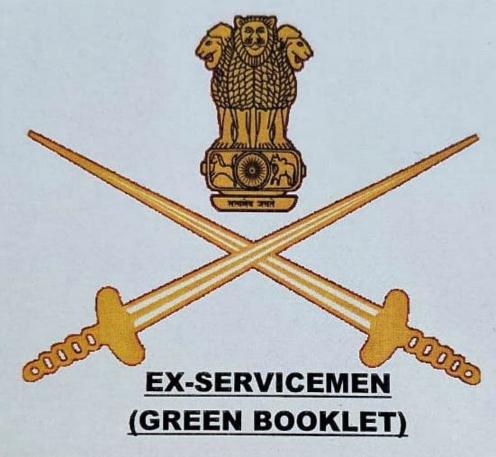
IAFY - 1964 (Rev)

# COMBINED CERTIFICATE OF DISCHARGE & RECOMMENDATION FOR CIVIL EMPLOYMENT

(Issued under the Provisions of AA Sec 22 & 23 to be read with AR 12 and RA Para 168)



Army No: 2807898N

Rank : SEP

Trade : INFSOL

Name : INGLE SACHIN AVINASH

Regt: The Maratha Light Infantry

### INSTRUCTIONS

- 1. This is a non transferable document and will be issued duly senally numbered.
- 2. It will be issued to a soldier only once, ie at the time of his discharge from the first enrolment. In the case of an exserviceman securing re-enrolment in the Army, the Discharge Certificate in his possession will be withdrawn from him and kept along with his service documents. When he is discharged from the subsequent enrolment, the discharge certificate withdrawn from him will be re-issued to him with the portion relating to re-enrolment, duly completed.
- 3. Any amendment/alteration/correction/attempt to tamper the entries will render the document invalid. The same will be considered as an offence. The personnel responsible for the same is liable for prosecution.
- 4. Amendments in the document, if any should be attested under the seal of the issuing authority.
- 5. In case of loss of this document, the Officer-in-Charge Records may, if satisfied as to the cause of its loss, issue IAFY-1964A in lieu. Duplicate Discharge Certificate will never be issued in case the ex-serviceman is already in possession of the original one.
- 6. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained. Application for issue of Duplicate Discharge Certificate should be submitted to Record Office concerned, on occurrence, duly supported by a copy of FIR, through the concerned Zila Sainik Board.

Disch Book Ser No : 0930/2024





लेपट कर्नल / मेजुर ओसी डिपो कंप्री दि मराठा एल

The MARA

PERSONAL SERVICE PARTICULARS

1. Army No

Rank 2.

3. Trade

Name in Full 4. (Block Capital)

5. Father's Name

(In full)

Religion

Caste 7.

Whether SC/ST

9. Date of Birth

2807898N

SEP

INFSOL

INGLE SACHIN AVINASH

: AVINASH

Hindu

: KUNBI

: N/A

: 20 Sep 1986

Date of Enrolment : 08 Oct 2007 Date of Discharge 31 Oct 2024

Invalidment

: On fulfilling the conditions of 12. Cause of Discharge

enrolment or service or on

reaching age limit

13. Clause of Discharge 13(3)III(i)

Years 0 Months 24 Days 14. Total Qualifying Service

(Total Embodied Service in Case of

TA)

15. Character Exemplary

16. Colour of Eyes Black

172 cms 17. Height

18. Visible Identification

Marks

(a) BM FRONT LOWER PART NECK

(b) BM 2'O'CLOCK POSITION 9 CM FROM NAVAL

rmy / JC No : 2807898N Married MULIPALLAVI SACHIN INGLE (Spouse) EZLPS4566R 764671921764 alluingle@gmail.com 150 PANCHAWATI

