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EX-SERVICEMAN

MAH-17/6618213 Dt: 20/08/2018

[Handwritten Signature]

Asst Zila Sevik Welfare Officer
Ahmednagar-414001

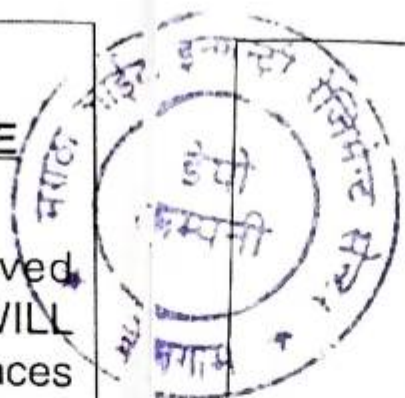


CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.

Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge records.



Disch Book Ser No 1004/2018

EX-SERVICEMAN



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PENSIONER UNIQUE ID NO

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Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

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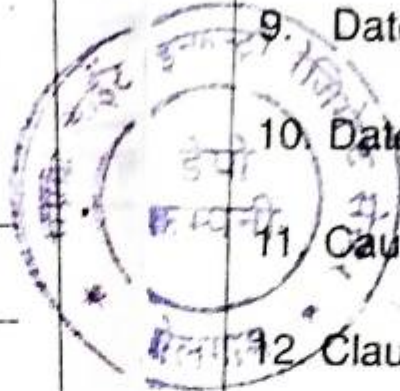
PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2800453 Y
2. Rank : LNK (MACP HAV)
3. Name in Full : VYAVHARE LAHU
(Block Capital) DEWRAM
4. Father's Name : DEWRAM
In full
5. Religion : HINDU
6. Caste : MALI
7. Whether SC/ST : _____
8. Date of Birth : 12 APR 1982

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9. Date of Enrolment 04 JUL 2001
10. Date of Disch/invalidment 31 JUL 2018
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(3) III(I)
13. Trade INF SOL
14. Total Qualifying Service
Yrs 17 Months 00 Days 27
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 171 CM



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18. Identification Marks :-

- (i) BM 7CM ABOVE LT NIPPLE
10⁰ CLOCK
- (ii) BM 8CM ABOVE LT NIPPLE
9⁰ CLOCK

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship
SANGEETA (WIFE)

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town PARNER

Post Office PARNER

Telegraph Office PARNER

Tehsil PARNER

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Nearest Railway Station AHMEDNAGAR

District AHMEDNAGAR

State MAHARASHTRA

PSB and ZSB serving the area

Pin Code 414302

22. Aadhaar Card No 771407451070

23. Email ID No lahuv999@gmail.com

24. PAN Card No AJSPV6681M

25. Permanent Contact No 9405066924

26. ECHS Card No _____

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27. Last Pay Drawn : Band Pay _____

Grade Pay _____

Class Pay _____

MSP _____

Total _____

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	20057051132	IFSC-SBIN0001129
Joint	30788651420	SBIN0001129

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP PARAKRAM	06 APR 2002	19 DEC 2002
(b)	OP RAKSHAK	08 SEP 2003	03 AUG 2004
(c)	OP FALCON	12 SEP 2009	17 JUN 2011

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35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : _____

38. Army Course :

Course

Grading

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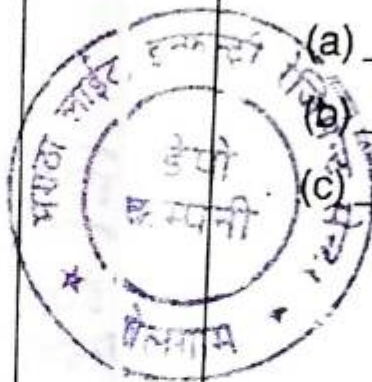
39. Trade Test Passed (I/II/III) II ND

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____



PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilittes/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
SHAP-I				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV

**SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

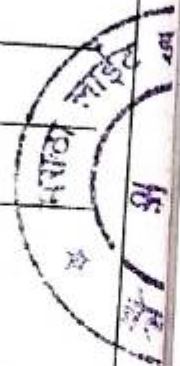
51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle _____
- (c) Motor Cycle _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer



53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : 131/c/2018
- (ii) Date : 28.08.2018

(iii) RSB / ZSB Welfare Officer
ASST Ahmednagar-414001

(b) Civil Exchange Registration Details:-

- (i) Registration Number : _____
- (ii) Date : _____
- (iii) Place : _____

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54. Joint Photograph of pensioner with wife.



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55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	SANGEETA	27 OCT 1986	WIFE	YES
02	VEDIKA	18 FEB 2007	DAUGHTER	YES
03	ADITYA	11 FEB 2012	SON	YES
04	DEWRAM	62 YEARS	FATHER	YES
05	HOUSABAI	59 YEAR	MOTHER	YES

Date : 31 JUL 2018 Signature of Soldier

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