

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alteration/ erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer in charge Records.

Disch Book Ser No 56/08/2022

**EX-SERVICEMAN**



Lt Col/ले. कर्नल  
OC/अधिकारी कर्नल  
Army 40 Dehra Dun  
मेना वायु रक्षक दिपा बंदी

**PENSIONER PPO NO**

2 3 4 2 0 2 2 0 0 9 0 9

Name & Address : Records AAD  
details of issuing authority : Pin - 908803  
c/o 99 APO  
Email ID : aadrgms@nic.in  
Tele No/ Toll Free No : 0680 2343306

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PART-1

PERSONAL/SERVICE PARTICULARS

1. Army No : 157783214
2. Rank : HAV
3. Name in full : MARKAD SANDU  
(Block Capital) : BHAVSINGH
4. Father's Name : BHAV SINGH  
In full : \_\_\_\_\_
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ ST : -
8. Date of Birth : 01 JAN 1981

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9. Date of Enrollment 08 APR 2002
10. Date of Disch/ invalidment 31 AUG 2022
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(3) III (iii) (a) (i)
13. Trade OPR
14. Total qualifying Service  
20 Yrs 04 Months 24 Days
15. Character EXEMPLARY
16. Colour of Eyes : Black / Brown
17. Height : cm 193
18. Identification Marks :-
  - (i) BM 10CM FROM STERNEL NOTCH.
  - (ii) BM 4CM FROM MIDDLE 1<sup>st</sup> RD CLAVICLE.

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19. Marital Status - Married / Unmarried ✓
20. Full name of Next of Kin with relationship :  
SANGITA SANDU MARKAD (WIFE)
21. Permanent Home address :-  
House No / Name of Street \_\_\_\_\_  
Road / Mohalla \_\_\_\_\_  
Village / Town TAKLI  
Post Office JAFRABAD  
Telegraph Office \_\_\_\_\_  
Tehsil JAFRABAD  
Nearest Railway Station JALNA  
District JALNA  
State MH  
RSB and ZSB serving the area \_\_\_\_\_  
Pin Code 431206

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22. Aadhaar Card No 5033 8942 5701
23. Email ID No sanyamarkad208@gmail.com
24. PAN Card No ALVPM0133E
25. Permanent Contact No 8788109065
26. ECHS Card No \_\_\_\_\_
27. Last Pay Drawn :  
Band Pay RS 41600/-  
Grade Pay \_\_\_\_\_  
Class Pay RS 675/-  
MSP RS 5200/-  
Total = 47,475/-
28. PPO No 234202200909

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29. Rate of Pension:-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension: Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI	3026623 9113	SBIN00 12489
Joint	SBI	3144004 1977	SBIN00 12489

31. AWPO Registration No OR452157

32. CPGRAMS/ Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_

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**PART-II**

34. War Service showing Theatre of Operation.

Ser No	Operation	From	To
(a)	OP RAKSHAK	28.08.06	11.06.08
(b)			
(c)			

35. Service abroad:-

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From : \_\_\_\_\_ to : \_\_\_\_\_

36. Medal /Decorations /Commendations/  
Mention-in-Dispatches : 9YLSM,SSM,20YSM

37. Civil Education Qualification:-  
 (a) At the time of joining service 10<sup>th</sup>  
 (b) Acquired while in service

38. Army Course:

Course	Grading

39. Trade Test Passed (I/ II/ III) ONE/TWO  
 40. Details of Resettlement / Vocational Courses

- (a) ELECTRICIAN  
 (b) \_\_\_\_\_  
 (c) \_\_\_\_\_

**PART - III**

**MEDICAL RECORD**

41. Medical Category details:-

Medical Cat	Disabilities/ Diag	Percentage	Type of Disabilities (BC/PC)	Atr/ Non Atr
P2(P)				

(Note: For filling up Medical Records, refer RMB/ IMB)

42. Fit/Unfit for civil employment : FIT

**PART IV**

**SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International level \_\_\_\_\_

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44. Medals won \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

45. Extracurricular activities  
(in case this information is available)

**PART V**

**MISCELLANEOUS**

46. Occupational Record prior to joining  
service : STUDENT

47. Total embodied service:- NA  
(In case of TA)

48. Equation of Service education  
qualification with civil educational  
qualification with authority (Govt of India  
letter No : 15012/12/08/82/Est (D)  
( GRADUATE ) Dt. : 12 Feb 1986

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Army Education Certificate	Civil Equivalent
ACE-I	Metric
ACE-II	VIII

(for State Govt equivalents please  
refer to State Govt orders)

49. Equation of Army trades with that of  
civil trades quoting authority of Govt of India  
letter. Details to be included are Civil Trade  
and Authority WIRELESS OPERATOR

50. Vocation /Trades/ Business for which  
considered fit WIRELESS OPERATOR

51. Proficiency in MT driving /whether civil  
driving license or badge held. Also which  
type of Civil Vehicle has been driven:-

- (a) Heavy Vehicle : \_\_\_\_\_  
(b) Light Vehicle : \_\_\_\_\_  
(c) Motor Cycle : \_\_\_\_\_

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**Financial Assistance**

## 52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs	Signature of the Paying Officer

## 53. Registration for re-employment:-

## (a) RSB /ZSB Registration details:-

(i) Registration number \_\_\_\_\_

(ii) Date \_\_\_\_\_

(iii) RSB / ZSB \_\_\_\_\_

(mention place) \_\_\_\_\_

## (b) Civil Exchange Registration details:-

(i) Registration number \_\_\_\_\_

(ii) Date \_\_\_\_\_

(iii) Place \_\_\_\_\_

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## 54. Joint Photograph of pensioner with wife



Lt Col/से. बर्नल  
QC/अधिकारी कमान

Army AD Depot Bty/  
सेना वायु रक्षा डिपो बेटी

## 55. Joint Photograph of pensioner with all dependents.




Lt Col/से. क  
QC/अधिकारी कमान


Army AD Depot Bty/  
सेना वायु रक्षा डिपो बेटी

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## 56. Details of family members:-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not
a)	SANGITA SANDU MARKAD	12.04 1990	WIFE	YES
b)	KIRAN SANDU MARKAD	26.11 2007	SON	YES
c)	KIRTEE SANDU MARKAD	05.01 2010	DAUGHTER	YES
d)	BHAVSINGU	55 YRS AS PER DOC	FATHER	YES
e)	PANCHFULA	50 YRS AS PER DOC	MOTHER	YES

Date: 31 AUG 2022 Signature of Soldier: 

At Col.   
 OC/आधिकारिक कमान  
 Army AD Depot Bty/  
 (Signature of issuing Authority)

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## 57. CSD Card No:

In Service \_\_\_\_\_

On Retirement \_\_\_\_\_

## 58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

## 61. Extended Insurance Certificate details:-

Certificate No \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt. of expiry of certificate \_\_\_\_\_

62. ZSB/ RSB ID No/ EXSM ID No \_\_\_\_\_