21. Permanent Home Address ?

19. Marital Status

Relationship with

20. Name and

NOK

PAN No

Aadhar No

Mobile No

E Mail ID

House No/Name of

Street/Road/Mohalla

KATOL Village Town

KATOL Post Office

KATOL Tehsil

Nearest Railway **NAGPUR** 

Station

: NAGPUR District

**MAHARASHTRA** State

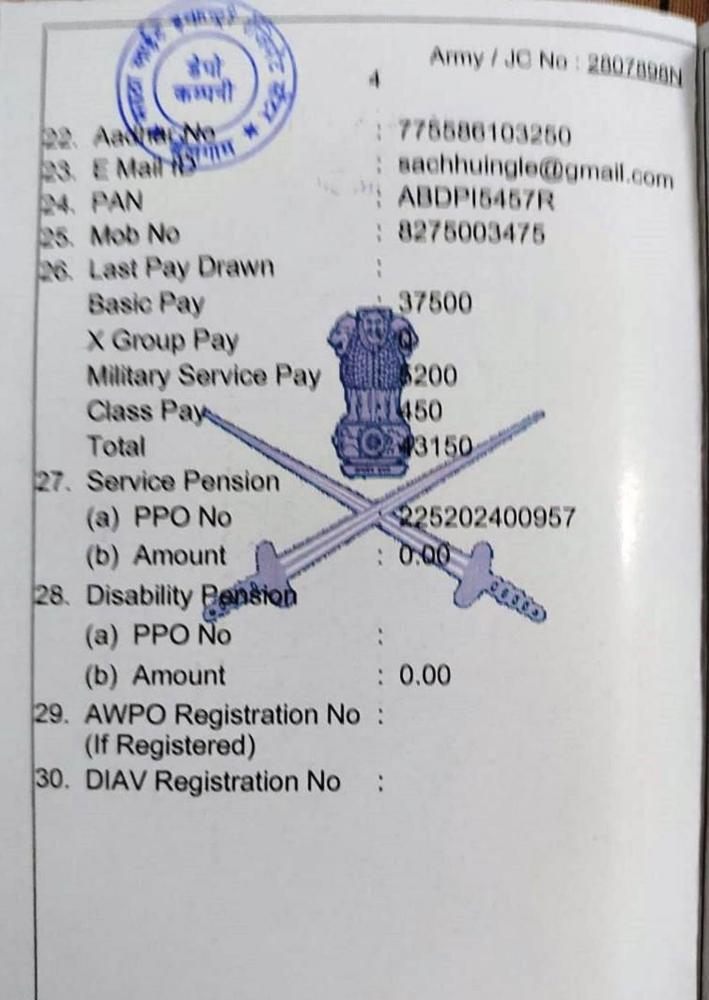
441302 PIN

**MAHARASHTRA** Dependent Rajya

Sainik Board

**NAGPUR** Dependent Zila

Sainik Board



31. Details of Family (Induding Handicapped Children, if any) :-

Ser No	Name	Relationship Gender	Part II Order No
(a)	PALLAVI SACHIN INGLE	Spouse Female	12/08/1991 0/0518/0003/2012
(b)	CHAITALI SACHIN INGLE	Daughter male	28/04/2014 0/0271/0004/2014
(c)	SONAKSH SACHIN INGLE	Son Male	20/10/2018 0/0003/0001/2019
(d)	ASHABAI	Mother Pamale	20/05/1965 3/0523/0005/2007

65000

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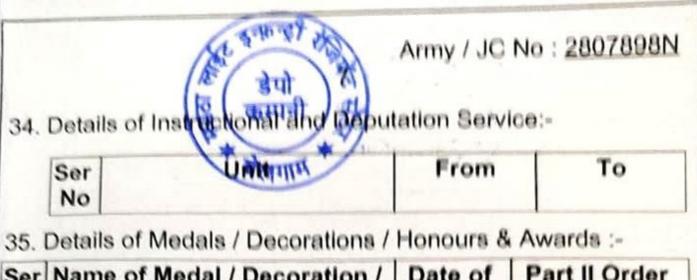
# 32. Details of Service Rendered in Field / HAA (Including Counter Insurgency Operations):-

Ser No		From	Type of Operation
(a)	CFAA	04/04/2009 01/06/2012	OP RHINO
(b)	SCCIA (FIELD)	28/01/2014	OP RAKSHAK
(c)	CFAA	00/05/2017 00/07/2021 00/04/2024	OP SNOW LEOPAGE

(Note : Complete tenure in a particular qualifying area/theatre be taken from the date of TOS to SOS)

## 33. Details of Service Rendered in Missions Abroad-

Ser	Name of Mission	From	To
No		*	
	200	The second	



No	Name of Medal / Decoration / Award	Award	No
(a)	Special Service Medal W/C SCHAKSHA (Op Rhino)	10/12/2009	0/0199/0018/2011



# 36. Highest Academic/Technical Qualification: Ser Qualification Year of University

Ser No		Year of Passing	University / Board
(a)	Intermediate	2006	

37. Details of Courses including Army, Information Technology Courses / Cadres/Up-classification and Proficiency in Driving:

Ser No	Details of Course / Qadres (5)	Grading	Duration From
(a)	HINDI TYPERWRITING	D	01/07/2011 31/01/2012
(b)	Upclass - 1		08/10/2011

है ( के स्पनी ) अपना / JC No : 2807898N

38. Details of Resettlement / Vocational Courses :-

Ser	Details of Course	Result	Durat	on	
No			From	То	
140					

39. Medical Category Details:-

Medical Cat	Disabilities / Diagnosis	Perce- ntage	er BC	Attribut- ability / Aggrava tion	mendati on for Civil Employ-
S1H1A1P1E,	1				FIT

40. Details of Representations in Sports (National/International) :-

Ser	Event	Year	Distinction
No	200	7000	

41. Spl skills :-

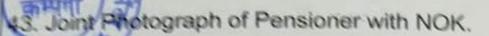
(To be filled by CO/OC Depot Bn/Coy)

## - NIL \_

42. Imp appts tenated during service :-(To be filled by CO/OC Deport Bn/Coy)

- NIL

लेपट कर्नल भूगजर / Lt Col / Maj आसी डिपी कंपनी / OC Depot Coy दि मराठा एल आय आर सी The MARATHA LIRC



Joint लेफ्ट कर्नल / मेजर / Lt Col / Mai आसी डिपो कंपनी/ दि महाठा एल आये व The MARAT

44. Joint Photograph of Pensioner with all dependents as mentioned at Para 31 above.



The MARATHA LIRC

Date: 21 Oct 702

Signature of Soldier (350)

Station: Ge

Date



(Signature of Jesuing Authority) आंसर्टिपो कंपनी / OC Depot Coy दि मराठा एल आय आर सी The MARATHA LIRC

### DEART II

#### TO BE FILLED IN BY ZILA SAINIK BOARD

1.	Details	of	Registration	for	Re-employment:	-
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- (a) RSB / ZSB Registration Details :-
  - (i) Registration Number : R/119 124
  - (ii) Date: 19 Nov-2024
- (b) Civil Exchange Registration Details: Zilla Sainik Welfare Office
  - (i) Registration Number : NAGPUR
  - (ii) Date:
  - (iii) Registering Agency:
- 2. Ex-serviceman / Veteran Card No :
- 3. Voter ID Card No :

1981

- 4. AWHO Allotment, if any : \_\_\_
- 5. Extended Asurance Certificate details :-
  - (a) Certificate No :
  - (b) Name of Nominee :
  - (c) Dt of expiry of certificate :
- 6. ZSB/RSB ID No/EXSM ID No : MAH-11 7683673

Station: NAGPUR

Date : 19 NOV 2024

Zilla Sainik Welfare Office

(Signature With Seal)