

On noc from M.P.

XSM Ceasus Register...
MAH-II
I Card No. **007893**
Issued on... 01 July 2009
Zerwa
Lippur

On bundle noc
2175/D SM/2009/30 at HTW 2009.
- (maharashtra) Nide letter No. -
NOC ISSUED TO D S M, Nagpur



[Signature]
District Sainik Welfare Officer
Durg (C.G.)



Cancelled copy
HTOC
30/9/2002
Spec. S/Cent. no
CHH-02/0038-g
30/9/2002 issued

[Signature]
DISTRICT SAINIK WELFARE OFFICER
DURG (C. G.)

Particulars of Ex-airman... 626296-A

SUNIL JOSHI

Name of Wife... MRS. SHRADHA

JOSHI

Joint Photograph of Airman



(Ayush Son Id. ...)
Adjr
HQ Mc(U), AF

Sl. No.	Suggested Contents	Remarks
1	2	3
	<u>Part I - General Instructions</u>	
1.	(a) The term family include Wife/husband, unmarried children including step/adopted children upto <u>25 years</u> of age who are dependent on the pensioner.	
	(b) Non pensioner are not entitled to medical attendance treatment from service sources.	
	(c) The finder of this certificate has no right to retain it. He should either deposit this with the nearest Police Station or post this to "AOC, Air Force Record Office, Subroto Park, New Delhi-110010."	

1	2	3
(d)	This discharge Book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority / AFRO.	
	<u>Part II</u>	
2.	Incorporate the following instructions regarding :-	
(a)	Registration, Employment and other Assistance.	
	
	
	
	

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Part III - Personal Particulars

- (a) Name in full (in Capital Letters).....
SUNIL JOSHI
- Service No. 626296-A Rank SGT
- (b) Father's name in full. SRI. RAJARAM JOSHI
- (c) Religion..... HINDU
- (d) Whether Scheduled Caste/Scheduled Tribe/OBC?..... NO
- (e) Caste (if any)..... BRAHMIN
- (f) Date of Birth..... 10 JAN 1962

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- (g) Colour of eyes..... BLACK
- (h) Height..... 172 CM
- (i) Identification Marks..... A BLACK MOLE ON LEFT SHOULDER
- (k) Marital Status..... MARRIED
- (l) Full name of wife or Next of Kin..... MRS. SHRADHA JOSHI
- (m) Permanent Home Address :-
PO. 34 SHIVAJI NAGAR BHILAI NAGAR
Village/Town..... DURG. (CHAITTISGARH.)

1	2	3
(iii) Post Office.....	BHILAI NAGAR	.....
(iv) Telegraph Office.....	BHILAI NAGAR	.....
(v) Tehsil.....	-	.....
(vi) Nearest Railway Station.....	DURG	.....
(vii) District.....	DURG	.....
(viii) State.....	CHHATTISGARH	.....
(ix) RSB and ZSB serving the area.....	DURG	.....
(x) Pin Code.....	490001	.....

1	2	3
<u>Part IV - Service Particulars</u>		
3. Enrolled in Indian Air Force as	PIRMAN	.....
On.....	63 JAN 1981	.....
4. Date of Attestation.....	15-11-1985	.....
(Date of Oath of Allegiance taken)		.....
5. Total Service.....	20	Years.....
		Months.....
		28 days.
6. Released / Retired / Discharged / Dismissed from Service with/ without pension not / as an Ex-servicemen with / without Medical Canteen facilities on.....	31-1-2001	by the order of.....
	2/RM (DIS)	9.9.1999
	DA List No.	826/99

1	2	3
7. Reasons for Release / discharge / Dismissal.	On full filling	
8. (a) Reserve Liability, if any	1 year	
(b) Terms of Engagement	90 MONTHS	
9. Trade in which served	RADIO FITTER	
10. Details of Sea/Air Service	1 year 5 months	15 days
11. War Service Showing Theatre of Operation		
12. Service abroad :-		
(a) Country		(b) Appointment
(c) From		to

1	2	3
13. Monthly Rate of Pay and Allowances	AS PER LDC	
14. Medal/Decorations/Commendations/Mention in Despatches	NINE YEARS LEVIES SERVICE MEDAL	
15. Character assessed at the time of retirement	EXEMPLARY	
Part V - Qualifications & Courses		
16. Civil Educational qualifications :-		
(a) At the time of joining service	HIGHER SECONDARY	
(b) Acquired while in service	HIGHER SECONDARY	

1	2	3
17. Service Test & Examination passed..... <i>Corporal Edn Test</i>		
..... <i>(11) Sergeant - Promotion Exam (11) JMD</i>		
..... <i>Promotion Exam</i>		
18. Specialist/Service Courses undergone..... <i>DRDF, ADGAS</i>		
19. Foreign Language Courses passed.....		
20. Proficiency in professional trade..... <i>EXCEPTIONAL</i>		
21. Resettlement/Vocational Courses Undergone.....		
..... <i>COMPUTER HARDWARE</i>		
..... <i>Part VI - Medical Record</i>		
22. Details of battle wounds, disability with percentage.....		

