To Table 1

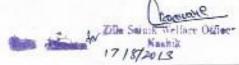
DISCH BOOK NO - 0378/2013 NO - 2793101W NK GUDHE ASHOK DHARMA

भुतपुर्व-सैनिक /Ex-Servicemen





MAH-10 6419222 dt 14/8/2013



PART - I

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK



gage files in Surfamen

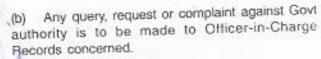
(a) This Discharge Book must be preserved carefully. If this is lost, A DUPLICATE COPY WILL NOT BE ISSUED. Only exceptional circumstances and at the discretion of Officer I/C Records a duplicate certificate can be issued. Officer I/C Records must be informed of the cause of loss immediately on occurrence, through the Secretary Zilla Sainik Board.

(b) Loss of this Certificate is to be reported to the nearest Police Station and a copy of FIR obtained. to retain it. He should either deposit it at the nearest Police Station or post to Officer-in-Charge Records. The MARATHA LIRC, Belgaum - 590 009

(d) This Discharge Book is not transferable. Amendments, alteration, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendments if necessary to be effected only under the seal of Officer I/C, Records.



(a) The Service and Discharge Certificate will be issued only on release from the Army.



(c) Soldier is to Report to the nearest RSB/ ZSB for assistance in finding employment and is to get his name registered with them.



PART - III

PERSONAL PARTICULARS

- 3. (a) Name in Full (Block Capital) :
 GUDHE ASHOK DHARMA
 - (b) Father's Name in full: GUDHE DHARMA DALUTE
 - (c) Religion:
 - (d) Whether Scheduled Caste/ Scheduled Tribe :
 - (e) Caste (if any) :
 MARATHA
 - (f) Date of Birth : GIJUNE 1978
 - (g) Colour of Eyes : BLACK



(h) Height: 165CM

(j) Identification Marks:

a) MOLE RIGHT SIDE OF NECK

b) MOLE 14 CMS 9 0'CLOCK UMBILICUS

(k) Marital Status : MARRIED

- (I) Full name of wife or next of Kin. :
 SUREKHA
- (m) Permanent Home Address :
 - (i) House No. Name of Street :
 - (ii) Village/Town: CHIKHOLOHOL
 - (iii) Post Office : CHIKHOLOHOL

(iv) Telegraph Office: CHIKHOLOHOL

- (v) Tehsil:
- (vi) Nearest Railway Station : MAHMA의

10 DA

कम्पनी

लगाम

- (vii) District : NASHIK
- (viii) State: MAHARASHTRA
- (ix) RSB and ZSB serving : the area
- (x) Pin Code: 423203

PART - IV

SERVICE PARTICULARS

| 4. | Enrolled | in | Indian | Army | 1 | Navy | 1 | Airforce | |
|----|----------|----|--------|------|---|------|---|----------|--|
| | | | | | | | | | |

as INF SOL on 10 JAN 1996

Date of Attestation: 22 Nov 1996

(Date of oath Allegiance taken)

6. Total Service 17 Years 06

21 days

7. Released / Retired / Discharged / Dismissed from service on OIAUG 2013

by the order of OIC RECORDS

THE MARATHA LI

| | 12 |
|-----|---|
| 8. | Status of the individual as 'Ex-Servicement as per current definition EX NK |
| | मुतपुर्व-सैनिक / Ex-Servicemen |
| 3. | For Release/Discharge/Dismissal FROM |
| Č | SERVICE UNDER AR III(III) (a) |
| | Terms of engagement 22/2/2013 |
| | (E) 3 |
| E. | Tracks in which served TNF SO |
| 11. | Trade in which served |
| 12. | Details of Sea/Air Service |
| | YearMonthsDays |
| 13. | War Service showing Theatre of Operation. |
| | OP ORCHID |
| - | OP RAKSHAK |
| - | OP RHINO |
| | |
| | |

- 14. Service Abroad :-
 - (a) Country DRC (MONUC)
 - (b) Appointment GEN DUTY
 - (c) From 21 MAR 2007

To 29 SEP 2007

Monthly rate of pay and allowances.
BRSIC PRY- 10600, GR PRY- 2800

MS PAY - 2000, CL PAY - 200
Medal / Decorations / Commendations / Mention-

In-Despatches
- SOTH INDEP, ANNIVERSARY MEDAL

- SPL. SERVICE MEDAL
- 9 YRS LONG SERVICE MEDAL
- UN MEJAL
 - VIDESH SEVA MEDAL
- 17. Character assessed at the time of retirement.

