

Emp Regd No AF/Tech/29/2000 dt 13/7/2000

Jointly Registered
with

I Card No. 6625594

issued on 13-7-2000

[Signature]
ZSVD

Joint Photograph
of Airman

Particulars
of Ex-airman 662556 'N'

SGT GAHUKAR V. G.

Name of Wife MRS. NILIMA

GAHUKAR



CASTAVASTA
Son Ldo

Adjt

24 Sqn, AF

APPROVED CONTENTS OF DISCHARGE BOOK

Sl. No.	Suggested Contents	Remarks
1	2	3

Part I - General Instructions

1. (a) The term family include Wife/husband, unmarried children including step/adopted children upto **25 years** of age who are dependent on the pensioner.
- (b) Non pensioner are not entitled to medical attendance treatment from service sources.
- (c) The finder of this certificate has no right to retain it. He should either deposit this with the nearest Police Station or post this to "AOC, Air Force Record Office, Subroto Park, New Delhi-110010."

(d) This discharge Book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority / AFRO.

Part II

2. Incorporate the following instructions regarding :-

(a) Registration, Employment and other Assistance.

..... — N/A —

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Part III - Personal Particulars

(a) Name in full (in Capital Letters).....GAHUKAR.....VINOD.....
.....GOVINDRAO.....

Service No. 662556 'N'..... Rank...SGT.....

(b) Father's name in full LATE. SH. GOVINDRAO GAHUKAR

(c) Religion HINDU.....

(d) Whether Scheduled Caste/Scheduled Tribe/OBC ?...OBC.....

(e) Caste (if any)...MALI.....

(f) Date of Birth...25-11-1962.....

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- (g) Colour of eyes... BLACK.....
- (h) Height... 184 CM'S.....
- (i) Identification Marks... TWO MOLES OVER RIGHT SHOULDER.....
- (k) Marital Status... MARRIED.....
- (l) Full name of wife or Next of Kin... MRS. NILIMA SAHUKAR.....
- (m) Permanent Home Address :-
- (i) House No. Name of Street/Road/Mohalla.....
-
- (ii) ~~Village~~/Town... MOHRA.....

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- (iii) Post Office... MOHPA.....
- (iv) Telegraph Office... KALMESHWAL.....
- (v) Tehsil... KALMESHWAL.....
- (vi) Nearest Railway Station... NAGPUR.....
- (vii) District... NAGPUR.....
- (viii) State... MAHARASHTRA.....
- (ix) RSB and ZSB serving the area... NAGPUR.....
- (x) Pin Code... 441502.....

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Part IV - Service Particulars3. Enrolled in Indian Air Force as AIRMAN.....On 25-06-1980.....4. Date of Attestation 09-08-1986.....
(Date of Oath of Allegiance taken)5. Total Service 20..... Years..... —..... Months 06..... days.6. Released / Retired / Discharged / Dismissed from Service with/
~~without~~ pension not / as an Ex-servicemen with / without Medical /
Canteen facilities on 30-6-2000 by the order of.....
RO/25.04/2/RW (CDB) Dated 09-06-99.....

7. Reasons for Release / discharge / Dismissal. ON FULFILLING
CONDITION ON ENROLLMENT.....

8. (a) Reserve Liability, if any. 02..... years.

(b) Terms of Engagement. REGULAR.....

9. Trade in which served. ENGINE.....

10. Details of Sea/Air Service. 20 years. - months. 06 days

11. War Service Showing Theatre of Operation. N/A.....

12. Service abroad :-

(a) Country. N/A..... (b) Appointment. -.....

(c) From. - to. -.....

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13. Monthly Rate of Pay and Allowances.....

14. Medal/Decorations/Commendations/Mention in Despatches

09 YEARS LONG SERVICE MEDAL

SSM, CLASP Jammu and Kashmir

15. Character assessed at the time of retirement EXEMPLARY

Part V - Qualifications & Courses

16. Civil Educational qualifications :-

(a) At the time of joining service.. MATRIC

(b) Acquired while in service.. M.A. (HISTORY)

1	2	3
17. Service Test & Examination passed	C.T.T.E.B., C.P.L. EDN TEST, SGT. EDN TEST, G.E.B. (SGT) TWO PROM. EXAM. G.E.B. (JWO)	
18. Specialist/Service Courses undergone	M.C.A. - GNAT/AJFET. OTF - VIPER MK IV, M.C.A. - M-53 (MIRAJ-2000), M.C.F. - MIG 21-BIS	
19. Foreign Language Courses passed	M.C.A. - SU-30K. NIL	[Signature]
20. Proficiency in professional trade...	SUPERIOR	[Signature] Adjc
21. Resettlement/Vocational Courses Undergone	BASIC IN COMPUTER SCIENCE	21.397. AF
<u>Part VI - Medical Record</u>		
22. Details of battle wounds, disability with percentage	NIL	

