

## ${\bf OFFICE\ OF\ THE\ PRINCIPAL\ CONTROLLER\ OF\ DEFENCE\ ACCOUNTS\ (PENSIONS),\ PRAYAGRAJ}$

|   |                            |                                | PPO                                   | DETAILS           |                                    |  |                         |                         |  |
|---|----------------------------|--------------------------------|---------------------------------------|-------------------|------------------------------------|--|-------------------------|-------------------------|--|
| PPO NUMBER  | 2252                       | 202400957                      |                                       |                   |                                    |  |                         |                         |  |
|   |                            |                                | ERVIC                                 | E DETAIL:         | S                                  |  |                         |                         |  |
| REGIMENTAL NUMBER   | 2807                       | 7898N                          |                                       |                   | ENROLLMENT                         | <u>.                                    </u> | 08-00                   | T-2007                  |  |
| RANK LAST HELD  |                            | SEPOY                          |                                       |                   | DATE OF DISCHARGE                  |  |                         | 31-OCT-2024             |  |
| GROUP Y   |                            |                                | TRADE                                 |                   |                                    |  | INFANTRY SOLDIER        |                         |  |
| RECORD OFFICE   | RO.                        | MLI BELGAUM                    |                                       | NAME              |                                    |  | _                       | SACHIN AVINASH          |  |
| NON QUALIFYING SERVICE                                    |                            | 00/00/00                       |                                       | FORMER            | FORMER SERVICE                     |  | 00/00/00                |                         |  |
| NET QUALIFYING SERVICE                                    |                            | 17/00/24                       |                                       | CLAUSE            | CLAUSE OF DISCHARGE                |  | ON COMPLETION OF TENURE |                         |  |
| DISCIPLINARY ACTION                                       |                            | NO                             |                                       | _                 | COMMUTATION                        |  | VE0                     |                         |  |
| PENDING   |                            | NO                             |                                       |                   | RECOMMENDED                        |  | YES                     |                         |  |
| LOADING IN AGE  |                            | 0                              |                                       |                   |                                    |  |                         |                         |  |
|   |                            | PEF                            | RSON                                  | AL DETAI          | LS                                 |  |                         |                         |  |
| DATE OF BIRTH   | 20-5                       | 20-SEP-1986                    |                                       |                   | NATIONALITY                        |  |                         | INDIAN                  |  |
| AADHAAR NUMBER  |                            | XXXXXXXX3250                   |                                       | PAN               | PAN                                |  | XXXXXX457R              |                         |  |
| MOBILE NUMBER   |                            | 8275003475                     |                                       | E-MAIL ID         | E-MAIL ID                          |  | SACHHUINGLE@GMAIL.COM   |                         |  |
| COMMUTATION PERCENTAGE                                    |                            | NOT OPTED                      |                                       |                   |                                    |  |                         |                         |  |
| ADDRESS   | : KATOL,PO: K              | ATOL, TE                       | H: KA                                 | TOL -             |                                    |  |                         |                         |  |
| ADDRESS   | 4413                       | 02,NAGPUR,MAHAR                | ASHTI                                 | RA,INDIA.         |                                    |  |                         |                         |  |
|   |                            |                                | PAY                                   | DETAILS           |                                    |  |                         |                         |  |
| PAY LEVEL L04   |                            |                                |                                       | PAY IN PAY MATRIX |                                    |  | ₹ 37,500                |                         |  |
| MILITARY SERVICE PAY                                      | ₹ 5,200                    |                                | X GROUP                               | X GROUP PAY       |                                    | 0  |                         |                         |  |
| CLASSIFICATION ALLOWANCE                                  |                            | ₹ 450                          |                                       | LAST EM           | LAST EMOLUMENTS DRAWN              |  | ₹ 43,150                |                         |  |
| AVG PAY LAST 10 MONTHS                                    |                            | ₹ 42,490                       |                                       |                   | DEARNESS ALLOWANCE (FOR GRATUITY)% |  | 50.0                    |                         |  |
|   |                            | SI                             | POUS                                  | E DETAILS         | S                                  |  |                         |                         |  |
| NAME  | PALLAV                     | I SACHIN INGLE                 |                                       | MARITAL S         |                                    | MARRIE                                       | D                       |                         |  |
