

IAF Form 55 (Revised)

# INDIAN AIR FORCE

Certificate of Discharge or Transfer to the Reserve



(Issued to Master Warrant Officers Warrant Officers and Enrolled persons in accordance with Section 23 of Air Force Act 1950 and other current regulations.)

## APPROVED CONTENTS OF DISCHARGE BOOK

| Sl. No.   | Suggested Contents   | Remarks |
|---|--|---------|
| 1   | 2  | 3       |
| <b>Part I - Condition for Issue of duplicate Discharge Book</b> |  |         |
| 1.  | (a) This Discharge Book must be preserved carefully. If this is lost, A DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of AOC, AFRO a duplicate certificate can be issued. |         |
|   | (b) Loss of this certificate is to be reported to the nearest Police Station and a copy of FIR obtained.   |         |
|   | (c) A finder of this certificate has no right to retain it. He should either deposit it to the nearest Police Station or post this to AOC, AFRO, New Delhi-10  |         |

1

2

3

(d) This discharge Book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering Constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of AOC, AFRO.

#### Part II-General Instructions

2. Incorporate the following instructions regarding :-

(a) Various portions of Discharge Book to be completed at various stages e.g. in case of sailor some portion is to be filled up by Commanding Officer and remaining part by Commodore Bureau of Sailors (Release Centre).

(b) Registration, Employment and other Assistance.

1

2

3

(c) Reporting to Zila Sainik Board (ZSB) for family pension on occurrence of death.

(d) Whom to report in case of any inquiry, request or complaint against Govt. authorities.

#### Part III - Personal Particulars

(a) Name in full (Block capitals) MR. DATTATRAY PRAGHUDESAI

(b) Father's name in full LATE VASUDEO PRAGHUDESAI.

(c) Religion HINDU

(d) Whether Schedule Caste/Schedule Tribe NO

(e) Caste (if any) BRAHMIN

| 4   |                                  |                |
|---|----------------------------------|----------------|
| 1   | 2                                | 3              |
| (f) Date of Birth                         |                                  | 29-10-1959     |
| (g) Colour of eyes                        |                                  | BLACK          |
| (h) Height                                |                                  | 173 Cms.       |
| (i) Identification Marks                  | BLACK MOLE ON RT. CLAVICLE       |                |
| (k) Marital Status                        |                                  | MARRIED        |
| (l) Full name of wife or Next of Kin      | Mrs. UWALLA PRABHUDESAI          |                |
| (m) Permanent Home Address :-             |                                  |                |
| (i) House No. Name of Street/Road/Mohalla | B-37 GANESH PRASAD, SINHGAD ROAD |                |
| (ii) Village/Town                         | (iii) Post Office                | VADGAON BUDRUK |
|   |                                  | VADGAON DHARY  |

| 5   |             |                      |
|---|-------------|----------------------|
| 1   | 2           | 3                    |
| (iv) Telegraph Office   | SP COLLEGE  | (v) Tehsil HAVELI    |
| (vi) Nearest Railway Station  | PUNE        | (vii) District PUNE  |
| (viii) State  | MAHARASHTRA | (ix) Pin Code 411041 |
| (x) RSB and ZSB serving the area                                    |             | PUNE                 |
| Part IV - Service Particulars                                       |             |                      |
| 623542H JWO DV PRABHUDESAI INST-FIT                                 |             |                      |
| 3. Enrolled in Indian Army/Air Force as .....AIRMAN.....            |             |                      |
| On.....17 FEB 1979.   |             |                      |
| 4. Date of Attestation (Date of Oath of Allegiance taken) 30-JUN 80 |             |                      |

