

03241/2.014

आई ए एफ वाई-1964

हिन्दी/अंग्रेजी

IAFY-1964

Hindi/English

ARMY

सम्मिलित सेवा मुक्ति पुस्तिका का प्रमाण-पत्र एवं
सिविल नौकरी के लिए सैनिकों की सिफारिशें

COMBINED CERTIFICATE OF
DISCHARGE AND
RECOMMENDATION FOR CIVIL
EMPLOYMENT

COMBATANTS

Indent form for purchase of Activa from
CBD on issued on 14 Sep 2018
2018



issued 2 wheeler
as on dt. 25/9/2018

Bhand
Mrs. BHAVANA KARANDE
श्रीमती भावना कारंडे
Asst. Manager, Sainik Welfare Office
Mumbai Regd. Office/मुंबई इरिया डेपो

जिल्हा सैनिक कल्याण कार्यालय, कोल्हापूर
कालिका कर सुट प्रमाणपत्र देण्यात आले.

378 19-11-20

शहर

**Sainik Welfare Office
Kolhapur.**



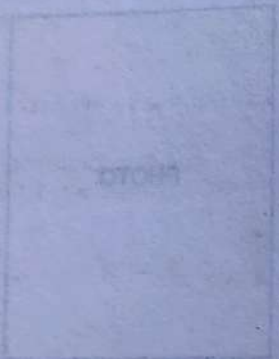
DISH BOOK NO - 0324/2014
NO - JC460334M NB/SUB
JADHAV BALASO DHONDIBA
भुतपुर्व-सैनिक / Ex-Servicemen



Jadhav
Col/Lt.
OC Dep
The M

balasodjadhav1675@gmail.com

विश्व पुस्तक नं - 035/2014
नं - 035/2014
शुभावा बाबा धर्मपुत्रा
शुभावा बाबा धर्मपुत्रा



COPIES
OC Del
The No

patnashivajiv@2101.com



PART - I

CONDITIONS FOR ISSUE OF
DUPLICATE DISCHARGE BOOK

- (a) This Discharge Book must be preserved carefully. If this is lost, A DUPLICATE COPY WILL NOT BE ISSUED. Only exceptional circumstances and at the discretion of Officer I/C Records a duplicate certificate can be issued. Officer I/C Records must be informed of the cause of loss immediately on occurrence, through the Secretary Zilla Sainik Board.
- (b) Loss of this Certificate is to be reported to the nearest Police Station and a copy of FIR obtained.

I/C NO MAH/15-6426066 dt 8/5/14

PPD NO-5/10986/2014

EA-7000

[Signature]
Zilla Sainik Welfare Officer
Kalyanpur

(c) A finder of this certificate has no right to retain it. He should either deposit it at the nearest Police Station or post to Officer-in-Charge Records, The MARATHA LIRC, Belgaum - 590 009.

(d) This Discharge Book is not transferable. Amendments, alteration, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendments if necessary to be effected only under the seal of Officer I/C, Records.



PART - II

GENERAL INSTRUCTIONS

2. (a) The Service and Discharge Certificate will be issued only on release from the Army.
- (b) Any query, request or complaint against Govt authority is to be made to Officer-in-Charge Records concerned.
- (c) Soldier is to Report to the nearest RSB/ ZSB for assistance in finding employment and is to get his name registered with them.

PART - III**PERSONAL PARTICULARS**

3. (a) Name in Full (Block Capital) :
JADHAV BALASO DHONDIBA
- (b) Father's Name in full :
DHONDIBA
- (c) Religion :
HINDU
- (d) Whether Scheduled Caste/
 Scheduled Tribe :
-
- (e) Caste (if any) :
MARATHA
- (f) Date of Birth :
01 JUNE 1975
- (g) Colour of Eyes :
BLACK



(h) Height :

174cm

(j) Identification Marks.:

- (a) A MOLE RIGHT SIDE OF NECK
 (b) A MOLE IN MID-LINE OF BACK REGION

(k) Marital Status :

MARRIED

(l) Full name of wife or next of Kin. :

ASHWINI

(m) Permanent Home Address :

(i) House No. Name of Street :

(ii) Village/Town :
PALASHIWAN

(iii) Post Office :

PALASHIWAN

(iv) Telegraph Office :

PALASHIWAN

(v) Tehsil :

BHUDARGADH

(vi) Nearest Railway Station :

KOLHAPUR

(vii) District :

KOLHAPUR

(viii) State :

MAHARASHTRA

(ix) RSB and ZSB serving :
the area

KOLHAPUR

(x) Pin Code :

416209



PART - IV

SERVICE PARTICULARS

4. Enrolled in Indian Army / Navy / Airforce
as INF JCO on 28 APRIL 1993

5. Date of Attestation : 16 APRIL 1994

(Date of oath Allegiance taken)