| DATE OF BIRTH   | _                          | -AUG-1991                      |                                       | NATIONALITY       |                                    | INDIAN                                       |                         |                         |  |
| AADHAAR NUMBER  |                            |                                |                                       |                   | -                                  |  | 566R                    |                         |  |
| MOBILE NUMBER   | _                          | 23863470                       |                                       | E-MAIL ID         |                                    |  | INGLE@GMAIL.COM         |                         |  |
|   | 10.12000                   |                                | ΔMII `                                | Y DETAILS         | •                                  |  |                         | <u> </u>                |  |
| NAME OF DEPENDENT   | RELATIO                    |                                |                                       |                   |                                    | HANDICA                                      | PPFD                    | MENTALLY CHALLENGED     |  |
| CHAITALI SACHIN INGLE                                     |                            |                                |                                       | APR-2014          |                                    |  |                         | N                       |  |
|   |                            |                                |                                       | OCT-2018          |                                    | N  |                         | N                       |  |
| OONARON OACHIN INCLE                                      | 0014                       |                                | 20-                                   | 001-2010          |                                    |  |                         | N                       |  |
|   |                            | CURRENT                        | BEN                                   | FFICIARY          | DETAILS                            |  |                         |                         |  |
|   | INCI                       |                                |                                       | LITICIANT         | DETAILS                            |  |                         |                         |  |
|   |                            | INGLE SACHIN AVINASH           |                                       | 1500 001          | 1500 00D5                          |  | ODINOCOCCO              |                         |  |
| BANK NAME   |                            | STATE BANK OF INDIA            |                                       | IFSC CODE         |                                    |  | SBIN0000563             |                         |  |
| BANK ADDRESS  |                            | KATOL                          |                                       | ACCOUNT NUMBER    |                                    |  | 30286955756             |                         |  |
|   |                            | CURRENT PE                     | NSIO                                  | NARY ENT          | TITLEMENTS                         |  |                         |                         |  |
| TYPE OF PENSION   | SER                        | VICE PENSION                   |                                       |                   |                                    |  |                         |                         |  |
|   |                            | LUMPS                          | SUM E                                 | ENTITLEM          | ENTS                               |  |                         |                         |  |
|   | PAYABLE                    | ABLES                          |                                       |                   | DEDUC                              |  |                         | TIONS                   |  |
| RETIREMENT GRATUITY                                       |                            | ₹ 7,09,500                     |                                       |                   | ECHS                               |  |                         | ₹ 30,000                |  |
|   |                            |                                |                                       |                   | WITHHELD AMOUNT                    |  | ₹ 1,000                 |                         |  |
| TO  | TAL: <b>₹ 7,0</b> 9        | ₹ 7,09,500                     |                                       |                   | TOTAL: ₹ 31,000                    |  |                         |                         |  |
| NET LUMPSUM AMO   | UNT PAYA                   | ABLE: <b>₹ 6,78,500 (SIX</b> I | LAKH                                  | SEVENTY E         | IGHT THOUSA                        | ND FIVE I                                    | HUNDI                   | RED RUPEES ONLY)        |  |
|   |                            | RECU                           | JRRIN                                 | IG PAYME          | NTS                                |  |                         |                         |  |
| ELE   | MENT PAY                   | ABLE                           |                                       |                   |                                    | PERIOD C                                     | F GR                    | ANT                     |  |
| SERVICE <b>₹ 21,575 (TWEN</b> PENSION <b>SEVENTY FIVE</b> | HOUSAND FIVE HUNI<br>DNLY) | DRED                           | WITH EFFECT FROM 01-NOV-2024 FOR LIFE |                   |                                    |  |                         |                         |  |
| Note: FMA has not been sancti                             | oned as per                | option exercised.              |                                       |                   |                                    |  |                         |                         |  |
| Note: This document is for reco                           |                            | •                              | serve a                               | s authority fo    | or payment at an                   | v Pension                                    | Disburs                 | sing Agency, Payment of |  |
| pension will be done centrally b                          |                            |                                |                                       |                   | ,, uv uni                          | ,  |                         | 9 -8JJ. mv. v.          |  |
| T   |                            | . 1 00.0 (202110               | 00.12                                 | NT                |                                    |  |                         |                         |  |

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