6

| 1   | 2  | 3                        |
|---|--|--------------------------|
| 5. Total Service.....   | 20 Years.....                              | NIL Months..... 11 days. |
| 6. Release/Retired/Discharge/Dismissed from Service on                    | 28 Feb 99                                  |                          |
| by the order of   | RD/2504/21 RH CDLW dt. 16 May 98           |                          |
| 7. Status of the Individual as 'Ex-serviceman' as per current definition. | JUNIOR WARRANT OFFICER                     |                          |
| 8. Reasons for Release/discharge/Dismissal                                | ON FULFILMENT OF THE ENROLEMENT CONDITIONS |                          |
| 9. Terms of Engagement  | 20+6 YRS.                                  |                          |
| 10. Trade in which served   | INSTUMENT FITTER                           |                          |
| 11. Details of Sea/Air Service.....                                       | 20 years.....                              | NIL months..... 11 days. |

7

| 1   | 2                                     | 3           |
|---|---------------------------------------|-------------|
| 12. War Service Showing Theatre of Operation              | NIL                                   |             |
| 13. Service abroad :-                                     |                                       |             |
| (a) Country   | (b) Appointment                       |             |
| (c) From.....   | NIL                                   | to..... NIL |
| 14. Monthly Rate of Pay and Allowances                    | RS. 10012-00 ONLY                     |             |
| 15. Medal/Decorations/Commendations/Mention in Despatches | NAGA HILLS, 09 YRS. LSM, 20 YRS. LSM, |             |
| 16. Character assessed at the time of retirement          | EXEMPLARY                             |             |

8

| 1   | 2      | 3                                 |
|---|--------|-----------------------------------|
| <b>Part V - Qualifications &amp; Courses</b>  |        |                                   |
| 17. Civil Education qualifications :-<br>At the time of joining service                         |        |                                   |
|   | H.S.C. | Acquired while in service<br>B.A. |
| 18. Service Test & Examination passed.<br>CPL EDn. CTTB, LTTB, Sgt/JWO PROMOTION                |        |                                   |
| 19. Specialist/Service Courses undergone<br>• MI-8 • JAGUAR MCF • TECH. SUP • QAL. TECH. INSTR. |        |                                   |
| 20. Foreign Language Course passed NIL  |        |                                   |
| 21. Proficiency in professional trade EXCELLENT   |        |                                   |
| 22. Resettlement/Vocational Courses Undergone.<br>DIPLOMA IN MARKETING MANAGEMENT               |        |                                   |

9

| 1  | 2                         | 3                |
|--|---------------------------|------------------|
| <b>Part VI - Medical Record</b>  |                           |                  |
| 23. Details of battle wounds, disability with percentage                 |                           | CAT 'A/E'<br>NIL |
| <b>Part VII - Family Particulars</b>                                     |                           |                  |
| 24. Details of Family Members  |                           |                  |
| Sl. No.  | Name                      | Age Relationship |
| (a)  | MRS. UJWALLA PRABHUDESAI. | 39 YRS. WIFE     |
| (b)  | KUM. SHWETA PRABHUDESAI.  | 16 YRS. DAUGHTER |
| (c)  |                           |                  |
| <b>Part VII - Sports and Extra Curricular Activities</b>                 |                           |                  |
| 25. Inter Services, National and International level.                    |                           | NIL              |
| 26. Extra Curricular Activities (in case this information is available). |                           |                  |

|   |   |   |
|---|---|---|
| 1   | 2 | 3 |
| <b>Part IX - Miscellaneous</b>  |   |   |
| 27. Occupational Record prior to joining service. <i>STUDENT</i>  |   |   |
| 28. Details of T.A. Service :   |   |   |
| (a) Date of embodiment <i>N/A</i>   |   |   |
| (b) Date of dis-embodiment <i>N/A</i>   |   |   |
| 29. Priority for re-employment as per Govt. of India letter No.   |   |   |
| 30. Equation of Service educational qualification with civil educational qualifications with authority of Govt. of India <i>N/A</i> letter No.                    |   |   |
| 31. Equation of Army/Navy/Air Force. Army Education Civil Equivalent Trades with that of civil trades Certificate quoting authority of Govt. of India. <i>NIL</i> |   |   |

