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SCL/REH  
15393967 F

# Maharashtra State Board of Secondary and Higher Secondary Education



This is to certify that the withinsigned

x Sathe A.M

SATHE A SHOK MACHHINDRANATH

DIVISIONAL BOARD	SEAT NO.	CENTRE NO.	SCHOOL NO.	SR. NO. OF CERTIFICATE
PUNE	0089493	0324	12.130	136523

passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION (10-Year Course)  
of MARCH-1990 in the Grade SECOND with subjects shown below:

CORE SUBJECTS	MARKS OBTAINED / OUT OF	OTHER SUBJECTS	GRADES
MARATHI	37/100	[OPTIONAL SUBJECTS]	
HINDI	45/100	DRAWING & PAINTING	C
ENGLISH	53/100		
MATHEMATICS	31/150	[ SCHOOL SUBJECTS ]	
SCIENCE	93/150	PHYSICAL EDUCATION	C
SOCIAL SCIENCES	56/100	SOCIAL SERVICE	A
<b>GRAND TOTAL</b>	<b>365/700</b>	<b>PERCENTAGE ON GRAND TOTAL =&gt;</b>	<b>52.14</b>
GRAND TOTAL (IN WORDS)	* THREE HUNDRED AND SIXTYFIVE *		
DATE OF BIRTH	10-06-1974		

(IN WORDS) (TENTH JUNE NINETEEN HUNDRED SEVENTY FOUR)

Signature of the Head of the School  
Shri. (School Stamp)

30th JUNE 1990  
Pune 411010.

Divisional Secretary

**IMPORTANT :** No change in this S.S. Certificate shall be made except by the authority issuing it. Any infringement of this requirement will result in the cancellation of the Certificate in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

**NOTES :**

- (1) The date of birth shown in this Certificate is the same as that entered in the candidate's application for admission to the examination.
- (2) The Secondary School Certificate is awarded to successful candidates in : **Grade Distinction** : 75% and above.  
**Grade First** : 60% and above & Below 75%. \* Means Grade I given as per regulations.  
**Grade Second** : 45% and above & Below 60%. **Grade Pass** : To all other successful candidates including the exempted.  
 # indicates that the candidate is given the benefit of combined passing in the subjects Mathematics & Science.
- (3) Grades shown in Optional and School Subjects are denoted as under :

GRADE	A	B	C	E	H
MARKS OBTAINED	60% & above	45% to 59%	35% to 44%	EXEMPTED	CONCESSION FOR THE PHYSICALLY HANDICAPPED

**F** 176182