1	2	3	
Part VII - Family Particulars			
23. Details of Family Members			
Sl. No.	Name	Relationship	Date of birth of Dependents
1	<i>MRS SHARADHA JOSHI</i>	<i>WIFE</i>	<i>05.08.1966</i>
2	<i>MISS DAMINI JOSHI</i>	<i>DAUGHTER</i>	<i>01.04.1992</i>
.....
.....

Part VIII - Sports and Extra Curricular Activities

24. Interservices, National and International level.....

-NIL-

25. Extra Curricular Activities (in case this information is available).....

-NIL-

Part IX - Miscellaneous

26. Occupational Record prior to joining service.....

Student.....

27. Details of T. A. Service :

(a) Date of embodiment.....

(b) Date of dis-embodiment.....

-NIL-

28. Priority for re-employment as per Govt. of India letter No.

A/R/HQ/23997/60/PP A.R.-1/98/20.018/21.....

A/R-III DT 09 FEB 2000.....

29. Equation of Service educational qualification with civil educational qualifications with authority of Govt. of India

letter No. MW OF LPA (SS.E.A.T.) NO.2587-C.....

Bot.1 (CR.)/88-EE-I DT. NO.088.....

1	2	3
30. Equation of Army/Navy/Air Force Trades with that of Civil trades quoting authority of Govt. of India. letter, Details of code No. Army/Naval/Air Force trade NCO code No., Civil Trade and authority be included.	Army Special	Civil Equivalent
	IA	I
	IA	II
	IA	III
		VIII
		VI
		IV
(for State Govt. equivalents please refer to State Govt. orders.)		
Navy Education Certificate	Civil Equivalent.	
Higher Education Test	Matriculation @	
Boys Training Establishment	Higher	Secondary*

1	2	3
@ Min of Home, Govt. of India OM No. 546/45 Estt of Jan 1946 *Govt of India, Cabinet Sectt. Deptt. of Personnel and Administrative reforms letter No. 6/2/73 Estt (a) dated 07 Nov 74.		
Air Force Education Certificate	Civil Equivalent	
IAF education test for promotion to the rank of Corporal	Higher Secondary	
Auth : Govt. of India, Cabinet Sect Deptt of personnel No. 6/1/72 Estt(D) dated 18 Nov 1972.		
31. Vocation/Trade/Business for which considered fit.		
.....		

32. Proficiency in MT driving. Whether civil driving licence or badge held. Also which type of civilian vehicle has been driven :-

- (a) Heavy Vehicle
- (b) Light Vehicle
- (c) Motor cycle

63608/88

33. Financial Assistance :-

Date of Payment	Nature of Assistance	From	Amount Rs. P.	Sig. of Pay. auth.
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— NIL —

34. Registration for Re-employment :

(a) RSB/ZSB Registration :-

- (i) Registration Number.....
 - (ii) Date.....
 - (iii) RSB/ZSB (Mention Place).....
- (b) Civil Employment Exchange Registration :-
- (i) Registration Number.....
 - (ii) Date.....
 - (iii) Place.....

9A/10/2018/30512/18/105514/811

1 2 3

35. Emoluments last Drawn AS PER LPC
(Does not include free rations, accommodation, clothing, LTC, Medical facilities)

36. Pension Entitlement.....
Part X - Certificate

37. Identify certificate for the families of pensioner, it should include the following :
(a) Joint photograph of pensioner and wife

(b) No., Rank & Name 626296-A

..... SAR SUNIL JOSHI

(c) Unit/Ship/Establishment in which last served AIR FORCE HQ. MC(U), AF HQ



38. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :-
Serial No. Name Age/Date of birth Relationship

(a) MRS SHRADHA JOSHI 34/05/88 1966 WIFE

(b) MISS DARBINI JOSHI 08/01/04 1992 DAUGHTER

(c)

(d)

(e)

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Signature of the holder of this certificate.....

S. S. S.

[Handwritten signature]



Date: *17 Jan 2001*

Signature of AOC / Sqn Cdr /
CO with stamp

(J J Deshmukh)
Wing Commander
Commanding Officer
HQ MC(U), AF