in case you experience difficulty in securing employment or for being considered for allotment of land, if eligible and desirous.

4. If you want immediate employment apply at once. If the kind of job you want is not immediately available, your name will be noted.

5. Keep in touch with the local ZSB/RSB/KSB which will help to obtain employment and also assist in your and your family's welfare.

6. Remember, fwd your life cert/ Jeevan Praman Patra to the PDA concerned once in a year to avoid discontinuation of pension.

7. To avoid frequent visit to PDA for production of Life Certificate, you may explore the option of Digital Life Certificate.

8. Ensure that your NOK is nominated for your Pension Account.

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#### GENERAL INSTRUCTIONS

1. The Service and Discharge Certificate will be issued only on release from the Army.

2. Any query, request or complaint against Govt, authority is to be made to Officer-in-charge Records concerned.



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**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicaped children are eligible for life subject to fulfilling other conditions.
2. Non-pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth , Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-serviceman.

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**GENERAL INSTRUCTIONS**

1. If you want assistance in obtaining employment on leaving service, take the introduction Card (X-32) duly completed by the Officer-in-Charge Records together with your Discharge Certificate to the nearest Employment Exchange and get your name registered with them. You will be issued with a Registration Card (X-15) by the Employment Exchange. Until such time as you get employment, you MUST take steps to have the Registration Card renewed from time to time as directed by the Employment Exchange.
2. If you experience any difficulty in getting the Registration Card (X-15) renewed, you should contact the Secretary of the RSB/ZSB or the Recruiting Officer of your area who will arrange for the renewal of your Registration Card and see that your name is not struck off the live register until your get employment.

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53. Registration for re-employment:-

(a) RSB / ZSB Registration details:-

- (i) Registration number: A/2409/17  
05/06/2017
- (ii) Date: 05/06/2017  
Passive
- (iii) RSB / ZSB (mention place): Passive

(b) Civil Exchange Registration details:-

- (i) Registration number : \_\_\_\_\_
- (ii) Date : \_\_\_\_\_
- (iii) Place : MAHARAJGARH

REGD NO. MAHARAJGARH 6602447

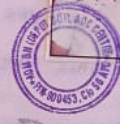
ISSUED ON 07 May 2017

BY [Signature] (12)

FOR THE SAINIK WELFARE OFFICER



54. Joint Photograph of pensioner with wife



Commandant,  
Adm In AOC Centre

55. Joint Photograph of pensioner with all dependents



Commandant,  
Adm In AOC Centre

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Nearest Railway Station PUNE

District PUNE

State MAHARASHTRA

RSB and ZSB serving the area PUNE

Pin Code 412203

22. Aadhaar Card No 865980709473

23. Email ID No bnana393@gmail.com

24. PAN Card No AKGPB 8368Q

25. Permanent Contact No 9922148535

26. ECHS Card No \_\_\_\_\_

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27. Last Pay Drawn : Band Pay \_\_\_\_\_

Grade Pay \_\_\_\_\_

Class Pay \_\_\_\_\_

MSP \_\_\_\_\_

Total = \_\_\_\_\_

28. PPO No S/51674/2016 (ARMY)

29. Rate of Pension:-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension: Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

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30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI-20040	406538	SBIN000365
Joint	SBI-11238	801337	-



31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS / Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_

PART-II

34. War Service showing Theatre of Operation.

S/No	Operation	From	To
(a)	OPRAKSHAK	04 SEP 1995	06 DEC 1997
(b)	OPPARAKRAM	19 DEC 2001	13 DEC 2002
(c)	OPRAKSHAK	14 DEC 2004	10 JUN 2007

(6)

35. Service abroad:-

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations / Mention  
 50<sup>TH</sup> ANNIVERSARY, 20 YRS LSM, 9 YRS LSM  
 -in-Dispatches  
 SSM WITH CIASP OPRAKSHAK, OP PARAKRAM

37. Civil Education Qualification:-

(a) At the time of joining service: 10<sup>TH</sup>

(b) Acquired while in service: \_\_\_\_\_

38. Army Courses:

Course	Grading

(7)



39. Trade Test Passed (I/II/III) SHT

40. Details of Resettlement / Vocational Courses

(a) WARE HOUSE (NSDC)

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART III**

**MEDICAL RECORD**

41. Medical Category details:- SHAPE-I

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att

(Note : For filling up Medical Records, refer RMB/IMB)

(8)

42. Fit / Unfit for civil employment FIT

**PART IV**

**SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extracurricular activities  
(in case this information is available)

**PART V**

**MISCELLANEOUS**

46. Occupational Record prior to joining service

47. Total embodied service:- STUDENT

(In case of TA) (9)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

(for State Govt equivalents please refer to State Govt orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit

STORE KEEPER / STORE SURDT

(10)



51. Proficiency in MT driving / whether civil driving license or badge held. Also which type of Civil Vehicle has been driven:

(a) Heavy Vehicle : \_\_\_\_\_

(b) Light Vehicle : RI-07/DLC/03/36088

(c) Motor Cycle : RI-07/DLC/03/36088  
DT- 23-06-2001

**Financial Assistance**

**52. Details of Financial Assistance Provided**

Ser No	Date of Payment	Nature of Assistance	From in Rs	Amount	Signature of the Paying Officer

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**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer incharge Records.

Disch Book Ser No. D/321/Mar/2017

**EX-SERVICEMAN**



**Commanding Officer**  
**Adm In AOC Conty.**

Name & Address : Records AOC  
details of issuing : Pin- 900453  
authority : c/o 56 APO  
Email ID : tuskernetfrees.aoc1@gmail.com  
Tele No/Toll Free No : 04027730705