EXEMPLARY /

न कजल/मजर/कंप्टन/Lt Coi / Maj / Capt ओ सी डिपो कम्पनी/OC Depot Coy विमराठाएल आई आर सी/The MARATHA LIRC

PART - V

QUALIFICATIONS & COURSES

- 18. Civil Educational Qualification :-
 - (a) At the time of joining service : SSC
 - (b) Acquired while in service :
 H SC
- 19. Service Test & Examination : MR-I, NPC-I
- 20. Specialist / Service Courses :

BUT ALKEY COME WITH THE PROPERTY OF THE

- 21. Foreign Language courses passed :
- Proficiency in professional trade:
 ABONE BVERAGE
- 23. Resettlement / Vocational Courses undergone :



PART - VI

MEDICAL RECORD

24. Details of battle wounds, disability with percentage.

MED CAT - SI HI AZCP) PI EI

न कनत/मजर/कंप्टन/Lt Col / Maj / Capt ओ सी डिपो कम्पनी/OC Depot Coy विमराक्ष एल आई आर सी/The MARATHA LIRC

100000

FAMILY PARTICULARS

PART - VII

| SI. No. | Name | Date of Birth | Relationship |
|---------|---|------------------|--------------|
| (a) | SUREKHA (21/2 296 122 12000) | 3030L | MIFE |
| (q) | JAYESH 11 0CT (158n057/10/2006) 2005 | 11 oct | 200 |
| (0) | (IMACIOOSSIOZOPS) 263E | 26 3 EC 2008 | SON |
| (P) | SPUGG A | 697 | |

PART - VIII

SPORTS AND EXTRA CURRICULAR **ACTIVITIES**

26. Inter Services, National and International level

Extra Curricular Activities (in case this information is available).

PART - IX

MISCELLANEOUS

28. Occupational Record prior to joining service

STUDENT

- 29. Details of TA Service :
 - (a) Date of embodiment:
 - (b) Date of disembodiment :
- Priority for re-employment as per Govt of India Letter No. :

PRIORITY - I

 Equation of Service educational qualification with civil educational qualifications with authority Govt. of India is ter No:

| Army Educational Certificate | e Civil Equivalent |
|------------------------------|--------------------|
| Army Special | Matric |
| IA I | VIII |
| IA II | vi Fi |
| IA III | IV |
| | |

(For State Govt. equivalents please refer to State Govt. orders)

- Equation of Army trades with that of civil trades quoting authority of Govt. of India letter. Details to be included are code No. Army Trade, NCO code No. Civil trade and authority.
- Vocation / Trade / Business for which considered fit.

FIT FOR CIVIL EMPLOYMENT

34. Proficiency in MT driving whether civil driving licence or badge held. Also which type of civil vehicle has been driven:

(a) Heavy Vehicle

(b) Light Vehicle

(c) Motor cycle

FINANCIAL ASSISTANCE

| Signature of the Paying Officer | |
|------------------------------------|--------|
| Amount Rs. Np. | tral m |
| From | |
| Nature of Assistance | |
| Date of Payment | |
| Ser. No. | |

36. Registration For Re Employment

(a) RSB/ZSB Registration c/84/2012

(ii) Registration Number Zilla Sainik Welfare Office (iii) Date

1) 114 20

PATO

(iii) RSB/ZSB (mention place)

- (b) Civil Exchange Registration
 - (i) Registration Number
 - (ii) Date
 - (iii) Place

 Emoluments Last drawn,
 (Does not include free rations, accommodation, clothing LTC, medical facilities).

Pension Entitlement.

CERTIFICATE

39. Identity certificate for the families of Service

Joint photograph of pensioner and wife

कम्पनी

स करात्र मजरेकर Lt Golf Mal / Cal ओ सी हिपो कर्पजी/CC Depot Coy वे मराठा एल आई आर सी/The MARATHA LIRC

No. Rank and Name NO 2793101W NK GUDHE ASHOK DHARMA

Unit/establishment in which last served.

15 MARATHA LI

+ क्रान्त । मजेर | क्रान्त | Lit Co. / Maj / Capt ओ सी डिपो कम्पनी/OC Depot Coy वि भराठा एल आई आर सी/The MARATHA Law 2013

40. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :

| Ser No | Name | Date of birth/Age | Relationship |
|-----------|---------------------------|----------------------|----------------|
| 01 | SUREKHA | 30JUL | WIFE |
| 02 | JAYESH | 11 OCT 2005 | SON |
| 03 | YOGESH | 26 DEC 2008 | SON * |
| 04 | GUDHE DHARMA DALUTE | 62 YRS | FATHER |
| 3.5 | DAGUBAI | 584RS | MOTHE |
| HOS | (FIVE ONLY) | | lok -Vizuse |

Notes :-

 The term family will include wife/husband, mother, father, un-married children including step/ adopted children upto 18 years of age who are dependent on the pensioner.

Non-pensioners are not entitled to medical dance/ treatment from service sources.

other occurrence will be published by Record Office within three years, after retirement.

REQUEST

Any person finding this Discharge Certificate is requested to deposit it with the nearest Police Station or forward the same to the Officer-in-Charge Records THE MARATHA LI, Belgaum - 590 009.

REFERENCES AND NOTES

| | 47.2 MARKET | 144" 117 (117) |
|--|---|-----------------|
| | | |
| The state of the s | | |
| (E) # 12 | | |
| The state of the s | 7 | |
| BAR * | Secretary Commencer of the Commencer of | - |
| | | |
| 1 | | |
| - | | |
| | | "1 |
| The same of the sa | | |
| | | |