|   |   |                            |
|---|---|----------------------------|
| 1   | 2                                       | 3                          |
| letter, Details to be included are code No. Army/Naval/Air Force trade, NCO code No., Civil Trade and authority           | Army Special<br>IA I<br>IA II<br>IA III | Matric<br>VIII<br>VI<br>IV |
| (for State Govt. equivalents please refer to State Govt. orders.)   |   |                            |
| Navy Education Certificate  | Civil Equivalent.                       |                            |
| Higher Education Test Boys Training Establishment   | Matriculation @ Higher Secondary*       |                            |
| *Min of Home, Govt of India OM No. 546/45 Estt of Jan 1946  |   |                            |
| *Govt of India, Cabinet Sectt. Deptt. of Personnel and Administrative reforms letter No. 6/2/73 Estt (a) dated 07 Nov 74. |   |                            |

| 1   | 2                                    | 3                |
|---|--------------------------------------|------------------|
| Air Force Education Certificate<br>IAF education test for promotion<br>to the rank of Corporal<br>Auth : Govt. of India, Cabinet Sect Deptt of personnel No. 6/1/72<br>Estt(D) dated 18 Nov 1972. | Civil Equivalent<br>Higher Secondary |                  |
| 32. Recognition of Naval Technical and Professional qualification<br>with Navy Order(s) 6/67 (only applicable for artificers in the<br>Indian Navy)   |                                      |                  |
| 33. Vocation/Trade/Business for which considered fit.   |                                      |                  |
| 34. Proficiency in MT driving. Whether civil driving licence or<br>badge held. Also which type of civilian vehicle has been driven :-   |                                      |                  |
| (a) Heavy vehicle   | (b) Light vehicle                    | ✓(c) Motor cycle |

| 1   | 2  | 3   |
|---|--|---|
| 35. Financial Assistance :-                   |  |   |
| Date of<br>payment                            | Nature of<br>Assistance  | From<br>Amount<br>Rs. P.<br>Sig. of<br>Paying auth. |
| (Separate page to be pasted)                  |  |   |
| 36. Registration for Re-employment :          |  |   |
| (a) RSB/ZSB Registration :-                   |  |   |
| (i) Registration Number                       | MAH 16<br>021526   | (ii) Date<br>24/7/01                                |
| (iii) RSB/ZSB (Mention Place)                 | PUNE   |   |
| (b) Civil Employment Exchange Registration :- |  |   |
| (i) Registration Number                       | 1936103  | 29/9/00   |
| (ii) Date                                     | Zilla Sainik Welfare Office<br>Collectorate Compound<br>Pune - 411 004 |   |

| 1   | 2                 | 3 |
|---|-------------------|---|
| 37. Emoluments last Drawn   | RS. 10012-00 ONLY |   |
| (Does not include free rations, accommodation, clothing, LTC, Medical facilities) |                   |   |

38. Pension Entitlement

Part X - Certificate

39. Identity certificate for the families of pensioner, it should include the following:

- (a) Joint photograph of pensioner and wife
- (b) No., Rank & Name 623542H  
JWO DY PRABHUDESAI
- (c) Unit/Ship/Establishment in which last served  
Md. G SAN
- (d) Signature of Individual



G Sqn AF.

| 1   | 2                              | 3                |
|---|--------------------------------|------------------|
| 40. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :- |                                |                  |
| Serial No.  | Name                           | Age Relationship |
| (a)   | Smt. P.V. PRABHUDESAI          | MOTHER           |
| (b)   | <i>[Handwritten signature]</i> |                  |
| (c)   |                                |                  |
| (d)   |                                |                  |



1

2

3

Note : (a) The term family will include wife, husband, mother, father, unmarried children including step/adopted children upto 18 years of age who are dependent on the pensioner.

(b) Non pensioner are not entitled to medical attendance and treatment from service sources.

(J S Wallia)

Wing Commander

Commanding Officer

No 6 Squadron, AF

Signature of AOC / Stn Cdr / CO



Date : 27 FEB 99

Paid Rs 5000/- for BR final 2003-04 for K4 Sweta on 09/11/04 (C/P No 817)

*Wine*

Zilla Sainik Welfare Office

Zilla Sainik Welfare Office

Punc-1.