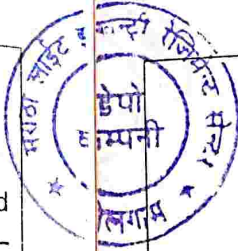


**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 1475/2017

EX-SERVICEMAN



Maj
OC Det
The MA

PENSIONER UNIQUE ID NO

1	6	1	2	0	1	7	1	3	3	2	6	0	1	N
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

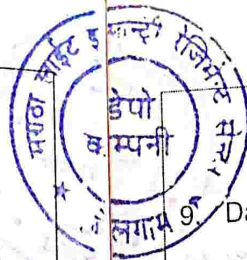
1

PART - I**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2794596 A
2. Rank : HAV
3. Name in Full (Block Capital) : CHANDRAKANT GAVAS
4. Father's Name In full : NHANU GAVAS
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 05 DEC 1978

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- Date of Enrolment 26 FEB 1997
10. Date of Disch/invalidment 01 NOV 2017
11. Cause of Disch LMC
12. Clause of Disch FROM SERVICE UNDER AR-13(3) III (ii) (a) (i) ON PERMIT LMC
13. Trade INF SOL
14. Total Qualifying Service
- Yrs 20 Months 08 Days 06
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 166 CMS



3

18. Identification Marks :-

A BM . 2CM BELOW INNER END OF

(i) LT COLLOR BONE

A BM OVER LT SIDE OF FOREHEAD

(ii) 3 CM FROM LT EYE19. Marital Status MARRIED20. Full Name of Next of kin with Relationship
DEEPALI - WIFE21. Permanent Home Address :-
House No / Name of Street / Road / MohallaVillage / Town ISAPURPost Office ISAPURTelegraph Office CHANDGADTehsil CHANDGAD

4

Nearest Railway Station BELGAUMDistrict KOLHAPURState MAHARASTRARSB and ZSB serving the area KOLHAPURPin Code 41050922. Aadhaar Card No 3259 3930 341023. Email ID No chandrakantgawds556@gmail.com24. PAN Card No AJYPG0075E25. Permanent Contact No 7588839117

26. ECHS Card No _____



5

27. Last Pay Drawn : Band Pay _____
Grade Pay _____
Class Pay _____
MSP _____
Total _____

28. PPO No D/13386/2017 (ARMY)

29. Rate of Pension :-
Service Pension 8625/-
Disability Pension _____
Family Pension : Normal Rate _____
Enhanced Rate _____

6

30. PDA Details (with IFSC code)

Type & Name	Account No	IFSC Code
Single	<u>30632092333</u>	<u>SBIN0005300</u>
Joint	<u>091210110002292</u>	<u>BKID0000912</u>

31. AWPO Registration No _____
32. CPGRAMS/Army Veteran Portal Registration No _____
33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP RAKSHAK</u>	<u>01 MAY 1999</u>	<u>25 OCT 2000</u>
(b)	<u>OP PARAKRAM</u>	<u>19 DEC 2001</u>	<u>19 DEC 2002</u>
(c)			



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35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSLC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
ATTENDED MOUNTAIN WELFARE BASIC COURSE SER NO - 107	'BY'

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39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III
MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
	S ₁ H ₁ A ₁ P ₂ (P) E ₁			

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV
SPORTS AND EXTRA CURRICULAR
ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit FOR CIVIL EMPLOYMENT

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Vehicle has been driven :

- (a) Heavy Vehicle : _____
 (b) Light Vehicle : _____
 (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : 207/GAD/2017
 (ii) Date : 09 MAR 2017
 (iii) RSB / ZSB (mention place) : Zilla Sakinik Welfare Officer

(b) Civil Exchange Registration Details:-

- (i) Registration Number : _____
 (ii) Date : _____
 (iii) Place : _____



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54. Joint Photograph of pensioner with wife.

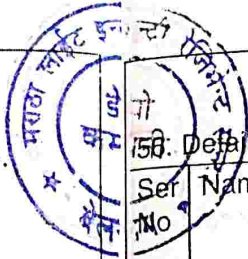


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OC Beg
The

55. Joint Photograph of pensioner with all dependents.



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OC Beg
The

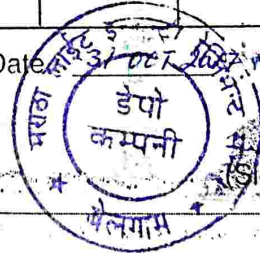


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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
1	DEEPALI	14 NOV 1985	WIFE	YES
2	PRADNYA CHANDRAKANT GAVAS	11 DEC 2009	DAUGHTER	YES
3	GEET CHANDRAKANT GAVAS	25 JAN 2012	DAUGHTER	YES
4	NINAD	22 SEP 2015	SON	YES

Date: 31 OCT 2017 Signature of Soldier: [Signature]



(Signature of Issuing Authority)

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57. CSD Card No :

In Service GA 02060504569900X0
On Retirement LA 02060504569900X0

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No : 40899714

Name of Nominee DEEPAI

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No _____

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Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.