1	2	3	
<u>Part VII - Family Particulars</u>			
23. Details of Family Members			
Sl. No.	Name	Relationship	Date of birth of Dependents
MRS	NILIMA GAHUKAR	WIFE	25-10-1968
MISS	PRACHI GAHUKAR	DAUGHTER	25-02-1991
MR.	CHETAN GAHUKAR	SON	09-01-1995
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27. Details of T.A. Service :

(a) Date of embodiment..... N/A

(b) Date of dis-embodiment..... N/A

28. Priority for re-employment as per Govt. of India letter No.

N/A

29. Equation of Service educational qualification with civil educational qualifications with authority of Govt. of India

letter No. DIPLOMA IN MECHANICAL ENGINEERING

Auth- Min. of Edn & Soc (Dep of Education)

O.M. NO. - 18-52/78/T-2/T-7 dt 22 July 1977

1	2	3
30. Equation of Army/Navy/Air Force Trades with that of Civil trades quoting authority of Govt. of India. letter, Details of code No. Army/Naval/Air Force trade NCO code No., Civil Trade and authority be included.	Education Certificate	Civil Equivalent
	Army	Special
	Matric	
	IA	I
	IA	II
	IA	III
		VIII
		VI
		IV
(for Sate Govt. equivalents please refer to State Govt. orders.)		
Navy Education Certificate	Civil Equivalent.	
Higher Education Test	Matriculation @	
Boys Training Establishment	Higher	Secondary*

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@Min of Home, Govt. of India OM No. 546/45 Estt of Jan 1946
 *Govt of India, Cabinet Sectt. Deptt. of Personnel and
 Administrative reforms letter No. 6/2/73 Estt (a) dated 07 Nov 74.

Air Force Education Certificate

Civil Equivalent

IAF education test for promotion
 to the rank of Corporal

Higher Secondary

Auth : Govt. of India, Cabinet Sect Deptt of personnel No. 6/1/72
 Estt(D) dated 18 Nov 1972.

31. Vocation/Trade/Business for which considered fit.

.....**TECHNICAL**.....

1	2	3		
<p>32. Proficiency in MT driving. Whether civil driving licence or badge held. Also which type of civilian vehicle has been driven :-</p>				
<p>(a) Heavy vehicle (b) Light vehicle ✓(c) Motor cycle</p>				
<p>33. Financial Assistance :-</p>				
<u>Date of payment</u>	<u>Nature of Assistance</u>	<u>From</u>	<u>Amount</u> Rs. P.	<u>Sig. of Pay. auth.</u>
<p>.....</p>				

N/A

1	2	3
34. Registration for Re-employment :		
(a) RSB/ZSB Registration :-		
(i) Registration Number.....	— N/A —	
(ii) Date.....		
(iii) RSB/ZSB (Mention Place).....		
(b) Civil Employment Exchange Registration :-		
(i) Registration Number.....		
(ii) Date.....		
(iii) Place.....		

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35. Emoluments last Drawn Rs. 7533/=
 (Does not include free rations, accommodation, clothing, LTC, Medical facilities)

36. Pension Entitlement... Full

Part X - Certificate

37. Identity certificate for the families of service pensioner, it should include the following :-

(a) Joint photograph of pensioner and wife

(b) No., Rank & Name... 662556 N

... SGT..... GAHVUKAR..... V. G.

(c) Unit/Ship/Establishment in which last served

..... N.O. 24 SON AIR FORCE



Sqn Mdr

Adit.....

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38. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :-

<u>Serial No.</u>	<u>Name</u>	<u>Age/Date of birth</u>	<u>Relationship</u>
(a)	MRS. NILIMA GAHUKAR	32 YRS 25 $\frac{10}{68}$	WIFE
(b)	MISS PRACHI GAHUKAR	10 YRS 25 $\frac{02}{91}$	DAUGHTER
(c)	MR. CHETAN GAHUKAR	06 YRS 09 $\frac{01}{95}$	SON
(d)			
(e)			

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Signature of the holder of this certificate..... V. G. Gahukal



(S Mohan)
Wing Commander
Commanding Officer

Date : 30 Jun 2000

Signature of AOC / Sqn Cdr /
CO with stamp