Total Service 21 Years -
months

02 days

Released / Retired / Discharged / Dismissed

from service on 01 MAY 2014

by the order of OIC RECORDS

THE MARATHA LI

8. Status of the individual as 'Ex-Servicemen' as per current definition EX NB SUB

पुनर्व-सेविक / Ex-Servicemen

9. For Release/Discharge/Dismissal FROM
SERVICE UNDER AR 13(3) I (ii)
(a) (i) ON MED GROUND

10. Terms of engagement 26/2/11

11. Trade in which served INF JCO

12. Details of Sea/Air Service

Year - - Months - Days

13. War Service showing Theatre of Operation

- OP RAKSHAK

- OP RHINO

14. Service Abroad :-

(a) Country BHUTAN

(b) Appointment GEN DUTY

(c) From 31 JULY 1994

To 14 OCT 1994

15. Monthly rate of pay and allowances.

BASIC PAY - 11260 GR PAY - 4200

MS PAY - 2000 - CL PAY -

16. Medal / Decorations / Commendations / Mention-in-Despatches

- 50TH INDEP. ANNIVERSARY MEDAL

- AWARDED OP VIJAY MEDAL

- 9 YRS LONG SERVICE MEDAL

- 20 YRS LONG SERVICE MEDAL

17. Character assessed at the time of retirement.

EXEMPLARY

Col/Lt Col
OC Depot Coy
The MARATHA LIRC

PART - V**QUALIFICATIONS & COURSES**

18. Civil Educational Qualification :-

(a) At the time of joining service :

SSC

(b) Acquired while in service :

19. Service Test & Examination :

MR-I, NPC-I

20. Specialist / Service Courses :

- UBI-130 - 'BY' - JL COURSE NO-43

- PC COURSE No-213 - 'A' - 'A'

21. Foreign Language courses passed :

22. Proficiency in professional trade :

ABOVE AVERAGE

23. Resettlement / Vocational Courses undergone :

PART - VI**MEDICAL RECORD**

24. Details of battle wounds, disability with percentage.

MED CAT - S I H I A₂ (P) P I E I

Col/Lt Col
OC Depot Coy
The MARATHA LIRC

PART - VII**FAMILY PARTICULARS****25. DETAILS OF FAMILY MEMBERS**

Sl. No.	Name	Date of Birth	Relationship
(a)	ASHWINI (28m II / 250 / 16 / 97)	06 OCT 1978	WIFE
(b)	SNGHAL (21 GIU / 5 / 11 / 99)	27 FEB 1999	DOUGHTER
(c)	SAURABH (28m / 239 / 5 / 2001)	21 DEC 2000	SON
(d)			

**PART - VIII****SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

26. Inter Services, National and International level

Extra Curricular Activities

(in case this information is available).

PRIORITY-I

PART - IX**MISCELLANEOUS**

28. Occupational Record prior to joining service

STUDENT

29. Details of TA Service :

(a) Date of embodiment :

(b) Date of disembodiment :

30. Priority for re-employment as per Govt of India
Letter No. :

PRIORITY - I

31. Equation of Service educational qualification with
civil educational qualifications with authority Govt.
of India letter No :

Army Educational Certificate	Civil Equivalent
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Army Special

Matric

IA I

VIII

IA II

VII

IA III

IV

(For State Govt. equivalents please refer to
State Govt. orders)

32. Equation of Army trades with that of civil trades quoting authority of Govt. of India letter. Details to be included are code No. Army Trade, NCO code No. Civil trade and authority.

33. Vocation / Trade / Business for which considered fit.

FIT FOR CIVIL EMPLOYMENT

34. Proficiency in MT driving whether civil driving licence or badge held. Also which type of civil vehicle has been driven :

(a) Heavy Vehicle

-

(b) Light Vehicle

-

(c) Motor cycle

-



FINANCIAL ASSISTANCE

35. Details of Financial Assistance Provided.

Ser. No.	Date of Payment	Nature of Assistance	From	Amount Rs. No.	Signature of the Paying Officer

36. Registration For Re Employment

(a) RSB/ZSB Registration

(i) Registration Number 68/62/2014

(ii) Date 03/06/2014

(iii) RSB/ZSB (mention place) Tala Sajak Welfare Office
Kolhapur

(b) Civil Exchange Registration

(i) Registration Number

(ii) Date

(iii) Place

37. Emoluments Last drawn.
(Does not include free rations, accommodation, clothing LTC, medical facilities).

38. Pension Entitlement.

CERTIFICATE

39. Identity certificate for the families of Service pensioner it should include the following.

- (a) Joint photograph of pensioner and wife



Col/Lt
OC Dep
The M



(b) No. Rank and Name

NO- JC 460334M NB/SUB
JADHAV BALASO DHONDIBA

(c) Unit/establishment in which last served.

2 MARATHA LI



Date

29 APR 2014

[Handwritten signature]

Col/Lt Col
OC Depot Coy
The MARATHA LIRC

40. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :

Ser No	Name	Date of birth/Age	Relationship
01	ASHWINI	06 OCT 1978	WIFE
02	SNEHAL	27 FEB 1999	DOUGHTER
03	SAURABH	21 DEC 2000	SON
04	DHONDIBA	66 YRS	FATHER
05	GUNABAI	61 YRS	MOTHER
I (FIVE ONLY)			

Notes :-

1. The term family will include wife/husband, mother, father, un-married children including step/adopted children upto 18 years of age who are dependent on the pensioner.
2. Non-pensioners are not entitled to medical attendance/ treatment from service sources.
3. Birth, Death, divorce, marriage, adoption or any other occurrence will be published by Record Office within three years, after retirement.